

K.P. KRISHMAN'S

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VOLUME V

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Krishman's Tables of Houses

We are glad to note that our book Krishman's Tables of Houses first brought out in the market in April 1986 has been received very well in KP world and bowing to the demand of several astrologers, student learners etc. We are bringing out this reprint Edition. In order to make the book more useful, we have included in this volume (as a supplement) (i) Tables of conversion of Geographic latitudes into Geocentric latitudes with some worked examples and (ii) How to use this Table of Houses for erecting a cuspal chart for a given horary number between 1 and 249. Infact these Tables of Houses can also be used similarly for any horary number between 1 and 2193 by sub-sub followers.

Needless to say that these Tables of Houses can be used both for erecting Natal charts as in Table 1 of Main Book and Horary charts as shown in the supplement supplied with the Book.

Another salient feature is the example of Geographic latitude conversion into Geocentric latitude correction for which examples are included in the supplement along with the relevant Tables.

The Tables of Houses are based on the Geocentric latitude and hence it is sine-quo-non that the Geographic latitude of birth place be converted into Geocentric latitude first, before erecting the KP natal or Horary Horoscope.

K. Subramaniam

K. Balachandran

Precisinal Astrology is the Keynote of Krishnamurthi Paddhati KP system is based on the microscopic analysis of a horoscope. The accurate and actual position of the sub or sub-sub lord of all the cusps and planets are of paramount importance in pinpointing the prediction.

In casting a KP horoscope, three details are necessary. They are (i) Date of Birth 2) Correct Time of Birth 3) Place of Birth with its geographic latitude and longitude as given in any Standard Atlas.

It is to be noted that the longitudinal position of the Various cusps given in the Table of Houses are based on the geocentric latitude and not on the geographic latitude. Geocentric means centre of earth.

The Earth is not a perfect sphere. It is an oblate spheroid, bulged at the equator and flat along the poles. While the equatorial radius of Earth is about 6378 kms the polar radius is about 6357 kms. Thus the geographic latitude of a place is not the same as the **geocentric** latitude. The difference between the geographic latitude and geocentric latitude is known as the reduction of latitude.

The relations between the geographic latitude and geographic latitude is connected by the equation.

$\text{LogtanA} = \text{Log TanB} + 9.9970826$ where A and B are the geocentric and geographic latitudes respectively. All the terms of the above equations are always **positive**. In other words the above equation holds good both for Northern and Southern latitudes. The constant has a bearing on the ellipticity of the earth.

Now $B - A$ is the value by which the geographic latitude is to be reduced numerically to arrive at the geocentric latitude.

The equation $B - A = 11.^{\circ}546 \text{ Sine } 2B$.

Suppose $B - A = R$. Then the equation reduces to

$R = 11.^{\circ}546 \text{ Sin } 2B$ Where B is the geographic latitude of the Place of Birth.

A table of reduction of latitude is given below for each

degree of geographical latitude from 0° to 65° ; B is expressed in degrees of arc and 'R' in. minutes of arc. correct to 2 decimal places.

(A) Table of Reduction of Geographic Latitude

B (geographic latitude) in degrees	R (Tan Reduction value) (minutes of arc)	B	R
0	0.00	34	10.69
1.	0.40	35	10.84
2.	0.80	36	10.97
3.	1.20	37	11.09
4.	1.60	38	11.19
5.	2.00	39	11.29
6.	2.39	40	11.36
7.	2.78	41	11.43
8.	3.17	42	11.48
9.	3.56	43	11.52
10.	3.94	43	11.52
11.	4.31	44	11.54
12.	4.68	45	11.55
13.	5.05	46	11.54
14.	5.41	47	11.52
15.	5.76	48	11.49
16.	6.10	49	11.44
17.	6.44	50	11.38
18.	6.77	51	11.30
19.	7.09	52	11.21
20.	7.40	53	11.11
21.	7.71	54	10.99
22.	8.00	55	10.86
23.	8.29	56	10.72
24.	8.56	57	10.56

25.	8.83	58	10.39
26	9.08	58	10.39
27.	9.32	59	10.21
28.	9.55	60	10.02
29.	9.77	61	9.81
30.	9.98	62	9.59
31.	10.18	63	9.36
32.	10.36	64	9.12
33.	10.53	65	8.86

('R' value will reduce after 45°)

Let us have a few examples of conversion.

Example (I):

Place: Madras Geographic latitude $13^{\circ} 04' N$

The latitude lies between 13° and 14° and we have to calculate prorata for 4 minutes over 13° . Refer Table 'B' column and corresponding 'R' column against 13° first and again 14° .

Value of 'R' for 13° 5.05 minutes of arc

Value of 'R' for 14° 5.41 minutes of arc.

increase in 'R' for 1° ie. $14-13$) ie 60 minutes

$$= 5.41 - 5.05$$

$$= 0.36 \text{ minutes of arc.}$$

We need for 4' (minutes) Therefore increase is

$$4 \times \frac{0.36}{60} = 0.024$$

Hence value of R for geographic latitude of Madras ($13^{\circ} 04'$) is = $5.05 + 0.024 = 5.074$

Hence Geocentric latitude of Madras

$$= 13^{\circ} 04' - 0^{\circ} 05' 074$$

$$= 12^{\circ} 58' 926$$

or by rounding off $12^{\circ} 59' N$, correct to the minute.

Hence Geocentric latitude of Madras. $12^{\circ} 59' N$.

Example II:

Place of Birth: Bombay

Geographic latitude: $18^{\circ}55'N$

Since the latitude involves fraction, 'R' value needs interpolation.

Value of 'R' for 18° — 6.77 minutes of arc.

Value of 'R' for 19° — 7.09 - do -.

Increase in R for 1° _____

latitude i.e. 60 minutes — 0.32 - do -

Increase in R for 55 minutes $= \frac{55 \times 0.32}{60} = 0.293$ (or)

0.29 minutes of arc.

Hence value of 'R' for Geographic latitude of Bombay ($18^{\circ}55'$) is $6.77 + 0.29 = 7.06$ of arc

Hence Geocentric latitude of Bombay = $18^{\circ}55' - 0^{\circ}07.06$
 $= 18^{\circ}47.94$ (or) $18^{\circ}48'$ by rounding off.

Example III:

Place of Birth: London

Geographic Latitude of London: $51^{\circ} 30'N$

Value of 'R' for 51° 11'.30

— do — 'R' for 52° 11'.21

Decrease in 'R' value for

1° or 60'

Decrease in 'R' for $30'$ $\frac{0.09 \times 30}{60} = 0.045$

Value of 'R' for $51^{\circ}30'$ = 11'.30 — 0.045
 $= 11'.225$

Geocentric latitude of
 London = $51^{\circ}30' - 0^{\circ} 11'.255$

= $51^{\circ} 18'.745$

or $51^{\circ} 19'N$ (corrected to the
 minute)

Similarly for a place at Geographic latitude $51^{\circ} 30'$ South the Geocentric would be $51^{\circ} 19'S$.

Example: IV

Place of Birth: Sydney (Australia — Southern Latitude)

Geographic latitude $33^{\circ} 52'S$.

Value of R for 33° = $10'.53$

Value of R for 34° = $10'.69$

Increase in 'R' for 1° or
 $60'$ = $0'.16'$

Increase in R for $52'$ $52' \times 0'.16$
 60
 0'.139

Value of 'R' for $33^{\circ}52'$ = $10'.53 + 0'.139'$
 = $10'.669$

Geocentric latitude of Sydney = $33^{\circ}52' - 0^{\circ}10'.669$
 $33^{\circ}41'.331$ (or) $33^{\circ}41'S$
 (corrected to the nearest minute)

Similarly for a place at Geographic latitude $33^{\circ}52'$ North, the Geocentric latitude will be $33^{\circ}41'N$

(B) Table connecting Geographic latitude and Geocentric latitude. In this table the Geocentric latitude value is given in degrees and minutes corresponding to each degree of Geographic latitude. The calculation for Geocentric latitude will be easier than that in Table (A).

<i>Geographic latitude (in degrees)</i>	<i>Corresponding Geocentric latitude In Degrees — Minutes</i>
0°	0°-0
1	1-0
2	1-59
3	2-59

4	3-58
5	4-58
6	5-58
7	6-57
8	7-57
9	8-56
10	9-56
11	10-56
12	11-55
13	12-55
14	13-55
15	14-54
16	15-54
17	16-54
18	17-53
19	18-53
20	19-53
21	20-52
22	21-52
23	22-52
24	23-51
25	24-51
26	25-51
27	26-51
28	27-50
29	28-50
30	29-50
31	30-50
32	31-50
33	32-49
34	33-49
35	34-49
36	35-49
37	36-49
38	37-49
39	38-49
40	39-49
41	40-49

42	41-49
43	42-48
44	43-48
45	44-48
46	45-48
47	46-48
48	47-48
49	48-49
50	49-49
51	50-49
52	51-49
53	52-49
54	53-49
55	54-49
56	55-49
57	56-49
58	57-50
59	58-50
60	59-50
61	60-50
62	61-50
63	62-51
64	63-51
65	64-51
66°	65°-51

How to use Table 'B' is elaborated by a few examples below.

Example 1:

Place of Birth: Madras

Geographic latitude $13^{\circ}04'N$.

The latitude lies between 13° and 14°

For 13° Geographic latitude the corresponding Geocentric latitude is (Table B) $12^{\circ}55'$

For 14° Geographic latitude the corresponding Geocentric latitude is $13^{\circ}55'$

For 1° variation ie. $(14^\circ - 13^\circ)$ the corresponding variation in Geocentric lat. is $(13^\circ 55' - 12^\circ 55') = 1^\circ$

ie., For 60 minutes variation is 60 minutes

For 4 minutes, Variation is $\frac{4 \times 60}{60} = 4$ minutes.

Hence Geocentric latitude N Madras is $12^\circ 55' + 0^\circ 4' = 12^\circ 59'N$

Example 2:

Place of Birth: Bombay

Geographic latitude $18^\circ 55'$

For 18° Geographic Latitude $17^\circ 53'$
corresponding Geocentric latitude from
table B is

For 19° Geographic Latitude $18^\circ 53'$
corresponding Geocentric latitude from
Table B is

• for 1° variation of Geographic lat.
corresponding Geocentric variation is $1^\circ (18^\circ 53' - 17^\circ 53')$
• For 55 minutes variation of
Geographic latitude corresponding
Geocentric variation is also $\frac{55 \times 60}{60}$

Hence Geocentric latitude of Bombay $17^\circ 53' + 0^\circ 55' = 18^\circ 48'$

Example 3:

Let us take another place 'X' whose Geographic latitude is $20^\circ 39'N$. As the Geographic latitude lies between 20° and 21° latitude N. we have to calculate by the method of interpolation.

From Table B,

For Geographic latitude 20° $19^\circ 53'$
corresponding Geocentric lat. is

For Geographic latitude 21° $20^\circ 52'$
corresponding Geocentric Lat. is

For 1* or 60 minutes variation of $20^{\circ}52'$ – $19^{\circ}53'$ *
 Geographic lat. (ie 21° - 20°) variation $0^{\circ}59'$
 Geocentric lat. is

We need variation for 39 minutes since Geographic latitude of X' involves fraction of 39 minutes

∴ For variation of 39' it is $\frac{39 \times 59'}{60'} = 038.35'$

Hence Geocentric lat. of 'X' = $19^{\circ}53' + 0^{\circ}38.35' = 20^{\circ}31'.35'$
(or) say $20^{\circ}31'$ (omitting .35')

Calculation of longitudes of Various cusps for a given Horary Number ie Erection of cuspal chart for Horary Number

Suppose a client gives a horary No. 150 (Between 1 and 249) at Madras. How to erect the horary chart? Let us assume the astrologer takes up the case for judgement at 11-00 AM on 10-3-1994.

The Geographic latitude of Madras is $13^{\circ} 04'N$. This shall be reduced to Geocentric latitude either from Table 'A' or Table 'B' as mentioned above. The Geocentric latitude of Madras is $12^{\circ} 59'$.

For the given Horary No. 150 (See page 50 of Manus Astrological Tables for All) the corresponding Nirayana Ascen- is Scorpio 5°26'40'

ie Nirayana Ascendant is 7 Signs past from Aries. Hence
 $7 \times 30 + 5^{\circ}26'40''$

$$= 215^\circ 26' 40''$$

Add KP Ayanamsa for the year 1994
(as given on page 58 in the KP reader) = $23^{\circ}41'00''$
I casting the horoscope

So Sayana Ascendant of the given 239* - 07- 40"
Horary No. 150

The next step is to calculate the corresponding ST. (Sidereal Time) for this Ascendant 239°740" corresponding to the Geocentric latitude 12°59'. So S.T for 12°59' lat. for ascendant 239°740" has to be calculated. As the Table of houses gives the house cusp for 12° and 13°, we have to calculate by interpolation for 59'.

First calculate for 12° geocentric lat. the S.T. corresponding to Sayana Asc. 239°7'40". You run the eye in col(3) ie. Int. Asc the lat. 12° till you reach the longitude nearest to 239°7'40". This ascendant lies between 238-48-57 corresponding to S.T. 10-04 and 239-43-56 corresponding to S.T. 10-08.

Obviously the S.T. for which the Sayana Ascendant will be rising in the East lies between S.T. 10-04 and S.T. 10-08 hours.

Reqd value for S.T. is	239-7-40
less the lower value for S.T. 10-04	238-48-57
Difference	0-18-43
For S.T. 10-04 Asc is	238-48-57
For S.T. 10-08 Asc is	239-43-56
Difference for 4 minutes of S.T. in	0-54-59
Asc.	

D - M - S

We need to calculate proportionate 0 - 1 8 - 4 3
S.T. for

If Difference is 0 - 54 - 59 S.T. is 4 minutes or 240 seconds.

If Difference is 0-18-43, What is the S.T.?

Now convert 0-54-59 & 0-18-43 into seconds

$$\text{So proportionate S.T. is } \frac{0-18-43}{0-54-59} \times 240 \quad (\text{or}) \quad \frac{1123}{3299} \times 240$$

= 81.69 seconds or rounding off 82 seconds.

So reqd S.T. for lat. 12° for Sayana

Ascendant 239°07'40" is 10-5-22 seconds

Similarly calculate for 13° lat. for Sayana Ascendant 239-7-40 is again 10-04 and the Ascendant lies between ST. 10-04 and 10-08

Asc. for S.T. 10-04 (lat 13°)	238-28-4
Asc for S.T. 10-08 (lat 13°)	239-22-51
Difference for 4 Minutes ST.	0-54-47
variation in Ascendant is	

We need to calculate for 239-7-40

Hence 239-7-40 - 238-28-4 = 0-39-36

Proportionate S.T. = $\frac{0-39-36}{0-54-57} \times 240$ seconds, Converting into seconds,

$$= \frac{2376}{3287} \times 240 = 173.48 \text{ (or) } 173.48 \text{ (or) } 173 \text{ seconds (or)} \\ 0-2-53$$

$$\begin{array}{ll} \text{So reqd. S.T. for lat } 13^\circ & = 10 - 04 - 0 + \\ & 0 - 2 - 53 \\ & = 10 - 6 - 53 \end{array}$$

D - M - S

$$\text{So For lat } 13^\circ \text{ reqd. S.T. for Asc. } = 10 - 6 - 53$$

Sayana 239-7-40

$$\text{For Lat } 12^\circ \text{ reqd. ST. for Asc. } = 10 - 5 - 22$$

Sayana 239-7-40

$$\begin{array}{ll} \text{So for differ. of } 1^\circ \text{ lat} & 0-1-31 \text{ or } 91 \\ & \text{seconds} \end{array}$$

We need calculate for 59 minutes as Geocentric lat of Madras is 59 only.

$$\text{Hence for 59 minutes it is } \frac{59}{60} \times 91 = 89.48 \text{ or } 89 \text{ seconds} \\ \text{or } 0-1-29.$$

So when sayana Asc 239°7'40" is rising in the East at Geocentric lat 12°59' the S.T. corresponding to Horary number 150 is $10 - 5 - 22 + 0 - 1 - 29 = 10_H - 6_M - 51_S$

The Lagna Cusp Sayana Ascendant for the given Horary number is already calculated as 239°7'40". So we have to calculate the other cuspal longitudes for the given ST. $10_H - 6_M - 51_S$ for the latitude 12° 59'.

The ST. in the Table of houses lower than 10_H 6_M 51_S is $10_H - 4_M - 00$ only. So the increase in S.T. is $10_H 6_M 51_S - 10-04-00 = 2_M 51_S$

The S.T. $10_H 6_M 51_S$ lies between $10_H 4_M$ and $10_H 8_M$ for which cuspal longitudes are already available in the Table of Houses.

The variation in S.T. between 2 successive S.T.s of 10-04 & 10-08 is 4 minutes. We need to calculate for variation of $2M 51_S$.

So the reqd proportion is $\frac{2_M 51_S}{4_M 00}$ or $\frac{171}{240}$ seconds
(converting into seconds).

Now $\frac{171}{240} = 0.7125$ (when expressed in fraction) or 0.71 nearest to 2 decimal places.

Calculations of II, III, X, XI, XIIth cusps for longitudes $12^{\circ}59'$. So we have to calculate for 12^* and 13^* latitudes and then interpolate.

Again from Tables 4 Houses for 12° Lat.

	II	III	X	XI	XII
S.T.					
10-04	267-41-5	297-23-51	148-51-32	181-3-26	211-25-44
10-08	268-36-1	298-22-3	149-54-15	182-6-53	212-25-4
Difference for 4 Minutes	0-54-56	0-58-12	1-2-43	1-3-27	0-59-20
Convert into seconds	3296 seconds	3492	3763	3807	3560
Multiplying each by 0.71 as worked out above and rounding off	2340 seconds	2479	2672	2703	2528
Converting again into minutes/ seconds	0-39-0	0-41-19	0-44-32	0-45-3	0-42-8
So longitudes of Cusps for S.T.					
10 _h 6 _m 51 _s for lat 12°	267-41-5	297-23-51	148-51-32	181-3-26	211-25-44
	0-39-0	0-41-19	0-44-32	0-45-3	0-42-8
	268-20-5	298-05-10	149-36-04	181-48-29	212-07-52
	—	—	—	—	—

Similarly calculate for II, III, XI & XIIIth Cusps. You need not calculate for XIIth cusp again as XIIth cusp longitude for 12° lat. will be the same for 13° lat. also.

Again from Table of Houses for long 13°

S.T.	II	III	XI	XII
10-04	267-24-22	297-16-8	181-3-17	211-16-56
10-08	268-19-16	298-14-23	182-6-33	212-16-01
—	—	—	—	—
Difference for 4 _M	0-54-54 or	0-58-15 or	1-3-16 or	0-59-5 or
S.T. Variation	3294 seconds	3495	3796	3545
Multiplying by 0.71 for S.T.	2339 seconds	2481	2695	2517
10 _H 6 _M 51 _S & rounding off converting into minutes & seconds	0-38-59	0-41-21	0-44-55	0-41-57
∴ Longitude of Cusps for 13° Lat. is	267-24-22 + 0-38-59 —	297-16-8 0-41-21 —	181-3-17 0-44-55 —	211-16-56 0-41-57 —
	268-03-21	297-57-29	181-48-12	211-58-53
	—	—	—	—

	II	III	XI	XII
Cuspal longitudes for 12° Lat	268-20-5	298-5-10	181-48-29	212-07-52
Cuspal longitudes for 13° Lat variations for 1° Lat	268-3-21 (-) 0-16-41 —	297-57-29 (-) 0-7-41 —	181-48-12 (-) 0-0-17 —	211-58-53 (-) 0-8-59 —
Here (—) is used because for increase in Latitude there is decrease in longitude.				
So variation for 59 minutes of longitude	or (—) 1004 seconds	461 -1s	(—) 17 secs	(—) 39 secs
ie. $\frac{59}{60} = 0.98$ Multiply by 0.98 the above, we	(—) 984	(—) 452	(—) 17	(—) 528
	(—) 0-16-24	(—) 0-7-32	(—) 0-0-17	(—) 0-8-48
For 13°	268-3-21	297-57-29	181-48-12	211-58-53
Cuspal longitude for $12^\circ 59'$	267-40	—	181-47-55	211-50-5
Deduct Ayanam for 1994 (KP)	23-44-00	23-44-00	23-44-00	23-44-00
Nirayana longitude of cusps for Lat. $12^\circ 59'$	244-2-57	274-5-57	158-3-55	188-8-5

For Xth cusp Sayana longitude is 149-36-04

This longitude will be the same for both latitudes 12° & 13°

less Ayanam 23-44-0

Nirayana longitude of Xth cusp 125-52-04

Now Draw up the Nirayana cuspal chart for Horary No.150. Add 180° to Lagha, Hind, Hrid, Xth, XIIth & XIIth to get the other cusps viz VII, VIII, IX, IV, V & VI respectively.

V 8-3-55	VI 8-6-5	VII 5°26'40"	VIII 4-2-57
IV 5-52-04	Cuspal chart		IX 4-5-57
III 4-5-57	for Horary No.150		X 5-52-04
II 4-2-57	Lagna 5°26'40"	XII 8-6-5	XI 8-3-55

Note: Both in Natal & Horary horoscopes, Interpolation (or proportionate Calculation) is always reqd i) When the Geocentric latitude is in degrees and minutes and not in round degrees.

Here the interpolation is to be done between the consecutive two latitudes one of which is higher and the other lower than the actual Geocentric involving degrees and minutes.

ii) Interpolation is also reqd. in cases where the S.T. is not in exact multiples of 4 minutes but some intermediate value involving both minutes and seconds. Here the interpolation is to be done between the Higher and lower S.T. between which the given S.T. of Birth lies/ Horary lies as worked out in the example for Horary No. 150.

L.M.T.:(Local Mean Time): The Sun rises at various places on the earth at diff. times depending upon the Geographical longitude. Thus for instance when the sun rises in Calcutta say at 5.15AM, at Madras it will rise only later (ie seen later). The longitude of Calcutta is $88^{\circ}24'$ and the longitude of Madras is $80^{\circ}17'$. The longitude of Calcutta is $88^{\circ}24'$ and the longitude of Madras is $80^{\circ}17'$. The difference between the two longitudes is $8^{\circ}7'$. As the Sun moves uniformly at 4 minutes per degree, when the sun actually rises at Calcutta (ie visible in Calcutta at a certain time, the sun will not be visible at Madras at the same time and it would appear to rise in Madras after 32 minutes 28 seconds ($4 \times 8^{\circ}7'$) later than at Calcutta. This is due to the fact that Calcutta is East of Madras and longitude of Calcutta is greater than Madras longitude.

The Standard longitudinal meridian for adoption of Std. Time is fixed for India as $82^{\circ}30'$ East of greenwich. That is Madras is ahead of greenwich time by $5_{H} 30_{M}$. $\left| \frac{8230'}{15} \right|$. As the Std Meridian of India has been fixed as $82^{\circ}30'$ E, any place east of this longitude will witness Sun rise first and any place West of $82^{\circ}30'$ (ie Western longitudes) will witness Sun rise later depending upon the longitude. In other words the Geographical longitude of a place has a bearing on the Sun

rise time. Standard Time is adopted to ensure uniformity of time at all places in a country to avoid confusion and Each country has its own Standard time fixed with reference to a chosen Standard longitude.

Suppose a birth has been recorded at Madras at 8.30 AM. I.S.T. (Indian Std. Time) ie Time Expressed with reference to the chosen Standard longitude of $82^{\circ}30'E$. But longitude of Madras is $80^{\circ}17'E$. So When it is 8.30 AM at the Std. Meridian of longitude of $82^{\circ}30'E$, it will not be so at Madras and the actual birth time will be less by $(82^{\circ}30' - 80^{\circ}17') \times 4 = 2^{\circ}13' \times 4$ or $8_M 52_S$ compared to the Std. Time of 8.30 AM, because Madras is West of the Std. longitude of $82^{\circ}30'E$. So the actual birth time at Madras will be 8.30 AM minus $8_M 52_S$ or 8-21-8 AM LMT. This is known as Local Mean time of birth at Madras.

Again if the birth has taken place at 8.30 AM IST at Calcutta, Longitude of Calcutta is $88^{\circ}24'E$ which is obviously East of the Std. Meridian of India ie East of Std Meridian by $88^{\circ}24' - 82^{\circ}30' = 5^{\circ}54'$. Due to this longitudinal Variation, the local Meantime will be in advance of $82^{\circ}30'$ IST Time by $5^{\circ}54' \times 4 = 23_M - 36_S$. So the actual local meantime of birth at Calcutta will be 8.30 AM + 0- $23_M 36_S$ or 8-53-36 AM. So when the Std Time of Birth is 8-30 AM, it will be actually 8-53-36 AM LMT because longitude of Calcutta is East of the Std. longitude of $82^{\circ}30'$.

The difference between the longitude of a place and the Std. Meridian of $82^{\circ}30'$ multiplied by 4 will give the LMT correction in minutes and seconds. This has to be deducted from the Standard Time (IST) of Birth if the place of birth is west of the Std. Meridian $82^{\circ}30'$ or added when the longitude of the birth place is East of the Std Meridian $82^{\circ}30'$.

Hence local meantime has to be worked out first and it has to be added to or deducted from the IST of Birth if the place is East of or West of the Std. Meridian of longitude $82^{\circ}30'$.

CASTING THE K.P. HOROSCOPE (NATAL & HORARY)

Casting of Horoscope is the most important task of a K.P. Astrologer. The analysis and prediction of a horoscope depends chiefly upon the accuracy and precision with which a horoscope is cast. For this a reliable Ephemeris and Table of Houses are quite essential. Accurate Birth time is also necessary for the correctness of a horoscope. If accurate birth time is not available, the approximate birth time should be obtained and the accurate birth time should be arrived at by using the ruling planet method.

The three important information required for casting a horoscope are (i) Exact time of birth (ii) Date of birth in Christian Era (i.e. English calendar date of birth and (iii) The geographical latitude and longitude of Birth place as given in std. Atlas. For birth in small places such as small towns

and villages, which may not find place in standard atlases, the longitude and latitude of the nearest prominent town, available in the standard atlas should be adopted. This should not normally exceed 10 to 15 Kms from the place of birth

Before a leamer attempts to cast a horoscope, he or she should be conversant with the following terms.

They are (i) Local Meantime at place of birth (ii) Sidereal Time of Birth etc.

Generally the birth time is recorded in the standard time in use in the country or time zone where the birth actually took place. Such time is known as the watch time. In some countries, during summer the clock time is advanced by an hour to make better use of light, in which case the watch time should be deducted by an hour to get the Standard Time. In order to make out a horoscope for any given moment of birth, the standard time should be converted into equivalent local time. This local meantime will again have to be converted to Sidereal Time for fixing lagna etc by reference to the Table of Houses for the birth latitude.

Each country has its own standard time. For some country like America there are various time zones and each time zone depends upon a particular longitude known as the Standard meridinal longitude adopted by the particular country.

In India, the standard time is based on the meridian which has 82 degrees 30 minutes. East of the Greenwich Meridian and since each degree of longitudes equals 4 minutes of time, the Indian Standard Time is constantly ahead of the Greenwich mean time by 5 hours and 30 minutes ie. $82^{\circ} 30' = 5 \text{ H } 30 \text{ M.}$

15

The mean time at any given meridian is the true mean time at that particular meridian only ie., at all places on that meridian, whether north or south of the equator. At any other meridian to its east the mean time is always greater and at any meridian to the west of it the mean time is lesser. This time varies around the earth from East to West at the rate of 15 degrees of longitude every hour or 1 degree of longitude for every 4 minutes of time.

The assumed solar time or the mean solar time as it is commonly known of any point on the earth's surface and all points along the same meridian is otherwise called the local mean time. Therefore, the local mean time (LMT) is the same for all places having the same longitude.

Therefore logically the local meantime would be the most appropriate time to use, but this will lead to endless confusion, if each place is to use its own local mean time.

To avoid the use of different local mean times at different places, the Standard Time or clock time is used. It is

therefore, an artificial time based upon a certain definite geographical meridian, arbitrarily chosen by a country by law or usage. All watches and clocks are set to this Standard Time which is different from the local mean time of a place to the east or west of this Standard meridian.

As already explained, the Standard Meridian chosen for our country is $82^{\circ} 30'$ East of Greenwich meridian which is the reference point.

HOW TO ARRIVE AT THE LOCAL MEAN TIME OF A PLACE FROM THE STANDARD TIME OF A PLACE?

Subtract from the standard time (Indian Standard Time for India) 4 minutes for every degree of longitude for a place situated in the West of the Standard Meridian $82^{\circ} 30'E$ in India. The result is the local mean time of that place. The amount of time by which this reduction is made from the Standard Time is known as "LMT Correction". If the place is East of the Standard Meridian (i.e. East of $82^{\circ} 30'$ for India) add 4 minutes for every degree to the clock time or IST Time, to obtain the local Mean Time. So far as our country is concerned, East means places whose longitudes are greater than $82^{\circ} 30'$ & West mean places whose longitudes are less than $82^{\circ} 30'$.

SIDEREAL TIME

A mean solar day is the interval between two successive sun rises in any locality. In other words it is the time taken by the 'earth to complete one revolution (360°). i.e. its arrival one rotation with reference to the Sun. Normally this interval of time is twenty four hours (or 1440 minutes) measured according to the ordinary clock. The earth, apart from its **rotational** motion on its axis, also revolves round the Sun at the rate of 1° every day approximately. But in fact the earth takes roughly 23 hours, 56 minutes 4 seconds (and not 24 hours) according to the ordinary solar clock to complete one rotation on its axis but takes 3 minutes 56 seconds of time more to catch up with the Sun which has apparently moved one degree in the ecliptic (Sun's orbital path) in earth's process of rotation. Thus when two clocks are set up simultaneously - one a solar clock and the other a sidereal clock. The Sidereal clock would have completed 24 hours according to its clock whereas the solar clock would show only 23 hours 56 minutes 4 seconds and when the Solar Clock shows exactly 24 hours, the Sidereal clock would be up by another 4 minutes. That is to say the Sidereal increases over solar time by 4 minutes for every solar day and in a solar year the Sidereal clock would have performed 366 1/4 revolutions as against 365 1/4 such revolutions according to the solar clock.

The local meantime of birth should therefore be converted in terms of Sidereal Time so as to find out, by reference to the Table of Houses for latitude of birth, the exact degree and minute and sign of **the** zodiac rising in the Eastern Horizon **and** the degree, minute and seconds on the cusp of each house at **THE MOMENT OF BIRTH.**

Some Example Horoscope are Cast below:

Mr. 'A'

Date of Birth 21-10-1948.

Time 2-48 A.M.

Place of Birth Madras.

Geographical Latitude of Madras $13^{\circ}04' N.$

Geographical Longitude of Madras $80^{\circ}17' E.$

Step I: Reduce the geographical Longitude to geocentric latitude.

Geocentric latitude is $12^{\circ}59' N.$

The Birth time is in Indian Standard Time with reference to Standard Meridian of India $82^{\circ}30'E.$

Step (1) Calculate Local Mean time of Madras as birth has taken at Madras.

First find the difference between the longitude of the birth place and the Standard Meridian $82^{\circ}30'$.

Always deduct the smaller longitude from the greater one.

Here the Standard Meridian $82^{\circ}30'$ is greater than $80^{\circ}17'$ (longitude of Madras.)

So longitudinal difference $= 82^{\circ}30' - 80^{\circ}17' = 2^{\circ}13'$ Local Mean time correction = longitudinal difference multiplied by 4 minutes per degree.

Therefore LMT corrections $2^{\circ}13' \times 4$ or $133' \times 4' = 532$ secs.
or Dividing by 60 $= \frac{532}{60}$ 8m52secs.

60

Here the longitude of Madras is $80^{\circ}17'$ whereas standard Meridian is $82^{\circ}30'$.

Hence Madras is to the West of the Standard Meridian $82^{\circ}30'$.

Therefore the LMT correction of 8 M 52 S is to be deducted from the Standard time of Birth 2-48 A.M.

H - M- S

Standard time of Birth = 2 - 48 - 0 AM of 21-10-1948

Less LMT correction 0 - 8-52

Local mean time of Birth: 2-39-8 A.M. of 21 -10-1948

The next step is to calculate the S.T. of Birth at Madras corresponding to 2-48 AM of 21 -10-1948.

Mahabala's Nirayana Ephemeris for the year 1941 to 1956 is to be used.

Students should note that KP Nirayana Ephemeris only is to be used.

Why? Because the Nirayana Ephemeris gives the Nirayana positions of planets at 5-30 AM each calendar day and the Nirayana Position is already obtained by deducting the KP ayanamsa for the year concerned. So there is *NO NEED TO DEDUCT AYANAMSA* again, when KP Nirayana Ephemeris are used.

Here the birth has taken place at LMT 2-39-8 hours of **21-10-1948**. Since the Ephemeris gives the S.T at 5-30 AM **only**, we have to reckon the duration (that is Time Interval between the commencement of S.T of 20-10-1948 to the time Of Birth (LMT) of 2-38 AM of 21 -10-1948.

		H - M - S
Sidereal Time at 5-30 AM of 20-10-1948 as given in the Ephemeris vide Col (1) Page 47		7 - 23 - 26
Interval from 5-30 AM of 20-10-48 to Moon (12 - 5 1/2)	6 - 30 - 0	
Again Interval From Mid noon to 12'0 clock Midnight of 20-10-1948	12 - 0 - 0	
Interval from 0 0 hours to LMT of Birth of 21-10-1948	2 - 39 - 8	
	<u>28 - 32 - 34</u>	

The total duration from 5-30 AM of
20-10-48 to LMT of Birth 2-38-8 of
21-10-48 is $6\frac{1}{2} + 12 + 2-39-8$
= 21H 9M 8S

Calculate correction at the rate of 10
Seconds hour for this interval of
21H 9M 8S.
It is 211 Seconds nearly.
or 0H 3M 31S.

Add this to the above	0 - 3 - 31
Total	28 - <u>36</u> - 05

Sidereal Time increases at the constant rate of 4 minutes (or 240 seconds) of time for every 360 degree rotation of the Earth on its axis (for every aegree the amount being $\frac{240}{360}$ or $\frac{2}{3}$ second per degree. The correction for increase in **Sidereal Time** for places West of the Standard Meridian $82^{\circ} 30'$ and for decrease in standard time for places east of $82^{\circ} 30'$ if applied to the **Sidereal Time** if applied to the Standard Time for 5-30 AM at $82^{\circ} 30'$ E Longitude given in the Ephemeris will give the **Sidereal Time** for 5-30 AM (Local Mean time) at the birth place. Standard Meridian $82^{\circ} 30'$ E. Long of Madras $80^{\circ} 17'$ which is west of the Standard Meridian. longitudinal difference is $82^{\circ} 30' - 80^{\circ} 17' \cdot 2^{\circ} 13'$ or expressing only in degree omitting Minutes, the correction at $\frac{2}{3}$ seconds per degree will work out to 2° (Longitude difference rounded off) $\times \frac{2}{3} = \frac{4}{3}$ seconds or 1 second.

So adding this 1 second because S.T will increase as place of birth is West of standard Meridian it will work out to $28-36-05 + 0-0-1 = 28-36-06$.

So **Sidereal Time** at birth at longitude $80^{\circ} 17'$ is **28H 36M 06S.**

Note: If the **Sidereal Time** of birth as arrived at is greater than 24 hours, deduct 24 hours from it

Here the **Sidereal Time** is greater than 24 hours. So deduct 24 hours from the **Sidereal Time** of 28 H 26 M 06 S.

So after deduction of 24 hours **Sidereal Time** at birth at longitude $80^{\circ} 17'$ = 4H **36M 06S**.

Now we have to work out the Ascendant (Lagna) and other cusps using the Tables of Houses published by Krishan & Co which gives the longitudinal position of the various cusps to the nearest seconds. The geocentric latitude of the birth place is $12^{\circ} 59'$. The cuspal position is given in the Tables only for 12° and 13° . But we need it for $12^{\circ} 59'$. Therefore we have to work out by interpolation between 12° & 13° . Again in the Tables of Houses the longitudinal position is available for Sidereal Times in multiples of 4 minutes only, we need for seconds also because the **Sidereal Time** of Birth is 4H 36M 06 S (Involving Seconds).

Now Take the Table of Houses for Latitude 12° . In that look in column (2) **Sidereal Time** 1. You will find Standard Time given for 4H 36 M and 4H 40M and our Standard Time is for 4H 36M 06S. So cuspal position is to be derived from the Table for 6 Seconds using the cuspal longitudes for 4H 36M and 4H 40M. Step by step this way:-

	Lagna Cusp	Lat 12°					
S.T. 4H 36M	Ascendant	II	III	X	XI	XII	
	159-9-9	189-13-57	220-20-0	70-35-59	99-51-51	129-11-52	
S.T. 4H 40M	160-8-8	190-15-14	221-19-32	71-32-7	100-46-54	130-8-47	
For 4M S.T.	0-58-59	1-1-23	00-59-32	0-56-8	0-55-30	0-56-55	
Variation the difference in cuspal longitude is our S.T. is 4H 26M 6S & S.T. 4-36 figure are available as above	or 3539 Secs.	or 3683 Secs.	or 3572 Secs	or 3368 Secs.	or 3330 Secs.	or 3415 Secs.	

So we have to calculate S.T. proportionately for 6 seconds for all the Six cusps.

For Lagna Cusp variation for 4M S.T. or 240 seconds Variation is 3539 seconds.

For 6 Seconds variation is $\frac{6}{240} \times 3539 = 88.475$ seconds
or 88 secs. or 1M 28 secs.

So lagna cusp for 12° Latitude = 159 - 9 - 9
for S.T.4-36

For 6 seconds + 0 - 1 - 28

So lagna cusp for S.T. of Birth
4H 36M 6S for latitude 12° 159- 10-37

For II cusp for 6 seconds

$$= \frac{3683}{240} \times 6 = 92.075 \text{ or}$$

92 Secs. or 1M 32S.

Adding this to II cusp longitude"

$$\begin{array}{r}
 189- 13- 51 \\
 + 0- 1- 32 \\
 \hline
 189- 15- 23
 \end{array}$$

For III cusp for 6 seconds

$$= \frac{3572}{240} \times 6 = 89.3 \text{ or}$$

1M 29S

Adding this to III cusp longitude of

$$\begin{array}{r}
 220 - 20 - 0 \\
 0 - 1 - 29 \\
 \hline
 220 - 21 - 29
 \end{array}$$

III cusp longitude for 12° latitude for
S.T. 4-36-06

$$\text{For Xth cusp} = \frac{3368}{24} \times 6 \\
 = 84.2 \text{ or } 1M 24S$$

Adding this to longitude 70-35-59

0-1-24

70-37-23

$$\text{For XIth cusp} = \frac{3330}{240} \times 6 \\ = 83.25 \text{ or } 1 \text{ M } 23\text{S}$$

Adding this to longitude 99-51-51
of XIth for S.T.

$$\begin{array}{r} 4\text{H } 36\text{M} \\ + \quad \quad \quad \underline{0-1-23} \\ \hline 99-53-14 \end{array}$$

$$\text{For XIIth cusp} = \frac{3415}{240} \times 6 \\ = 85.375 \text{ or } 1 \text{ M } 25\text{S}$$

Adding this to longitude of XII cusp 129 - 11 - 52
corresponding to S.T. 4H 36M we get
for S.T. 4H 36M 6S

$$\begin{array}{r} + \quad \quad \quad 0 - 1 - 25 \\ \hline 129 - 13 - 17 \end{array}$$

We have calculated Sayana longitudes of all the six cusps corresponding to S.T. 4H 36M 6S corresponding to Latitude 12°.

The next step is to calculate sayana longitude for all the above six cusps corresponding to S.T. 4H 36M 6S for latitude 13° on the same lines above.

			For Lat 13°			
	Lagna	II	III	X	XI	XII
S.T. 4H 36M	159-17-56	189-11-7	220-14-26	70-35-59	100-0-5	129-24-46
S.T. 4H 40M	160-16-32	190-12-11	221-13-52	71-32-7	100-55-7	130-21-31
For 4 minutes variation is for 240 secs. variations in non-gilidute of cusps are	0-58-36 or 3516 Secs.	1-1-4 or 3664 Secs.	0-59-26 or 3368 Secs.	0-56-8 or 3368 Secs.	0-55-2 or 3302 Secs.	0-56-45 or 3405 Secs.

But the S.T. of Birth is 4H 36M 06S and the nearest S.T. to this available in the Table of Houses is 4H 36M. Hence we have to calculate cuspal longitudes prorata.

The above variation is for an interval of 4 minutes S.T. or 240 secs. We need for variation 6 seconds

i.e. $\frac{6}{240}$ of longitudinal variation of cusps

For lagna cusp $\frac{6}{240} \times 3516 = 87.9$ or 88 secs. or 1M 28Secs.

Therefore Lagna Cusp = 159-17-56

$$\begin{aligned}
 &+ 0-1-28 \\
 &= 159-19-24
 \end{aligned}$$

For II Cusp $\frac{6}{240} \times 3664 = 91.6$ or 92 Sec or 1M 32 Sec

$$\begin{aligned}
 \text{II cusp} &= 189-11-7 \\
 &+ 0-1-32 \\
 &= 189-12-39
 \end{aligned}$$

For III cusp $\frac{6}{240} \times 3566 = 89.15$ or 89 Sec. or 1M 29 Sec.

$$\begin{aligned}
 \text{III cusp} &= 220-14-26 \\
 &+ 0-1-29 \\
 &= 220-15-55
 \end{aligned}$$

For Xth cusp the longitude for latitude for 13° is the same as for lat 12°

So no separate calculation is necessary as for 13° lat.

For XIth cusp it is $\frac{6}{240} \times 3302 = 82.55$ or 83 sec.

or 1M 23 Sec

$$\begin{aligned}
 &= 100-0-5 \\
 &+ 0-1-23 \\
 &= 100-1-28
 \end{aligned}$$

For XIIth cusp it is $\frac{6}{240} \times 3405 = 85.125$ or 85 secs

or 0-1M25 Secs.

$$\begin{aligned}
 &= 129-24-46 \\
 &+ 0-1-25 \\
 &= 129-26-11
 \end{aligned}$$

We have calculated the cuspal longitude of Lagna, II, III, X, XI, XIIth cusps corresponding to S.T. of Birth viz 4H 36M 6S

corresponding to geocentric Lat 12° and 13° respectively. But we need the cuspal Longitudes for place of Birth corresponding to geocentric lat $12^{\circ} 59'$ only. So we have again to interpolate between lat 12° & 13° .

	Lagna	II	III	X	XI	XII
For lat 12° cuspal longitudes for S.T. 4-36-6 are	159-10-37	189-15-23	220-21-29	70-37-23	99-53-14	129-13-27
For lat 13° cuspal longitudes for S.T. 4-36-6	159-19-24	189-12-39	220-15-55	70-37-23	100-1-28	129-26-11
Variation in cuspal longitudes for 1° variation of latitude	+ 0-8-47 or + 527 Secs.	(-) 0-2-44 or (-) 164 Secs.	(-) 0-5-34 or (-) 334 Secs.	0 + 0-8-14 or 0 + 494		(-) 0-12-44 or (+) 784

+ sign for increase in longitude & (-) sign for decrease in longitude

We require variation for 59 minutes of Latitude whereas the above variation is for 1 degree or 60 min. of latitude.

For lagna for 59 minute

It is $\frac{59}{60} \times 527 - 516.46$ or (+) 516 seconds or 8M 36S.

So Lagna Cusp = 159-10-37

$$(+) \underline{0-8-36}$$

159-19-13

for II cusp $\frac{59}{60} \times (-) 164 = (-) 160.72$ or (-) 161 seconds
 or (-) 0-2M-41S

So II cusp long is **189-15-23-0-2-41**
-189-12-42

For III cusp $\frac{59}{60} \times (-) 334 - (-) 327.32$ or $(-) 327$ seconds
= $(-) 0-5-27$

So III Cusp - **220-21-29-0-5-27**
-220-16-2

For Xth cusp variation is zero.

So for xth cusp longitude is 70-37-23 only.

For XIth cusp variation is $\frac{59}{60} \times (+) 494 = 484.12$
 or + 0-6-4 or 484 seconds

Longitude of XIth cusp = **99-53-14 + 0-6-4 - 99-59-18**

For XIIth cusp variation is $\frac{59}{60} \times (-) 764 = 748.72$
 or 748 Sec or 0-12-28.

Therefore longitude of XIIth cusp is **129-13-27+0-12-28**
= 129-25-55

All the cuspal longitude derived above are Sayana longitudes only because the Tables of Houses are worked out only for Sayana longitudes. Hence we have to obtain the

Nirayana longitudes of cusps by deducting K.P. Ayanamsa for the year of birth = 23 degrees 2 minutes.

	Lagna	II	III	IV	XI	XII
Sayana cuspal						
Longitudes	159-19-13	189-12-42	220-16-2	70-37-23	99-59-18	129-25-55
Deduct K.P. Ayanamsa 23°02'	23-2-0	23-2-0	23-2-0	23-2-0	23-2-0	23-2-0
Nirayana longitude of House cusps	136-17-13	166-10-42	197-14-2	47-35-23	76-57-18	106-23-55

The next step is to erect the Nirayana charts. Since the longitudes are reckoned from Aries 0°, we have to measure the longitude from 0° Aries.

The Nirayana Lagna cuspal degree is 136-17-13 from Aries (Mesha) Dividing by 30° quotient and remainder is 16-17-13 ie. Lagna will fall in the 5th sign counted from Aries. It will fall in Leo 16° 17' 13".

Likewise calculate for other cusps.

II cusp will fall in Virgo 16-10-42.

III cusp will fall in Libra 17-14-02

X cusp will fall in Taurus 17-35-23.

XI cusp will fall in Gemini 16-57-18

XII cusp will fall in Cancer 16-23-55.

For getting the other Six cusps viz 7th, 8th, 9th, 4th, 5th, & 6th cusp add 180° to Nirayana longitude of each of the 2nd, 3rd, 10th, 11th, & 12th cusp. or alternatively count the 7th sign from the lagna cusp. You will get 7th cusp. Here lagna cusp falls in Leo (Simha). So 7th sign counted from Leo will

fall in **Kumbha** (Aquarius). The longitudinal degree of 7th cusp will be the same as that of Lagna. So the 7th cusp will be **Kumbha 16° 17' 13"**. Similarly 2nd cusp falls in **Virgo 16-10-42**. The 7th counted from **Virgo** will give the 8th cusp i.e. **Pisces 16-10-42**. Similarly calculate for **III cusp** is 7th sign from **Libra** is **9th Cusp in Aries (Mesha) 17-14-02** 4th cusp will be obtained by counting the 7th sign from the sign where **X cusp** falls. **X cusp** falls in **Taurus 17° 35' 23"**. The 7th sign counted from **Taurus** is **Scorpio** & hence 4th cusp will fall in **Scorpio 17° 35' 23"**.

Similarly 5th & 6th cusps are obtained by counting the 7th sign from the signs where these cusps fall.

So 5th cusp will fall in **Sagittarius (Dhanus) 16-57-18** & 6th cusp will fall in **Capricorn (Makara) 16-23-55**.

The cuspal chart will be as shown below :

VIII 16-10-42	IX 17-14-02	X 17-35-23	XI 16-57-18
VII 16-17-13	Cuspal Rasi Chart (Nirayana Cusps)		XII 16-23-55
VI 16-23-55			Lagna 16-17-13
16-57-18	IV 17-35-23	III 17-14-02	II 16-10-42

// EXAMPLE

Child Born on Friday, the 4th April 1969 at 6-43 AM (IST) at Calcutta.

Latitude $22^{\circ}34'$ N Longitude $88^{\circ}24'$ E.

Step : Conversion of geographic latitude to geocentric latitude of Calcutta.

For 22° geographic latitude corresponding geocentric latitude = $21^{\circ}52'$

For 23° geographic latitude corresponding geocentric latitude = $22^{\circ}52'$

Difference for 1° latitude = 1° (i.e $22^{\circ}52' - 21^{\circ}52'$)

For $34'$ latitude variation = $\frac{34 \times 60}{60} . 34'$

Therefore geocentric latitude of Calcutta = $21^{\circ}52' + 34' = 22^{\circ}26'$

Next step is to calculate LMT at Calcutta

As Calcutta is east of the Standard Meridian $82^{\circ}30'$, the LMT has to be added to the Birth Time.

$$\text{LMT correction} = (88^\circ 24' - 82^\circ 30') \times 4 \text{ minutes per degree}$$

$$= 5^\circ 54' \times 4 = 23\text{M}26\text{Sec}$$

Birth in IST	=	6	-	4	3	-	0	AM
Add LMT correction	=	0	-	2	3	-	3	6
Birth Time in LMT at Calcutta	=	<u>7</u>	-	<u>06</u>	-	<u>36</u>		

AM of 4-4-1969

The Sidereal Time at the Std. Meridian ($82^\circ 30'$) at 5-30 AM on 4-4-1969 as per Ephemeris = 18-18-32

(KRISHMAN'S Nirayana Ephemeris 1957 to 1970 AD)

We have to apply the $2/3$ seconds per degree correction to arrive at the S.T. at birth place (in Calcutta) at 5-30 AM LMT.

Difference in longitude $88^\circ 24' - 82^\circ 30' = 5^\circ 54'$ or nearly 6° .

So $\frac{2}{3}$ correction for $6^\circ = 6 \times \frac{2}{3} = 4$ Seconds.

For places east of Std Meridian $82^\circ 30'$, the difference has to be deducted. Hence 4 seconds to be deducted from S.T. of 18-18-32.

Hence S.T. at Calcutta (LMT 5-30 AM of 4-4-69) = 18-18-28

Birth Time LMT	7-06-36 AM Of 4-4-69
Loss Ephemeris Time	5-30-00
Duration	<u>1-36-36</u>

Add 10 secs / hour duration for 1H 36M

For 1 Hour 10 Seconds

For 36 Minutes 6 Seconds

So accelerated duration	1-36-36
	0-0-16
	<u>1-36-52</u>

Add S.T. at 5-30 LMT

at Calcutta as

calculated above	18-18-28
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S.T. at birth	<u>19-55-20</u>
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The cusps have to be worked out first for the S.T. of 19H 55M 20S by interpolation since the Tables of Houses (Krishnam) gives the longitudes of cusps for S.T. 19-52 and 19-56. Again the geocentric latitude of Calcutta is 22°26' and Tables of Houses give cuspal positions for latitudes 22° and 23° and hence we have to interpolate for 26' of latitude.

First calculate for Latitude 22

	Lagna	II	III	X	XI	XII
S.T. 19-52	35-52-1	65-56-20	91-15-3	296-0-10	323-48-16	357-31-51
S.T. 19-56	37-4-32	66-56-4	92-10-0	296-57-16	324-53-21	358-45-55
Difference for 4 minutes S.T. or 240 Secs.	<u>1-12-31</u>	<u>0-59-44</u>	<u>0-54-57</u>	<u>0-57-6</u>	<u>1-5-5</u>	<u>1-14-4</u>
Conver- ting into Secs.	4351	3584	3297	3426	3905	4444
Required S.T. is 19-55-20						
So Dif- ference is 19-55-20 (-) 19-52-0 = 3M 20S						
So for 3M 20S variation i.e. 200 Secs.	$\frac{4351}{6} \times 5$	$\frac{3584}{6} \times 5$	$\frac{3297}{6} \times 5$	$\frac{3426}{6} \times 5$	$\frac{3905}{5} \times 5$	$\frac{4444}{6} \times 5$
cuspal variation is						
$\frac{200}{240}$ Secs $\frac{5}{6} =$	3626 Secs.	2987 Secs.	2747 Secs.	2855 Secs.	3254 Secs.	3703 Secs.
Conver- ting into Minutes & Seconds	1-0-26	0-49-47	0-45-47	0-47-35	0-54-14	1-1-43
Adding cuspal lon- gitudes for lower S.T. 19-52	35-52-1	65-56-20	91-15-3	296-0-10	323-48-16	357-31-51
	<u>36-52-27</u>	<u>66-46-07</u>	<u>92-00-50</u>	<u>296-47-45</u>	<u>324-42-30</u>	<u>358-33-34</u>

Similarly calculate Lagna position and all cusps for Latitude 23° for S.T. 19-55-20

Lat 23°

	Lagna	II	III	XI	XII
S.T. 19-52	36-12-53	66-14-53	91-24-31	323-42-1	357-30-50
S.T. 19-56	37-25-40	67-14-41	92-19-27	324-47-15	358-45-24
Variation for 4 minutes of S.T.	<u>1-12-47</u>	<u>0-59-48</u>	<u>0-54-56</u>	<u>1-5-14</u>	<u>1-14-34</u>
	or				
Converting into Secs.	4367	3588	3296	3914	4474
Variation for S.T. of 3H 20S or $\frac{200}{240}$ or $\frac{5}{6}$	$4367 \times \frac{5}{6}$	$3588 \times \frac{5}{6}$	$3296 \times \frac{5}{6}$	$3914 \times \frac{5}{6}$	$4474 \times \frac{5}{6}$
	3639	2990	2747	3262	3728
	or				
Converting into Minutes & Seconds	1-0-39	0-49-50	0-45-47	0-54-22	1-2-8
Adding for lower S.T. 19-52	36-12-32	66-14-53	91-24-31	323-42-1	357-30-50
Cuspal pos- ition for S.T. 19-55-20 for lat 23°	<u>37-13-32</u>	<u>67-04-43</u>	<u>92-10-18</u>	<u>324-36-23</u>	<u>358-32-58</u>

Now we have obtained the cuspal position for S.T. 19H 55M 20S for both Latitudes 22° and 23° respectively. We have to calculate for the intermediate positions of 26 minutes since geocentric latitude is $22^{\circ}26'$.

	I	II	III	IV	V
For latitude 22°	36-52-27	66-46-07	92-00-50	324-42-30	358-33-34
For latitude 23°	37-13-32	67-04-43	92-10-18	324-36-23	358-32-58
Difference	(+) 0-21-5	(-) 0-18-36	(+) 0-9-28	(-) 0-6-7	(-) 0-0-36

While there is increase in longitude for lagna, IInd and IIInd cusps, there is decrease in longitude for 11th and 12th cusps. Hence variation is plus for I, II, III cusps and minus for 11th and 12th cusps.

Converting the above into seconds	(+) 1265	(+) 1116	(+) 568	(-) 367	(-) 36
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Variation for 26 minutes to longitude i.e. $\frac{26}{60}$ or $\frac{13}{30}$	$1265 \times \frac{13}{30}$	$1116 \times \frac{13}{30}$	$568 \times \frac{13}{30}$	$367 \times \frac{13}{30}$	$36 \times \frac{13}{30}$
	(+) 548	(+) 484	(+) 248	(-) 159	(-) 18

or

Converting above into minutes & seconds	(+) 0-9-8	(+) 0-8-4	(+) 0-4-8	(-) 0-2-39	(-) 0-0-18
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Adding cuspal position for lower latitude 22°	36-52-27	66-46-07	92-0-50	324-42-30	358-33-34
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Sayana longitudes of cusps	37-01-35	68-54-11	92-4-56	324-39-51	358-33-18
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For S.T. 19-55-20 for lat 22°26' less KP Ayanamsa for year of Birth 1959	23-20-0	23-20-0	23-20-0	23-20-0	23-20-0
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Nirayana longitude	13-41-35	43-34-11	68-44-58	301-19-51	335-13-18
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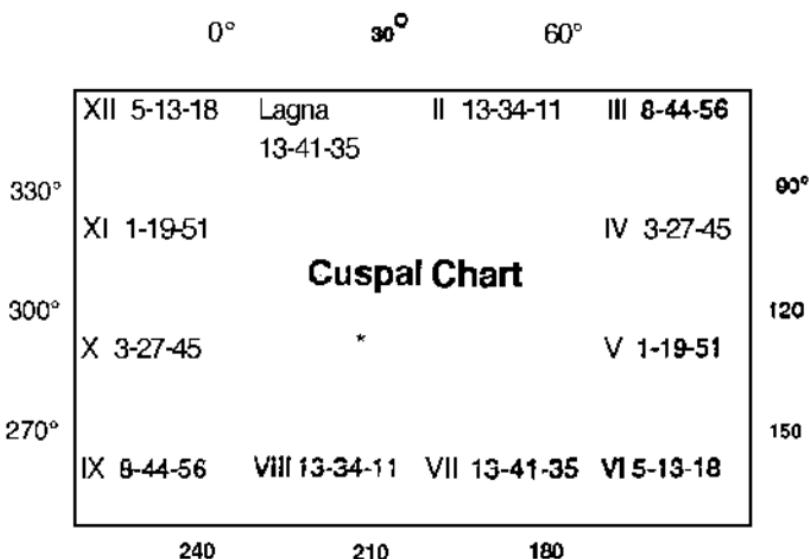
For Xth cusp we have already calculated the Sayana longitude for latitude 22° corresponding to the S.T. of **19H 55M 20S**. The same will be the longitude for latitude $23'$ also. Xth cusp longitude is not affected by variation in latitude.

Sayana longitude of 10th cusp 296 - 47 - 45

Less KP Ayanamsa for year of birth 1969 : 23 - 20 - 0

Nirvana longitude of cusp **273 - 27 - 45**

The next step is to proceed to erect the cuspal chart.



The next step is to calculate the planetary position corresponding to the birth time (Std. Clock Time) 6-43 AM IST on 4-4-1969. Here there is no question of calculating

Sidereal Time or any other Time: Krishnam's Ephemeris gives the longitude position of planets (Nirayana position) at 5-30 AM everyday. Hence we have to interpolate between the 2 calendar dates 4-4-1969 and 5-4-69. The difference in longitudes will measure the variation for 1 day or 24 hours. The birth has taken place at 6-43 AM on 4-4-69 i.e 6-43 AM - 5-30 AM = 1H 13M duration. We get the variation for 24 hours. What is the variation for 1H 13M or 73M. This has to be obtained by interpolation.

This way :

	Sun	Moon	Mars	Mercury	Jupiter (R)	Venus (R)	Saturn	Rahu
4-4-1969 (5-30AM)	350-42	186-29	230-23	345-33	156-08	358-08	3-23	336-21
5-4-1969 (5-30AM)	351-41	200-37	230-37	347-32	158-02	357-32	3-31	336-18
Difference for 24 hours	0-59	14-8	0-14	1-59	(-) 0-6	(-) 0-36	0-8	(-) 0-3

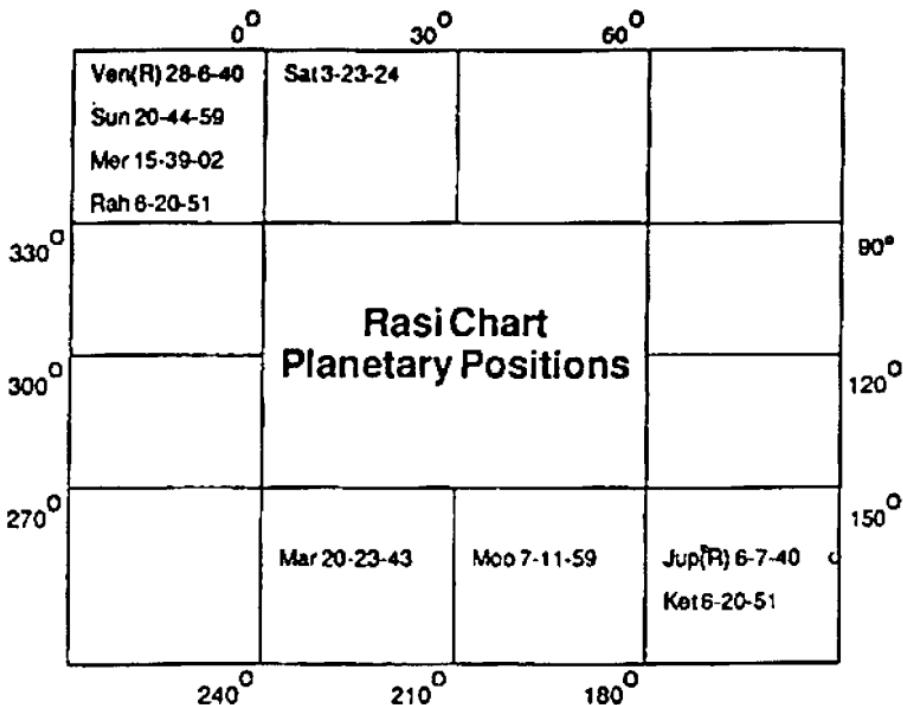
or

1440 minutes	848M			119M				
variation for 1H 13M or	59x73 1440	848x73 1440	14x73 1440	119x73 1440	6x73 1440	36x73 1440	8x73 1440	3x73 1440
73M	2.99 Mins.	42.98 Mins.	0.709 Mins.	5.03 Mins.	0.304 Mins.	1.825 Mins.	0.405 Mins.	0.152 Mins.
Adding position on 4 $\frac{4}{69}$	(+) 0-2-59	(+) 0-42-59	(+) 0-0-43	(+) 0-6-2	(-) 0-0-20	(-) 0-1-50	(+) 0-0-24	(-) 0-0-9

Position of Planets as at 6-43 AM on 4 $\frac{4}{69}$	350-42-0	186-29-0	230-23-0	345-33-0	156-8-0	358-8-0	3-23-0	336-21-0
	<u>350-44-59</u>	<u>187-11-59</u>	<u>230-23-43</u>	<u>345-39-2</u>	<u>156-7-40</u>	<u>358-6-10</u>	<u>3-22-24</u>	<u>336-20-51</u>

There is no need to deduct KP Ayanamsa here since it is Nirayana Ephemeris and KP Ayanamsa has already been deducted.

Let us place the position of planets in the Rasi chart



It is to be noted above that Jupiter, Venus are retrograde (indicated by the letter FT) in the Ephemeris. That is their **longitude decreases and hence variation is deducted**. Rahu is always in anti-clockwise **motion** and so also kethu. Hence it is not necessary to indicate their position by FT though the variation is deducted. 'Kethus' position (longitude) is obtained by adding 180° to Rahu's longitude.

Hence Rahu's longitude	=	336 - 20 - 57
Add		180 - 0 - 0
Kethu's longitude	=	<u>516</u> - <u>20</u> - <u>51</u>

As it exceeds 360°, deduct 360° from above.

So Kethu's longitude is $516^{\circ}20'51'' - 360^{\circ} = 156^{\circ}20'51''$ or Virgo $6^{\circ}20'51''$.

Once Rahu's position is calculated and placed in a sign, then Kethu can be placed in the 7th sign from the sign occupied by Rahu with the same degree minute and seconds longitude.

So combinedly the cuspal and planetary chart will be as under:

Ven(R) 28-6-40 Sun 20-44-59 Mer 15-39-02 Rah 6-20-51 XII 5-13-18	Sat 3-23-24 Lagna 13-41-35	II 13-34-11	III 8-44-54
XI 1-19-51			IV 3-27-45
X 3-27-45			V 1-19-51
IX 8-44-56	Mar 20-23-43 VIII 13-34-11	VII 13-41-35 Moo 7-11-59	VI 5-13-18 Jup(R) 6-7-40 Ket 6-20-51

POSITION OF PLANETS

Jupiter (R) and Kethu are in the 6th cusp (Bhava) as the longitudes is greater than 6th cusp longitude.

Moon is in 6th Bhava (cusp) as its longitude is less than 7th cusp longitude.

Mars in the 8th House as its longitude is greater than 8th cusp longitude.

Rahu, Mercury, Venus, Sun are all in 12th cusp as their longitudes are greater than 12th cusp longitude.

Saturn is deemed to be placed in 12th cusp (Bhava) only as 12th cusp Bhava extends from Pisces $5^{\circ}13'18''$ to Aries $13^{\circ}41'35''$ and Saturn longitude lies in this extended area but less than lagna longitude. That is how planets are required to be placed in each Bhava.

Calculation of Dasa, Bhukthi, Anthara

Moon occupies Thula Rasi $7^{\circ}11'59''$. It can be rounded off to $7^{\circ}12'$ refer page 54 of Astrological Tables for Alt by R.E. Manu.

Thu la $7^{\circ} 12'$ falls in Rahu Star Swathi. See Table VIII on page 54 ibid.

Swathi Star extends from $6^{\circ}40'$ to 20° in Thula.

Moon's position in the birth chart is $7^{\circ}12'$, that is to say at the time of birth of the child Moon has already moved from $6^{\circ}40'$ to $7^{\circ}12'$ in Thula Rasi and has to cover the longitude from $7^{\circ}12'$ to 20° Thula i.e Moon has yet to cover $20^{\circ} - 7^{\circ}12' - 12^{\circ}48'$ in Swathi Star. Now Refer Table X (Page 55 of the same book) and look against 12° against Rahu. For 12° against Rahu the balance of Dasa shown is 16y 2m 12d. Again for $48'$ under the same column the balance shown is 1y-00m-29d.

y	m	d
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So Rahu Dasa balance at birth yet 16 - 2 - 12
to be covered is

+	1 - 0 - 2 9
---	-------------

So Rahu Dasa balance at birth 17 - 3 - 11

Finding out Bhukthi etc.

Date Of Birth	1969-	4 - 4
Add Rahu Dasa balance at birth	17-	3 - 1 1
Date of ending of Rahu Dasa	<u>1976</u> -	7 - 15

To Calculate the Bhukthi Running at Birth

Date of Ending of Rahu Dasa	1976 - 7 - 15
Less Mars Bhukthi	1 - 0 - 18
	<u>1975</u> - 6 - 27
Less Moon Bhukthi	1 - 6 - 0
	<u>1973</u> - 12 - 27
Less Sun Bhukthi	0 - 10 - 24
	<u>1973</u> - 2 - 3
Less Venus Bhukthi	3 - 0 - 0
	<u>1970</u> - 2 - 3
Less Kethu Bhukthi	1 - 0 - 18
	<u>1969</u> - 1 - 15

Now we calculate backwards. Last Bhukthi in Rahu Dasa is Mars Bhukthi i.e the planet preceding Rahu. Then Moon, Sun, Venus etc in cyclic backward **only**.

We can stop with the Kethu Bhukthi since the individual is born on 4-4-1969.

So he is running Kethu Bhukthi in Rahu Dasa at the time of birth.

D- M- Y

Now Kethu Bhukthi started from	15 - 1 - 1969
In Kethu Bhukthi first	
anthara is that of Kethu	<u>22</u> - 0 - 0
	7 - 2 - 1969
Venus Anthara in Kethu Bhukthi	3 - 2 - 0
	<u>10</u> - <u>4</u> - <u>1969</u>

As birth has taken place on 4-4-1969, he was born in Venus anthara in Kethu Bhukthi.

So Venus anthara from 4-4-1969 to 10-4-69. Sun anthara from 10-4-69 to 28-4-69 and so on.

So Rahu Dasa / Kethu Bhukthi 4-4-1969 to 3-2-1970

So Rahu Dasa / Venus Bhukthi 3-2-1970 to 3-2-1973

So Rahu Dasa / Sun Bhukthi 3-2-1973 to 27-12-1973

So Rahu Dasa/ Moon Bhukthi 27-12-1973 to 27-6-1975

So Rahu Dasa / Mars Bhukthi 27-6-1975 to 15-7-1976

Then Jupiter Dasa from 15-7-1976 for 16 years i.e upto 15-7-1992 and so on.

In Jupiter Dasa, the first Bhukthi will be Jupiter only.

The total of Vimshodri Dasa is 120 years of which 16 years allotted to Jupiter.

So Jupiter Bhukthi in Jupiter Dasa will be $\frac{16}{120} \times 16$ years

$\frac{256}{120} = 2y1m18d.$

	1976-	7-	15
So Jupiter Dasa / Jupiter Bhukthi	2-	1-	18
	<u>1978-</u>	<u>9-</u>	<u>3</u>

Saturn's period in Vimshodri system = 19 years

So Saturn's Bhukthi period in Jupiter Dasa of 16 years will be $\frac{16}{120} \times 19 = 2$ years 6 months 12 days.

So Jupiter Dasa / Saturn Bhukthi is from 3-9-1978 to 15-3-1981 (by adding 2y-6m-12d to 1978-Sep.-3rd)

In this way calculate other Bhukthi also.

How to ascertain House Position for births in South Latitudes using K.P. Tables of Houses for Northern Latitudes?

For birth in the Southern Hemisphere, Krishmans Tables of Houses can be used. These Tables of Houses have been designed for all places with their latitudes falling between 0° and 60° North Latitude. For Southern latitudes these Tables of Houses can be used with some slight modification. The Sidereal Time between two places lying on the same longitude will be the same for a particular moment irrespective of whether they are in the South or North Latitude. But in order to make use of the Tables of Houses for North Latitudes (K.P. TOH), an adjustment is necessary and this adjustment is to add 12 Hours to the Sidereal Time of birth obtained. This adjusted S.T. is to be used to get the house positions from the Table of Houses for Northern Latitudes. This is because any point on the Southern Hemisphere is exactly 180° or 12 hours away from its diametrically opposite point on the Northern Hemisphere.

The K.P. Tables of Houses for Northern Latitudes gives the degree, minute and seconds on the cusps of Ascendant (Lagna), cusps 2, 3, 10, 11 and 12. The other six houses being just opposite, i.e. House 7 opposite Lagna, House 8 opposite 2nd etc. can be worked and hence not given in the Tables.

Signs of short ascension in the Northern Latitudes are signs of Long Ascension in the Southern Latitudes and Vice Versa. As such while the degree, minutes and seconds on the cusps of Lagna, 2nd, 3rd, 10th, 11th and 12th given in K.P. Tables of Houses for a particular latitude and Sidereal Time will be the same for the same houses Lagna, 2, 3, 10, 11, 12 for the same S.T. for the corresponding Southern Latitudes, but the signs on the cusps of the houses will be the opposite ones. 4th house is always opposite to 10th house, 5th house opposite to 11th, 6th opposite to 12th, 7th opposite to Lagna and so on.

EXAMPLE

Child born in Melbourne, Australia $37^{\circ}45'$ South.

Latitude 145° East Longitude.

Sidereal Time of Birth is say 1H 3M 25S.

The above S.T. is to be adjusted so as to make reference to the Tables of Houses Possible Hence add 12 hours to the S.T. of birth.

S.T. at birth	1-3-25
Add	12-0-0
Adjusted S.T.	<u>.13-3-25</u>

Now using KP (T of H) to calculate the cuspal positions for the adjusted S.T. of 13H 3M 25S corresponding to the latitude $37^{\circ}45'$ North first. This has to be done by the method of proportionate calculations since both S.T. and Latitude involves Minutes and Seconds.

First reduce geographic latitude $37^{\circ}45'$ to geocentric latitude.

From Tables

For 37° geographic lat.

corresponding geocentric latitude = $36^{\circ}49'$

For $45'$ it will be

$$(37^{\circ}49' - 36^{\circ}49') \times \frac{45}{60} = 0^{\circ}45'$$

Geocentric latitude = $37^{\circ}34'$

Calculations are to be made with respect to latitude $37^{\circ}34'$ N for S.T. 13-3-25

From KP (TOH)	Lagna	II	III	X	XI	XII
For Lat. 37°N S.T. 13-00 Vide Page 226	226-18-6	302-16-57	341-44-31	196-16-53	223-18-5	245-32-15
S.T. 13-04	267-12-2	303-23-37	342-56-38	197-21-25	224-13-52	246-23-56
Difference for 4 minutes of S.T.	<u>0-53-56</u>	<u>1-64-0</u>	<u>1-12-7</u>	<u>1-4-32</u>	<u>0-55-47</u>	<u>0-51-41</u>
or						
	3236 Secs.	4000 Secs.	4327 Secs.	3872 Secs.	3347 Secs.	3103 Secs.
S.T. 13-3-25 (-) <u>13-0-0</u> <u>0-3-25</u>						
But required for 3M 25S S.T. or 205 Secs.	$3236 \times \frac{205}{240}$	$4000 \times \frac{205}{240}$	$4327 \times \frac{205}{240}$	$3872 \times \frac{205}{240}$	$3347 \times \frac{205}{240}$	$3101 \times \frac{205}{240}$
Proportionate Calculations	<u>27.38 Secs</u>	3417 Secs.	3686 Secs.	3307 Secs.	2859 Secs.	2849 Secs.
or						
	0-45-38	0-56-57	1-13-38	0-55-07	0-47-39	0-44-9
Add position for 23-00 S.T.	266-18-6	302-16-57	341-44-31	196-16-53	223-18-5	245-32-15
	<u>267-03-44</u>	<u>303-13-54</u>	<u>342-46-07</u>	<u>197-12-00</u>	<u>224-05-44</u>	<u>246-18-24</u>

Similarly calculate all cuspal position, for latitude 38°N except 10th cusp which will remain the same as for lat 37°.

For Latitude 36 °N

	Lagna	II	III	XI	XII
S.T 13-00	265-39-1	301-50-24	341-39-26	223-9-14	245-9-53
S.T 13-04	226-32-41	302-57-16	342-51-52	224-4-53	245-1-22
Variation for 4M of S.T	0-53-40	1-6-52	1-12-26	0-55-39	0-57-29
or					

	3220	4012	4346	3339	3089
For variation of 3H 25S of S.T. Le $\frac{205}{240}$	$3220 \times \frac{205}{240}$	$4012 \times \frac{205}{240}$	$4346 \times \frac{205}{240}$	$3339 \times \frac{205}{240}$	$3089 \times \frac{205}{240}$
	2750 Secs.	3427 Secs.	3712 Secs.	2852 Secs.	2638 Secs.
Converting into Deg / Min / Secs	0-45-50	0-57-7	1-1-52	0-47-32	0-43-58
Add for S.T 13-00	<u>265-24-51</u>	<u>302-47-31</u>	<u>342-41-18</u>	<u>223-56-46</u>	<u>245-53-51</u>

We have calculated above the cuspal positions for the same S.T of 13H 3M 25S for latitude $37^{\circ} 38^{\circ}$ N respectively.

Now we have to calculate for the geocentric latitude of $37^{\circ} 34'$ N Proportionality

	Cuspal Positions				
	Logis	II	III	IV	VII
For Lat 38°	265-24-51	302-47-31	342-41-18	223-56-46	245-53-51
For Lat 37°	267-3-44	303-13-54	342-46-07	224-05-44	246-16-24
Variation for 1° latitude or 60M	<u>(-)0-38-53</u>	<u>(-)0-26-23</u>	<u>(-)0-4-49</u>	<u>(-)0-8-58</u>	<u>(-)0-22-33</u>
	Minus sign is used as the cuspal degrees have decreased with increased latitude.				

We need calculation by proportion 34'.

Therefore proportionate position for
34 Minutes

$\frac{34}{60} \times (-)0-38-53$	$\frac{34}{60} \times (-)0-26-23$	$\frac{34}{60} \times (-)0-4-49$	$\frac{34}{60} \times (-)0-8-58$	$\frac{34}{60} \times (-)0-22-33$
$\frac{34}{60} \times (-)2333$	$\frac{34}{60} \times (-)1583$	$\frac{34}{60} \times (-)289$	$\frac{34}{60} \times (-)538$	$\frac{34}{60} \times (-)1353$
(-)1322	(-)897	(-)164	(-)305	(-)757

Converting into Mnutes	(-)0-22-2	(-)0-14-57	(-)0-2-44	(-)0-5-5	(-)0-12-47
Add position for 37° Lat	267-3-44	303-13-54 c	342-48-07	224-5-44	0 246-16-24
Sayana position of cusps for Lat 37°34' N for S.T. 13-3-25	<u>266-41-42</u>	<u>302-58-57</u>	<u>342-43-23</u>	<u>224-0-39</u>	<u>246-3-37</u>
Deduct Ayanamsa for year of birth say 1969	23-19-0	23-19-0	23-19-0	23-19-0	23-19-0 0
Nirayana longitude of cusps	<u>243-22-42</u>	<u>279-39-57</u>	<u>319-24-23</u>	<u>200-41-39</u>	<u>222-44-37</u>

For 10th cusp Sayana Position

Deduct Ayanamsa 23-19-0

Nirayana Cuspal Position 173-53-0

Let us tabulate as under

Cusps of houses for 37°34' N at 13H 3M 25S of S.T.	X	XI	XII	Lagna	III	IV
Cusps of the Houses for 37°34' S at 1H 3M 25S of S.T.	IV	V	VI	VII	VIII	IX
Longitude Nirayana	173-53-0	200-41-39	222-44-37	243-22-42	279-39-57	319-24-23

Placed in a cuspal chart, this way as under

X 23-53	XI 20-41-39	XII 12-44-37	Lagna 3-22-42
IX 19-24-23	Cuspal Chart for Nirayana Cusps Lat $37^{\circ}34' S$ for S.T 1H 3M 25S		II 9-39-57
VIII 9-39-57			III 19-24-23
VII 3-22-42	VI 12-44-37	V 20-41-39	IV 23-53

It can be seen from the above that the Xth cusp longitude calculated for the adjusted S.T of 13-3-25 has become the IVth cusp longitude (same degree m), XIth to Vth and so on.

As regards planetary position they will have to be calculated as for foreign birth and their position is not affected by latitude whether North or South. That is to say North or South Latitude will make no change and will have to be calculated with respect to actual birth time and date of birth.

How to calculate the cusps for a horary number for a place situated in the South Latitude?

Suppose the horary number is given in Sydney (Australia) geographic latitude $33^{\circ}52'$ South, longitude 151-12E. Horary No.46 First geographic latitude is to be converted into geocentric latitude.

For 33° geographic latitude the corresponding geocentric latitude is $32^{\circ}49'$ for $52'$ of geographic latitude corresponding geocentric lat is $(33^{\circ}49' - 32^{\circ}49') \times \frac{52}{60}$ or $0^{\circ}52'$

geocentric latitude of Sydney is $33^{\circ}41'$ S.

Now from Manu's Astrological Table, H.No.46 falls in Mithuna gemini $5^{\circ}33'20''$.

That is Nirayana degree is $65^{\circ}33'20''$

Add K.P Ayanamsa $23^{\circ}41'00''$
for year 1994

Sayana Ascendant rising $89^{\circ}14'20''$

We have to calculate the corresponding Sidereal Time in the Southern latitude. But we have no Southern Tables of houses. So the calculations are made using K.P.T.O.H (applicable to Northern Latitude) with modification.

The Ascendant rising is in the Southern hemisphere and the corresponding opposite point in the Northern hemisphere (or North latitude Table) is separated by 12 hours or 180° (ie 12×15). So adding up 180° to $89^\circ 14' 20''$ we get $269^\circ 14' 20''$. First we have to calculate the S.T corresponding to this Ascendant with reference to K.P.T.O.H. (Northern Latitude) since the place falls in latitude $33^\circ 41'$, we have to calculate by proportionate calculations.

For latitude 33 from page 202 of K.P.T.O.H it can be seen that the Ascendant $269^{\circ}14'20''$ lies between $268^{\circ}45'18''$ corresponding to S.T 13-00 and $269^{\circ}40'7''$ corresponding to S.T 13-04. So the required S.T must be obviously between these two values, 13-04 and 13-08.

	I	II	III	X	XI	XII
T. 13-00	268-45-8	303-53-50	342-3-1	198-16-53	229-51-24	246-56-53
T. 13-04	269-40-07	304-59-44	343-13-59	197-21-25	224-47-45	247-49-18
Difference for minutes	0-54-49	1-5-54	1-10-58	1-4-32	0-56-21	0-52-25

97

10 seconds 3289 secs 3954 secs 4258 secs 3872 secs 3381 secs 3145 secs

But we need to calculate for ascendant rising, ie

269-14-20

Ascendant rising corresponding to lower S.T 13 00

268-45-18

0-29-2

or 1742 seconds.

Variation for 4m or 240 seconds for lagna cusp • 0-54-49 or 3289 seconds

For 3289 seconds variation is 240.

For 1742 seconds variation is $240 \times 1742 = 127$ seconds nearly or 2M 7 seconds.

So the required S.T corresponding to Ascendant 269-14-20 is 13-00 +0-2M-7S or S.T 13-2-7

For IIInd and other cusps the proportionate calculation will be

$$\frac{2M7S}{4M} \text{ or } \frac{127}{240}$$

For IIInd cusp $\frac{127}{240} \times 3954 = 2092$ seconds or 0-34-52

So IIInd cusp longitude for S.T 13-2-7 is

$$303-53-50 + 0-34-52 = 304-28-42$$

For IIInd cusp $\frac{4258 \times 127}{240} = 2253$ or 0-37-33

IIIrd cusp longitude is 342-3-1 + 0-37-33 • 342-40-34

Xth cusp $\frac{127 \times 3872}{240} = 2048.93$ or 2049 or 0-34-9

$$\begin{array}{l}
 \text{Xth cusp longitude} = \quad 196-16-53 \\
 + \quad \quad \quad \underline{0 \text{ -} 30 \text{ -} 9} \\
 \hline
 196-51-02
 \end{array}$$

$$\text{XIth cusp } \frac{127 \times 3381}{240} = 1789 \text{ or } 0-29-49$$

$$\begin{array}{l}
 \text{XI cusp longitude} = \quad 223-51-24 \\
 + \quad \quad \quad \underline{0 \text{ -} 29 \text{ -} 49} \\
 \hline
 \underline{224-21-13}
 \end{array}$$

XIIth cusp

$$\frac{127}{240} \times 345 = 1664 \text{ or } 0-27-44$$

$$\begin{array}{l}
 \text{XIIth cusp longitude} = \quad 246-56-53 \\
 \hline
 \underline{247-24-37}
 \end{array}$$

Similarly work out the proportionate S.T for latitude 34°

	Lagna	II	III	XI	XII	X th Cusp
S.T 13-04	269-4-24	304-36-59	343-9-52	224-39-34	247-28-38	197-21-25
S.T 13-08	269-59-17	305-43-32	344-21-17	225-35-41	248-20-55	198-25-51
Difference for 4M	0-54-53	1-6-33	1-11-25	0-56-7	0-52-17	1-4-26
<i>or</i>						
	3293 Secs.	3993 Secs.	4285 Secs.	3367 Secs.	3137 Secs.	3866 Secs.

But we need to calculate 269 - 14 - 20
 for Ascendant rising

Less lower longitude 269 - 4 - 29
 for Ascendant

Variation $\frac{.}{.} \overline{0} \overline{.} \overline{9} \overline{.} \overline{56}$
 or 596

If variation is 3293 seconds S.T variation is 4M or 240 seconds.

If variation is 596 seconds S.T variation is 4M or 240 seconds.

$$\frac{596}{3293} \times 240 = 43 \text{ seconds.}$$

So required S.T is 13-04 + 0-0-43 = 13-4-43seconds.

So lagna cusp = 269-14-20

So for other cusps the variation has to be multiplied by the proportionate factor $\frac{43}{240}$.

11nd cusp $\frac{43}{240} \times 3993 = 715$ or 0-11-55

Longitude of 11nd cusp	304 - 36 - 59
	+ 0 - 11 - 55
	<u>304</u> - <u>48</u> - <u>54</u>
111rd cusp — \times 4285 = 767 or	0 - 12 - 47
	343 - 9 - 52
	<u>343</u> - <u>22</u> - <u>39</u>
XIth cusp — \times 3367 = 603 or	0 - 10 - 03
	+ 224 - 39 - 34
XIth cusp longitude	<u>224</u> - <u>49</u> - <u>37</u>
XIIth $\frac{43}{240}$ 3137 = 562 or	0 - 9 - 22
	+ 247 - 28 - 38
XIIth cusp	<u>247</u> - <u>38</u> - <u>00</u>
Xth cusp $\frac{43}{240} \times 3866 = 693$ or	0 - 11 - 33
	197 - 21 - 25
Xth cusp	= <u>197</u> - <u>32</u> - <u>58</u>

Now we have calculated the cuspal position pertaining to Lat

33° and 34°N. But we need to calculate for lat 33°41' ie proportionate to 41 minutes lat. for rising Lagna 269-14-20.

	Lagna	II	III	X	XI	XII
Lat 33° S.T 13-2-7	269-14-20	304-28-42	342-40-34	196-51-02	224-21-13	247-24-37
Lat 34° S.T 13-4-43	269-14-20	304-48-54	343-22-39	197-32-58	224-49-37	247-38-0
For 1° variation or 60M	0-2-36	0-20-12	0-92-5	0-41-56	0-28-24	0-13-23
	or					
	156 Secs.	1212 Secs.	2525 Secs.	2516 Secs.	1704 Secs.	803 Secs.
For 41 minutes the variation is	$\frac{41}{60} \times 156$	$\frac{41}{60} \times 1212$	$\frac{41}{60} \times 2525$	$\frac{41}{60} \times 2516$	$\frac{41}{60} \times 1704$	$\frac{41}{60} \times 803$
	107	828	1722	1719	1164	549
	or					
	0-1-47	0-13-48	0-28-42	0-28-39	0-19-24	0-9-9
Add cuspal position for Lat 33°	13-2-7	304-28-42	342-40-34	196-51-02	224-21-13	247-24-37
S.T 13-3-54	13-3-54	304-42-30	343-09-16	197-19-41	224-40-37	247-33-46

Therefore when Sayana Ascendant 269-14-20 rises in the East at latitude 33°41'N the corresponding S.T is 13H 3M 54S and the position of the cusps are as below: This position is with reference to North Tables of houses. The corresponding position of cusps in the South will be as tabulated below:

For Lat 33°41' N for S.T 13H 3M 54S	Lagna	II	III	X	XI	XII
For Lat 33°41' S for S.T 1H 3M 54S	VII	VIII	IX	IV	V	VI
Longitude of cusps (Sayana)	269-14-20	304-42-30	343-9-16	197-19-41	224-40-37	247-33-46

From the above we have to deduct the KP Ayanamsa of $23^{\circ}41'$ for the year 1994 presuming that judgment is made in that year.

VII	VIII	IX	IV	V	VI
269-14-20	304-42-30	343-9-16	197-19-41	224-40-37	247-33-46
(-) 23-41-0	(-) 23-41-0	(-) 23-41-0	(-) 23-41-0	(-) 23-41-0	(-) 23-41-0
245-33-20	281-1-30	319-28-16	173-38-41	200-59-37	223-52-46

The Nirayana Cuspal Chart for the Horary No. 46 for Sydney (S. Lat)

X 23-38-41	XI 20-59-37	XII 13-52-46	Lagna 5-33-20
IX 19-28-16	Nirayana Cuspal Chart		II 11-1-30
VIII 11-1-30			III 19-28-16
VII 5-33-20	VI 13-52-46	V 20-59-37;	IV 23-38-41

The time to be taken for Horary Chart : Whether one has the horoscope or not, whenever there is an immediate problem, one would like to know or confirm by horary astrology also. So, one may visit the Astrologer's place and the astrologer may also start attending to one's problem, or one may send it by post or send a messenger to consult or ask by phone. Now, the doubt arises whether one has to take the time when a person begins to write a letter to the astrologer; or when he posts it in his locality; or when the astrologer receives it from the postman; or when the astrologer begins to judge. We must take only the time of judgment. The time at which the urge of an expectant mother needing a midwife's assistance. Posting the letter is similar to getting a conveyance to go to the nursing home. Postman delivering the letter is similar to the expectant mother getting admitted into the labour ward. But the moment when the astrologer sits for judgment is similar to the moment the body of the child has got separated from that of the mother. If one were to erect a horoscope for the moment when the urge was in the mind of the consultant, it will show whether the astrologer would answer at all or not; whether the astrologer would take long time to give the reply; and also whether the letter was mis-carried or delivered properly to the astrologer. For the time when the postman delivers the letter the letter if the horoscope is cast, it will show when the astrologer will take it for judgment. But if one takes the time when the astrologer erects a horoscope for the moment of the judgment, then the planets will be occupying such a position which gives a clear picture to the astrologer. The truth will dawn in his mind. Therefore, the time of judgment alone must

be taken to give the results for the query put by the consultant and the number which he had written should remain the same.

Accordingly, for the past 18 years, work had been done and uniformly everywhere the results had come very true. The results had proved to be marvellous and very helpful to the customer. Therefore, readers **must** take only the time of judgment whatever may be the time of query by the consultant.

Take Standard time : Every nation has got its own standard time", and for the erection of the horoscope, one need not convert the time of judgment, noted in standard time to local meantime and then refer to Sidereal time and so on. **Because, Horary Astrology**, according to Krishnamurti Padhdhati, depends on the number given by the consultant and every number refers to a particular sign, star and sub as the Ascendant. One has to take only the commencing position of the sub, as Ascendant. Therefore, there is no necessity to convert the standard time to local meantime and **then by noting down the side** rat time, to arrive at the sidereal time at the moment of judgment. Because, we are not erecting a map with the 12 cusps for the moment of judgment. It is the number which we take and each number has got a definite position in the Nirayana Zodiac. Having this as **Ascendant, one is to calculate** the other 11 cusps for the latitude of the place of judgment.

Table showing the number, the sign-lord, the star-lord, the sub-lord the commencing and ending position of each sub.

TABLE FOR READY REFERENCE TO FOLLOW KRISHNAMURTI PADHDHATI

(D stands for degrees, M for minutes and S for seconds)

Aries - Mesha 00° to 30°

No.	Sign lord	Star lord	Sub lord	From O.M.S.	To O.M.S.
1	Mars	Kethu	Kethu	0.00.00	0.46.40
2		"	Venus	0.46.40	3.00.00
3		"	Sun	3.00.00	3.40.00
4		"	Moon	3.40.00	4.46.40
5		"	Mars	4.46.40	5.33.20
6		"	Rahu	5.33.20	7.33.20
7		"	Jupiter	7.33.20	9.20.00
8		"	Saturn	9.20.00	11.26.40
9		"	Mercury	11.26.40	13.20.00
10	VEN		Venus	13.20.00	15.33.20
11		"	Sun	15.33.20	16.13.20
12		"	Moon	16.13.20	17.20.00
13		"	Mars	17.20.00	18. 6.40
14		"	Rahu	18. 6.40	20. 6. 40
15		"	Jupiter	20. 6.40	21.53.20
16		"	Saturn	21.53.20	2400.00
17		"	Mercury	24.00.00	25.53.20
18		"	Kethu	25.53.20	26.40,00
19		Sun	Sun	26.40.00	27.20.00

20	*	*	Moon	27.20.00	28.26.40
21	*	*	Mars	28.26.40	29.13.20
22	*	*	Rahu	29.13.20	30.00.00

Taurus - Rishaba 30° - 60°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
23	Venus	Sun	Rahu	0.00.00	1.13.20
24		*	Jupiter	1.13.20	3.00.00
25		*	Saturn	3.00.00	5. 6.40
26	"	*	Mercury	5. 6.40	7.00.00
27	"	*	Kethu	700.00	7.46.40
28		*	Venus	7.46.40	10.00.00
29		Moon	Moon	10.00.00	11. 6.40
30		*	Mars	11. 6.40	11.53.20
31		*	Rahu	11.53.20	13.53.20
32		*	Jupiter	13.53.20	15.40.00
33		*	Saturn	15.40.00	17.46.40
34		*	Mercury	17.46.40	19.40.00
35		*	Kethu	19.40.00	20.26.40
36		*	Venus	20.26.40	22.40.00
37		*	Sun	22.40.00	23.20.00
38	Mars	Mars	Mars	23.20.00	24. 6.40
39		*	Rahu	24. 6.40	26. 6.40
40		*	Jupiter	26. 6.40	27.53.20
41		*	Saturn	27.53.20	30.00.00

Gemini - Mithuna 60° - 90°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
42	Mercury	Mars	Mercury	0.00.00	1.53.20
43	-	-	Kethu	1.53.20	240.00
44	-	-	Venus	2.40.00	4.53.20
45	-	-	Sun	4.53.20	5.33.20
46	-	-	Moon	5.33.20	6.40.00
47		Rahu	Rahu	6.40.00	8.40.00
48		-	Jupiter	8.40.00	10.26.40
49		-	Saturn	10.26.40	12.33.20
50		-	Mercury	12.33.20	14.26.40
51		-	Kethu	14.26.40	15.1320
52		H	Venus	15.13.20	17.26.40
53		-	Sun	17.26.40	18. 6.40
54		-	Moon	18. 6.40	19.13.20
55		-	Mars	19.13.20	20.00.00
56		Jupiter	Jupiter	20.00.00	21.46.40
57		-	Saturn	21.46.40	23.5320
58		-	Mercury	23.53.20	25.46.40
59		-	Kethu	25.46.40	26.33.20
60		-	Venus	26.33.20	28.46.40
61		-	Sun	28.46.40	29.26.40
62		-	Moon	29.26.40	30.00.00

Cancer - Kataka 90° - 120°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To O.M.S.
63	Moon	Jupiter	Moon	0.00.00	0.33.20
64	-	-	Mars	0.33.20	1.20.00
65	-	-	Rahu	1.20.00	3.20.00
66	"	Saturn	Saturn	3.20.00	5.26.40
67	"	-	Mercury	5.26.40	7.20.00
68	-	-	Kethu	7.20.00	8.06.40
69	-	-	Venus	8.06.40	10.20.00
70	-	-	Sun	10.20.00	11.00.00
71	-	-	Moon	11.00.00	12 6.40
72	-	-	Mare	12. 6.40	12.53.20
73	-	-	Rahu	12.53.20	14 53 20
74	-	-	Jupiter	14.53.20	16.4 .00
75	Moon	Mercury	Mercury	16.40.00	18.33.20
76	-	-	Kethu	18.33.20	19.20.00
77	-	-	Venus	19.20.00	21.33.20
78	-	-	Sun	21.33.20	22.13.20
79	-	-	Moon	22.13.20	23.20.00
80	-	-	Mars	23.20.00	24. 6.40
81	-	-	Rahu	24. 6.40	26. 6 40
82	-	-	Jupiter	26. 520	27.53.20
83	-	-	Saturn	27.53.20	30 00.00

Leo - Simha 120*- 150°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
84	Sun	Kethu	Kethu	0.00.00	0.46.40
85			Venus	0.46.40	3.00.00
86			Sun	3.00.00	3.40.00
87			Moon	3.40.00	4.46.40
88			Mars	4.46.40	5.33.20
89			Rahu	5.33.20	7.33.20
90			Jupiter	7.33.20	9.20.00
91			Saturn	9.20.00	11.26.40
92			Mercury	11.26.40	13.20.00
93	Venus	Venus	Venus	13.20.00	15.33.20
94			Moon	15.33.20	16.13.20
95			Moon	16.13.20	17.20.00
96			Mars	17.20.00	18. 6.40
97			Rahu	18. 6.40	20. 6.40
98			Jupiter	20. 6.40	21.53.20
99			Saturn	21.53.20	24.00.00
100			Mercury	24.00.00	25.53.20
101			Kethu	25.53.20	26.40.00
102	Sun	Sun	Sun	26.40.00	27.20.00
103			Moon	27.20.00	28.26.40
104			Mars	28.26.40	29.13.20
105			Rahu	29.13.20	30.00.00

Virgo - Kanni 150°- 180°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
106	Mercury	Sun	Rahu	0.00.00	1.13.20
107		•	Jupiter	1.13.20	3.00.00
108		•	Saturn	3.00.00	5. 6.40
109		•	Mercury	5. 6.40	7.00.00
110		•	Kethu	7.00.00	7.46.40
111		•	Venus	7.46.40	10.00.00
112		Moon	Moon	10.00.00	11. 6.40
113		•	Mars	11. 6.40	11.53.20
114		•	Rahu	11.53.20	13.53.20
115		•	Jupiter	13.53.20	15.40.00
116		•	Saturn	15.40.00	17.46.40
117		"	Mercury	17.46.40	19.40.00
118		•	Kethu	19.40.00	20.26.40
119		•	Venus	20.26.40	22.40.00
120		•	Sun	22.40.00	23.20.00
121		Mars	Mars	23.20.00	24. 6.40
122		"	Rahu	24. 6.40	26. 6.40
123		•	Jupiter	26. 6.40	27.53.20
124		•	Saturn	27.53.20	30.00.00

Libra - Thulam 180*-210°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
125	Venus	Mars	Mercury	0.00.00	1.53.20
126	-	-	Kethu	1.53.20	2.40.00
127	-	-	Venus	2.40.00	4.53.20
128	-	-	Sun	4.53.20	5.53.20
129	-	-	Moon	5.53.20	6.40.00
130	-	Rahu	Rahu	6.40.00	8.40.00
131	-	-	Jupiter	8.40.00	10.26.40
132	-	-	Saturn	10.26.40	12.33.20
133	-	-	Mercury	12.33.20	14.26.40
134	-	-	Kethu	14.26.40	15.13.20
135	-	-	Venus	15.13.20	17.26.40
136	-	-	Sun	17.26.40	18. 6.40
137	-	-	Moon	18. 6.40	19.13.20
138	Venus	Rahu	Mars	19.13.20	20.00.00
139	-	Jupiter	Jupiter	20.00.00	21.40.00
140	-	-	Saturn	21.46.40	23.53.20
141	-	-	Mercury	23.53.20	25.46.40
142	-	-	Kethu	25.46.40	26.33.20
143	-	-	Venus	26.33.20	28.46.40
144	-	-	Sun	28.46.40	29.26.40
145	-	-	Moon	29.26.40	30.00.00

Scorpio - Vrischikam 210° - 240°*

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
146	Mars	Jupiter	Moon	0.00.00	0.33.20
147	"	"	Mars	0.33.20	1.20.00
148	"	"	Rahu	1.20.00	3.20.00
149	"	Saturn	Saturn	3.20.00	5.26.40
150	"	"	Mercury	5.26.40	7.20.00
151	"	"	Kethu	7.20.00	8.24.00
152	"	"	Venus	8.08.40	10.20.00
153	"	"	Sun	10.20.00	11.00.00
154	"	"	Moon	11.00.00	12. S.40
155	"	"	Mars	12. 6.40	12.53.20
156	"	"	Rahu	12.53.20	14.53.20
157	"	"	Jupiter	14.53.20	16.40.00
158	Mercury	Mercury	Mercury	16.40.00	18.33.20
159	"	"	Kethu	18.33.20	19.20.00
160	"	"	Venus	19.20.00	21.33.20
161	"	"	Sun	21.33.20	22.13.20
162	"	"	Moon	22.13.20	23.20.00
163	"	"	Mars	23.20.00	24. 6.40
164	"	"	Rahu	24. 6.40	26. 6.40
165	"	"	Jupiter	26. '6.40	27.53.20
166	"	"	Saturn	27.53.20	30.00.00

Sagittarius - Dhanus 240° - 270°

No.	Sign lord	Star lord	Sub lord	From O.M.S.	To D.M.S.
167	Jupiter	Kethu	Kethu	0.00.00	0.46.40
168		•	Venus	0.46.40	3.00.00
169		•	Sun	3.00.00	3.40.00
170	Jupiter	Kethu	Moon	3.40.00	4.46.40
171		•	Mars	4.46.40	5.33.20
172		•	Rahu	5.33.20	7.33.20
173		•	Jupiter	7.33.20	9.20.00
174		•	Saturn	9.20.00	11.26.40
175		•	Mercury	11.26.40	13.20.00
176	Venus	Venus	Venus	13.20.00	15.33.20
177		•	Sun	15.33.20	16.13.20
178.		•	Moon	16.13.20	17.20.00
179		•	Mare	17.20.00	18. 6.40
180		•	Rahu	18. 6.40	20. 6.40
181		•	Jupiter	20. 6.40	21.53.20
182		•	Saturn	21.53.20	24.00.00
183		•	Mercury	24.00.00	25.53.20
184		•	Kethu	25.53.20	26.40.00
185	Sun	Sun	Sun	26.40.00	27.20.00
186		•	Moon	27.20.00	28.26.40
187		•	Mars	28.26.40	29.13.20
188		•	Rahu	29.13.20	30.00.00

*Capricorn - Makaram 270° - 300**

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
189	Saturn	Sun	Rahu	0.00.00	1.13.20
190	*	*	Jupiter	1.13.20	3.00.00
191	*	*	Saturn	3.00.00	5. 6.40
192	**	*	Mercury	5. 6.40	7.00.00
193	**	*	Kethu	7.00.00	7.46.40
194	*	*	Venus	7.46.40	10.00.00
195	*	Moon	Moon	10.00.00	11. 6.40
196	*	*	Mars	11. 6.00	11.53.20
197	*	*	Rahu	11.53.20	13.53.20
198	*	*	Jupiter	13.53.20	15.40.00
199	*	*	Saturn	15.40.00	17.46.40
200	¶	*	Mercury	17.46.40	19.40.00
201	¶	¶	Kethu	19.40.00	20.26.40
202	¶	*	Venus	20.26.40	22.40.00
203	*	*	Sun	22.40.00	23.20.00
204	Satur	Mars	Mare	23.20.00	24. 6.40
205	*	¶	Rahu	24. 6.40	26. 6.40
206	*	*	Jupiter	26. 6.40	27.53.20
207	*	¶	Saturn	27.53.20	30.00.00

Aquarius - Kumbam 300 - 330**

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
208	Saturn	Mars	Mercury	0.00.00	1.53.20
209		'	Kethu	1.53.20	2.40.00
210		'	Venus	240.00	4.53.20
211		'	Sun	4.53.20	5.33.20
212		'	Moon	5.33.20	6.40.00
213		Rahu	Rahu	640.00	8.40.00
214		'	Jupiter	8.40.00	10.26.40
215			Saturn	10.26.40	12.33.20
216		'	Mercury	12.33.20	14.26.40
217		'	Kethu	14.26.40	15.13.20
218		'	Venus	15.13.20	15.26.40
219		'	Sun	17.26.40	18. 6.40
220		'	Moon	18. 6.40	19.13.20
221		'	Mars	19.13.20	20.00.00
222		Jupiter	Jupiter	20.00.00	21.46.40
223		'	Saturn	21.46.40	23.53.20
224		'	Mercury	23.53.20	25.46.40
225		'	Kethu	2546.40	26.33.20
226		'	Venus	26.33.20	28.46.40
227		'	Sun	28.46.40	29.26.40
228		'	Moon	29.26.40	30.00.00

Pisces - Meenam 330°- 360°

No.	Sign lord	Star lord	Sub lord	From O.M.S.	To D.M.S.
229	Jupiter	Jupiter	Moon	0.00.00	0.33.20
230	“	“	Mars	0.33.20	1.20.00
231	“	“	Rahu	1.20.00	3.20.00
232	“	“	Saturn	3.20.00	5.2640
233	“	“	Mercury	5.26.40	7.20.00
234	“	“	Kethu	7.20.00	8. 6.40
235	Jupiter	Saturn	Venus	8. 6.40	10.20.00
236	“	“	Sun	10.20.00	11.00,00
237	“	“	Moon	11.00.00	12. 6.40
238	“	“	Mars	12. 6.40	12.53.20
239	“	“	Rahu	12.53.20	14.53.20
240	“	“	Jupiter	14.53.20	16.40.00
241	“	Mercury	Mercury	16.40.00	18.33,20
242	“	“	Kethu	18.33.20	19.20.00
243	“	“	Venus	19.20.00	21.33.20
244	“	“	Sun	21.33.20	22.13.20
245	“	“	Moon	22.13.20	23.20.00
246	“	“	Mars	23.20.00	24. 6.40
247	“	“	Rahu	24. 6.40	26. 6.40
248	“	“	Jupiter	26. 6.40	27.53.20
249	“	“	Saturn	27.53.20	30.00.00

CALCULATION

Suppose a consultant gives a number, 46 within 1 and 249 referring to the Table of Krishnamurti Padhdhati, one can find, that number 46 refers to Mercury sign, Rahu star, Moon sub, which commences at $05^{\circ}33'20''$ in Gemini-Mithuna.

Since Krishnamurti Padhdhati is the advanced stellar astrology, the zodiac is NIRAYANA ONE. But for finding out the position of the cusps of the houses, we refer to KP. KRISHMAN'S Tables of Houses which is in Sayana system. Therefore, it is necessary to add the KP Ayanamsa of that date of judgment to the position of the Ascendant, arrived at for the number given by the consultant.

KP TABLE WITH BHUKTI SUB-PERIODS + STARS & PADAS FEATURES

Aries - Mars				Leo - Sun				Sagittarius – Jupiter				Start at	Dasa Star-Lord	Bhukti Sub-Lord
KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type			
1		0° to 3°20'	1 A S V I N I	1-Ari-Daiva Vargottama 2-Tau-Manusya ★4 Exchange 3-Gem-Raksasa ★7 Exchange 4-Can-Manusya 5-Lco-Raksasa putramsa-status 6-Vir-Manusya	1-Ari-Daiva	84	0° to 3°20'	1-Ari-Daiva	167	0° to 3°20'	1-Ari-Daiva	00°00'00"	Kctu	Kctu
2		3°20' to 6°40'			2-Tau-Manusya	85	3°20' to 6°40'		168	3°20' to 6°40'	2-Tau-Manusya	00°46'40"	Ketu	Venus
3		6°40' to 10°00'			3-Gem-Raksasa	86	6°40' to 10°00'		169	6°40' to 10°00'	3-Gem-Raksasa	03°00'00"	Ketu	Sun
4		10°00' to 13°20'			4-Can-Manusya	87	10°00' to 13°20'		170	10°00' to 13°20'	4-Can-Manusya	03°40'00"	Ketu	Moon
5					5-Lco-Raksasa	88			171			04°46'40"	Kctu	Mars
6					putramsa-status	89			172			05°33'20"	Ketu	Rahu
7						90			173			07°33'20"	Kctu	Jupiter
8						91			174			09°20'00"	Ketu	Saturn
9						92			175			11°26'40"	Ketu	Mercury
10						93			176			13°20'00"	Venus	Venus
11		13°20' to 16°40'	2 B II A R A N I	5-Lco-Raksasa putramsa-status 6-Vir-Manusya 7-Lib-Raksasa Fire amsa; 21th° 8-Scō-Daiva 9-Sag-Daiva Fire puskar	5-Lco-Raksasa	94	13°20' to 16°40'	5-Lco-Raksasa	177	13°20' to 16°40'	5-Lco-Raksasa	15°33'20"	Venus	Sun
12		16°40' to 20°00'			putramsa-status	95	16°40' to 20°00'	putramsa-status	178	16°40' to 20°00'	6-Vir-Manusya	16°13'20"	Venus	Moon
13		20°00' to 23°20'			6-Vir-Manusya	96	16°40' to 20°00'	6-Vir-Manusya	179	16°40' to 20°00'	6-Vir-Manusya	17°20'00"	Venus	Mars
14		23°20' To 26°40'			7-Lib-Raksasa	97	20°00' to 23°20'	7-Lib-Raksasa	180	20°00' to 23°20'	7-Lib-Raksasa	18°06'40"	Venus	Rahu
15					Fire amsa; 21th°	98	20°00' to 23°20'	Fire amsa; 21th°	181	20°00' to 23°20'	7-Lib-Raksasa	20°06'40"	Venus	Jupiter
16						99			182			21°53'20"	Venus	Saturn
17						100			183			24°00'00"	Venus	Mercury
18						101			184			25°53'20"	Venus	Ketu
19						102			185			26°40'00"	Sun	Sun
20						103			186			27°20'00"	Sun	Moon
21	K- nt.	26°40' to 30°00'				104	26°40' to 30°00'	9-Sag-Daiva	187	26°40' to 30°00'	9-Sag-Daiva	28°26'40"	Sun	Mars
22		Fire puskar				105	26°40' to 30°00'	Fire puskar	188	26°40' to 30°00'	9-Sag-Daiva	29°13'20"	Sun	Rahu ↓

Taurus - Venus			Virgo - Mercury			Capricorn - Saturn			Start at	Dasa Lord	Bhukti Sub-Lord	
KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type				
23	3 0° to 3°20'	10-Cap-Daiva	106	12 0° to 3°20'	10-Cap-Daiva	189	21 0° to 3°20'	10-Cap-Daiva Vargottama	00°00'00"	Sun	Rahu ↑	
24	K R I T I	11-Aqu-Manusya	107	II A L G U	3°20° to 6°40'	11-Aqu-Manusya	190	II A S II	3°20° to 6°40'	01°13'20"	Sun	Jupiter
25			108			191	A D A	11-Aqu-Manusya ★24 Exchange	03°00'00"	Sun	Saturn	
26	I T T	12-Pis-Raksasa Earth Puskar	109			192			05°06'40"	Sun	Mercury	
27			110	G U N I	6°40° to 10°00'	12-Pis-Raksasa Earth Puskar	193	A D A	12-Pis-Raksasa ★27 Exchange	07°00'00"	Sun	Ketu
28	K A		111			194			07°46'40"	Sun	Venus	
29			112			195			10°00'00"	Moon	Moon	
30		1-Ari-Manusya ★1 Exchange	113		1-Ari-Manusya	196		1-Ari-Manusya	11°06'40"	Moon	Mars	
31	4 R O	2-Tau-Raksasa Varg. putramsa-status	114			197			11°53'20"	Moon	Rahu	
32	I I	13°20° to 16°40'	115	H A S T A	13°20° to 16°40°	2-Tau-Raksasa Earth amsa; 14th° putramsa-status	198	S R A V A N A	13°20° to 16°40°	13°53'20"	Moon	Jupiter
33			116			199			15°40'00"	Moon	Saturn	
34	I N	3-Gem-Manusya ★7 Exchange	117		16°40° to 20°00'	3-Gem-Manusya	200		16°40° to 20°00'	17°46'40"	Moon	Mercury
35			118			201			19°40'00"	Moon	Ketu	
36		20°00° to 23°20'	119		20°00° to 23°20'	4-Can-Raksasa ★8 Exchange	202		20°00° to 23°20'	20°26'40"	Moon	Venus
37		4-Can-Raksasa	120			203			22°40'00"	Moon	Sun	
38	5 M R	5-Leo-Daiva	121	C II I	23°20° To 26°40°	5-Leo-Daiva ★11 Exchange	204	D II A N	23°20° To 26°40°	23°20'00"	Mars	Mars
39			122			205			24°06'40"	Mars	Rahu	
40	I G A.	26°40° to 30°00'	123	T R A	26°40° to 30°00°	6-Vir-Daiva Vargottama	206		26°40° to 30°00°	26°06'40"	Mars	Jupiter
41		6-Vir-Daiva	124			207			27°53'20"	Mars	Saturn	

Gemini - Mercury			Libra - Venus			Aquarius - Saturn			Start at	Dasa Lord	Bhukti Sub-Lord
KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type			
42	5 M R I G A.	0° to 3°20'	7-Lib-Daiva	125	14 C I T R A	0° to 3°20'	7-Lib-Daiva	Vargottama	209	0° to 3°20'	7-Lib-Daiva
43				126					210		
44		3°20' to 6°40'	8-Sco-Manusya	127	T R A	3°20' to 6°40'	8-Sco-Manusya		211	A 3°20' to 6°40'	8-Sco-Manusya
45				128					212		
46				129					213		
47	6 A R D R A	6°40' to 10°00'	9-Sag-Raksasa	130		6°40' to 10°00'	9-Sag-Raksasa		214	6°40' to 10°00'	9-Sag-Raksasa
48				131					215		
49		10°00' to 13°20'	10-Cap-Manusya	132	15 S W A T I	10°00' to 13°20'	10-Cap-Manusya		216	S A 10°00' to 13°20'	10-Cap-Manusya
50				133					217	T A B H I S A 13°20' to 16°40'	10-Cap-Manusya
51		13°20' to 16°40'	11-Aqu-Raksasa putramsa-status	134		13°20'	11-Aqu-Raksasa putramsa-status		218	B H I S A 13°20' to 16°40'	11-Aqu-Raksasa Vargottama putramsa-status
52				135		16°40'	12-Pis-Manusya Air puskar		219		
53				136		16°40' to 20°00'	12-Pis-Manusya Air puskar		220		
54				137					221	A K 16°40' to 20°00'	12-Pis-Manusya Air puskar
55				138					222		
56	7 P U N A R.	20°00' to 23°20'	1-Ari-Raksasa	139	16 V I S A K A	20°00' to 23°20'	1-Ari-Raksasa		223	20°00' to 23°20'	1-Ari-Raksasa
57				140					224	P. B II A D R A 23°20' to 26°40'	1-Ari-Raksasa
58		23°20' To 26°40'	2-Tau-Daiva Air amsa; 24th°	141		23°20' To 26°40'	2-Tau-Daiva Air amsa; 24th°		225	B 23°20' To 26°40'	2-Tau-Daiva Air amsa; 24th°
59				142					226		
60		26°40' to 30°00'	3-Gem-Daiva Vargottama	143					227		
61				144					228		
62				145					229	A 26°40' to 30°00'	3-Gem-Daiva

Cancer - Moon			Scorpio - Mars			Pisces - Jupiter			Start at	Dasa Lord	Bhukti Sub-Lord			
KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type						
63	7 P U N.	0° to 3°20'	4-Can-Daiva Air puskar Vargottama	146	16 V I S.	0° to 3°20'	4-Can-Daiva Air puskar	229	25 P. Bh	0° to 3°20'	4-Can-Daiva Air puskar	00°00'00"	Jupiter	Moon ↑
64				147				230				00°33'20"	Jupiter	Mars
65				148				231				01°20'00"	Jupiter	Rahu
66	8 P U U S H Y A	3°20' to 6°40'	5-Lco-Manusya	149	17 A N U R A D H A	3°20' to 6°40'	5-Lco-Manusya	232	26 U. B II A D R A	3°20' to 6°40'	5-Lco-Manusya	03°20'00"	Saturn	Saturn
67				150				233				05°26'40"	Saturn	Mercury
68				151				234				07°20'00"	Saturn	Ketu
69				152				235				08°06'40"	Saturn	Venus
70				153				236				10°20'00"	Saturn	Sun
71				154				237				11°00'00"	Saturn	Moon
72				155				238				12°06'40"	Saturn	Mars
73				156				239				12°53'20"	Saturn	Rahu
74				157				240				14°53'20"	Saturn	Jupiter
75	9 A S L F S H A	13°20' to 16°40'	8-Sco-Raksasa putramsa-status	158	18 J Y E S T I A	16°40' to 20°00'	9-Sag-Manusya	241	27 R L V A T I	16°40' to 20°00'	9-Sag-Manusya	16°40'00"	Mercury	Mercury
76				159				242				18°33'20"	Mercury	Ketu
77				160				243				19°20'00"	Mercury	Venus
78				161				244				21°33'20"	Mercury	Sun
79				162				245				22°13'20"	Mercury	Moon
80				163				246				23°20'00"	Mercury	Mars
81				164				247				24°06'40"	Mercury	Rahu
82				165				248				26°06'40"	Mercury	Jupiter
83				166				249				27°53'20"	Mercury	Saturn

FINDING K P SIGNIFICATORS

After erecting the natal or horary horoscope, the next important task of an astrologer is to study the horoscope and evaluate the signifiers for the matter under query. According to K.P the cusps (or Houses) signify Various matters and the strength of cusps should be assessed properly. So also all the nine planets signify Various events or matters, Not all planets will be signifying the same. A planet may signify or promote matters of one or more houses. Thus when a planet signify or improve the favourable matters of a particular house that planet is called the signifier of that house.

According to K.P, owners or occupants of a house do not offer the result by ownership or occupation, but they offer the results of the *lord of the constellation as signified by occupation or ownership* of the constellation lord (Star lord)

Suppose for example, the planet Mars is in 8th House for a pisces born Ascendant. Here Mars is owner of 2nd (Aries) and 9th (Scorpio) and occupies Libra where 8th cusp falls. Suppose Mars is in the Star of Jupiter (lord of 1 and 10) for **pisces born and Jupiter is in 2nd House (Aries)** Here though Mars is owner of 2 and 9 and is placed in 8th house Mars himself will **not** be giving 2nd and 9th and 8th house results. On the other hand Mars being placed in the constellations of Jupiter will offer the results of 2nd House (because Mars **constellation lord Jupiter occupies the 2nd house**). Again Mars will give the result of lagna and 10th House as Jupiter is lord of Lagna and 10th House. In other words Mars the *tenant planet in* Jupiter star will act as agent of Jupiter for 2nd, Lagna and 10th House results. Here Mars though **occupying 8th House, will not signify 8th House matters**. So here Mars in Jupiter constellation or Star (**Punarpoosam** or **Visakam** or **Purathadhi**) will be a signifier for houses (1,10,2) and not for the houses 2,8,9 to which Mars is lord and occupant. If Mars signifies the matter of houses, **1,10,2 by virtue of being placed in Jupiter Star, then which planet will offer the results of Mars for house matters of 2,8,9?** It will be that planet or planets tenanting one of the three stars of Mars (**Mrigasera, Chitrai and Avittam**) Suppose there are none in the stars of Mars mentioned above. Then Mars itself **will offer the results of houses 2,8,9 in addition to house results of 1,2,1Q.** In this State (ie no planet tenanting Mars **Stars**), Mars is said to acquire "**Positional Strength**" for the house occupied by it ie 8th House and also houses 2 and 9

owned by it provided houses 2 and 9 are untenanted. Again when the houses owned by a planet are occupied by other planets, the owner planet becomes a very weak signifier for the house owned and the occupant planet becomes stronger than the owner. *The Occupant is always stronger than the owner and occupation is always stronger than ownership.*

In Krishnamurthi Paddhati, that planet which is placed in any one of the three stars of the occupant *is the strongest signifier* known as first-rate signifier. Suppose no planet tenants any one of the three stars of the occupant of a house. Then the occupant himself becomes the ~~strongest~~ signifier for the house occupied but this is next in strength only to first rate signifier. Mars for example, in the above cited case suppose there is no occupant at all in a house which is vacant. Then the planet in the star of the lord of the house will be signifier for the vacant house. Suppose there is no planet at all in the stars of the Lord of the House, *then the lord of the house himself will become the signifier* provided the houses owned by him are not occupied by any other planet. This is how signifiers are fixed and decided in Krishnamurthi Paddhati.

For the same matter, there may be many signifier (planet) and the same planet may be signifying several matters. So before proceeding to commence judgment of a horoscope, we must draw up a signifier Table, based upon the above considerations.

Again in K.P, the sub lord exclusively (ie the planet occupying the sub constellation decides the success or failure of a matter. *If the sub-lord of the tenanting planet is in the constellation of a planet signifying favourable houses for the matter under consideration, then the tenanting planet offers the results of this constellation lord as decided by the sub lord when the period of the tenant planet runs or whenever any planet transits the asterism of the tenanting planet -the constellation or one of the three Stars of the tenanting planet)*

This can be put in a simple formula form for easy understanding Suppose planet 'A' tenants one of the three stars of planet 'B' and 'A' is in the sub constellation of planet 'C'. Again 'C is in the constellation of planet 'D'.

Then 'A' in the star or B in the sub of C. C in the Star of D.

If planet D is favourable ie signifies favourable houses, then planet 'A' is said to be favourable and can be judged accordingly. Otherwise not. *So ultimately the success or failure of a matter depends upon the houses signified by planet D who is Star lord of planet C.* All the planets in a horoscope can be easily analysed in this simple way and the list of fruitful significators can be easily arrived at and tabulated

In the above formula 'A' is called the tenant planet. C is the constellation lord 'C' is the sublord and D is the Star lord of

the Sub lord. The good or bad results as determined by 'D' through 'C' will eventually prevail and such results will flow (good or bad) when the native runs the period of 'A' Dasa or Bhukthi or Anthra or prana as the case may be) or in transit, whatever be the planet that transits in the constellations of 'A' (ie one of the three Stars of 'A').

Now suppose in the above formula, no planet is tenanting the Stars of Sub lord 'C'. Then we need not go to the full formula ie. 'C' in the Star of 'D'. We can stop with 'C' and houses signified by 'C' at sublord level will be final to decide the strength of 'A'. In otherwords A' strength in this case will be decided by 'C' the Sublord. *This is an important point to be borne in mind, while working out the significators.*

So a planet has three status in K.P one is "positional Status" which will be absent, if there are other planets in the planets' Star. Then "constellation status" for house occupied and house owned and (3) Sub lord Status.

To illustrate all the above points let us take an example of a Horoscope mentioned below:

CUSP POSITION

SL. NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	134-45-46	SUN	VENUS	VENUS
2	II	164-34-12	MERCURY	MOON	JUPITER
3	III	195-39-35	VENUS	RAHU	VENUS
4	IV	226-6-33	MARS	SATURN	JUPITER
5	V	255-33-9	JUPITER	VENUS	VENUS
6	VI	284-55-43	SATURN	MOON	JUPITER
7	VII	314-45-46	SATURN	RAHU	KETHU
8	VIII	344-34-12	JUPITER	SATURN	RAHU
9	IX	15-39-35	MARS	VENUS	SUN
10	X	46-6-33	VENUS	MOON	SATURN
11	XI	75-33-9	MERCURY	RAHU	VENUS
12	XII	104-55-43	MOON	SATURN	JUPITER

PLANET POSITION

SL. NO	PLANET	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	78-19-53	MERCURY	RAHU	MOON
2	MOON	76-46-4	MERCURY	RAHU	VENUS
3	MARS	67-3-51	MERCURY	RAHU	RAHU
4	MERCURY	88-21-56	MERCURY	JUPITER	VENUS
5	JUPITER	349-31-32	JUPITER	MERCURY	VENUS
6	VENUS	123-27-11	SUN	KETHU	SUN

7	SATURN	153-32-50	MERCURY	SUN	SATURN
8	RAHU	319-57-20	SATURN	RAHU	MARS
9	KETHU	139-57-20	SUN	VENUS	RAHU
10	URANUS	76-44-59	MERCURY	RAHU	VENUS
11	NEPTUNE	173-40-37	MERCURY	MARS	MARS
12	PLUTO	115-13-3	MOON	MERCURY	RAHU

RASI CHART

	0	30	60	
330	VIII 14-34-12 JUP 29-31-32	IX 15-39-35	X 10-6-33	XI 15-33-9 SUN 18-19-50 MER 28-21-56 MAR 7-3-51 URA 16-44-59 MOO 16-46-4
300	VII 14-45-45 RAH 19-57-20			XII 14-55-43 PLU 25-13-3
270	V 14-55-43			I 14-45-46 VEN 3-27-11 KET 19-57-20 FOR 3-11-57
	V 15-33-9	IV 16-6-33	III 15-39-35	II 14-34-12 SAT 3-32-50 NEP 23-40-37

1.SUN

Sun is lord of lagna, but Kethu occupies lagna. So we can say SUN does not signify lagna, because Kethu is the occupant and he is stronger than SUN the lord of lagna. Occupants are always stronger than owners. Here SUN himself occupies **11th House**. But we find that Saturn is In the constellation of SUN. So Saturn is stronger than SUN for **11th House result**. So we say **SUN does not signify lagna for which he is the owner and does not signify 11th of which he is the occupant**. If SUN does not signify 1 and 11 for which he is a very weak signifier then what other houses does he signify. Here SUN has' no positional **status**' as explained above. SUN is in the Star of Rahu. Rahu occupies 7th House. So SUN signifies 7th House at **Stellar level**. Again Rahu is agent of Saturn. Saturn is lord of 6 and 7 and **saturn is in lagna**. Now no planet in Sat Star and **saturn signifies houses 1,6,7**. So Rahu also signifies 1,6,7

So SUN at stellar level (Star level) signifies houses 1,6,7 strongly (Sixth house also not occupied by other planet)

SUN is in the sub of Moon. Here Moon is lord of 12 in 11. But Venus is in 12. No planet in Moon star. So SUN is signifier of 11 only at sub lord level because **12th House** owned by Moon is occupied by Venus. Here we need **not** go to see in whose Star Moon is placed because Moon has

no planet in its stars. Had there been a planet in Moon's Star, then Moon would not signify **house 11**.

So **SUN** signifies 1,6,7 at *Stellar level* and **house 11** at *Sub lord level*.

2. MOON

Here there is 'positional' status for Moon because Moon has no planet in its Stars and Moon is lord of 12 in 11.

So Moon by positional status signifies house 11,12 Moon's **power** for the **11th House** (by occupation) will be more pronounced than house 12 (ownership) because occupant is stronger than owner and **venus** occupies **12th House**. So **Moon is weak for 12th House Now, Moon is in the Star of Rahu**. Rahu as discussed above is signifier of 1,6,7 at stellar level. Now Moon is in the sub of venus.

Venus is owner of 3 with no planet in (3) and owner of X (but Mars is in 10 as occupant and Venus is in 12. So Venus signifies 3 and 12 only but as Kethu is in Venus Star, Kethu will signify house 3 and 12 and So Venus does not signify 3 and 12 or weak for 3 and 12. Hence see in whose Star Venus is placed. Venus is in the Star of Kethu and Kethu is in lagna. Again kethu represents SUN in 11.

So Moon at Stellar level signifies 1,6,7,11 and at sub level 1,11 (w.r.to Kethu's position)

MARS

No planet in **Mars** Star (Here don't consider Neptune In Mar's Star) Hence there is positional Status for Mars.

Mars lord of 4 (with no planet in 4) lord of 9 with no planet in 9 also and Mars is in **10th**. So positional status for Mars is **4,9,10** (an excellent combination for higher education change of position in service) Mars is in the Star of Rahu (1,6,7) as discussed above in the sub of Rahu again, but here at subiord level Rahu signifies 1,6,7 because there are other planets in Rahu Star, we have to see Rahu's Star lord. Rahu is in own Star and so again comes back to signify **1,6,7**

So Mars at positional and stellar level 4,9,10, 1,6,7 and sub lord level 1,6,7.

4 MERCURY

Jupiter is in Mercury Star and therefore no positional Status for Mercury. Mercury is in Jupiter Star. Jupiter owns 8th

House and is also lord of 8th. Jupiter is also lord of 5 (with no planet in 5) So Mercury's Star lord Jupiter signifies 5,8.

Mercury again is in the sub of Venus which is having Kethu in its Star. Venus again is in the Kethu Star (Kethu in lagna also representing Sun (because Kethu occupies Leo owned by SUN) and so SUN the sign lord. SUN at 11. So Kethu signifies 1,11 (very good signifiers) for personal success, fulfilment of desire etc.

So Mercury, in fine, signifies at stellar level 5,8 and houses 1,11 through Star lord of the sub lord.

Houses 5,8 normally conduce for tension worry and mainly connected with children but here because of subiord signification of 1,11 the bad effects will be transformed into good effects at subiord level and the native will not feel the bad impact of 5 and 8 houses at stellar level because of the impact of the favourable 1 and 11 effect.

5 JUPITER

Since Mercury is in Jupiter Star there is no Positional Status for Jupiter. That is to say that Jupiter does not signify (5,8) of which he is the owner and occupant respectively. Jup is in Mercury Star. Mercury is owner of II with Neptune occupying IIInd House, But we don't consider Neptune and so IIInd

House is treated as unoccupied. So Mercury signifies 2nd. Mercury is owner of 11th with itself in 11th. Of course, there are other planets in 11th too, but Mercury being lord of 11 in 11th will have considerable weight for 11th House matters.

So Jupiter at Stellar level signifies houses 2,11. Jupiter is in the sub of Venus who is in Kethu Star and as such signifies house 1,11. *So Jupiter signifies house 2,11 at stellar level and 1 and II at sub lord level.* Hence a very favourable planet to the native in the sphere of finance, family, Income etc.

6 VENUS

Kethu is in Venus Star. Hence no positional Status for venus for houses 3,10,12 (by ownership and occupation) Venus is in Kethu Star (houses 1 and 11). Venus is in SUN sub and **Sat** is in SUN Star. So see in whose Star Sub lord SUN is situated SUN is in Rahu Star (1,6,7)

So Venus signifies houses 1,11 at stellar level and 1,6,7 at subiord level.

7 SATURN

No **planet** in Saturn Star. Hence positional Status for Saturn

is for houses 1,6,7. But Rahu will act as agent of Saturn since Rahu occupies Saturn sign Kumbha (Aquarius) Saturn is in SUN Star (11 th House) in own Sub (1,6,7 with no planet in its Star) at sub level.

So Saturn signifies House 11 at Stellar level and 1,6,7 at subiord level.

8. RAHU

No positional Status for Rahu since SUN, Moon, Mars in Rahu Star. So see in whose Star Rahu is placed Rahu is placed in own star and so will signify houses 1,6,7 by stellar positions) Rahu is in Mars Star and no planet in Mars Star (Don't consider Neptune in Mars Star). So Mars signifies houses 4,9,10. *So Rahu signifies 1,6,7 stellar wise and houses 4,9,10 subiord wise.*

9. KETHU

Venus in kethu Star and so Kethu does not signify 1 and 11. That is to say no positional Status for Kethu. Now Kethu is in Venus Star. Venus is Lord of 3 (with no planets in 3) Hence Venus signifies 3. Venus is lord of 10 but Mars is in

10 and Venus is in 12. So Venus signifies houses 3 and 12 only and does not signify 10th house because Mars is in 10. So Kethu in Venus Star signifies houses 3 and 12 at Stellar level. Venus is in the sub of SUN, but as Saturn is in SUN Star see in whose Star SUN is placed. SUN is in Rahu Star and Rahu signifies houses 1,6,7.

So Kethu signifies houses 3,12 at stellar level and houses 1,6,7 at Sub lord level.

So tabulate as below :

TABLE OF SIGNIFICATORS

Planet	Housessignified Steller level	Housessignified Subiord level
Sun	1, 6, 7	11
Moon	1, 6, 7, 11	1,11
Mars	1,4,6,7,9,10	1,6,7
Mercury	5,8	1, 11
Jupiter	2,11	1,11
Venus	1,11	1,6,7
Saturn	11	1.6.7
Rahu	1,6,7	4,9,10
Kethu	3, 12	1,6,7

Role of Rahu and Kethu while extracting signifiers:

The role played by Rahu and kethu has to be carefully assessed.

Two examples will serve the purpose.

EXAMPLE 1

Suppose in a horoscope Kethu occupies __, 11th sign (Sagittarius where 2nd and 5th (Pisces) cusps fall and Jupiter is in 6th House and 2nd and 5th Houses are also not tenanted by any planet.. Kethu is in lagna. Suppose Mercury is in Jupiter Star. In this case Jupiter has no powers for the two houses 2nd and 5th owned by him since Mercury is in Jupiter Star Again Jupiter is by constellation in SUN Star (lord of 10 in 12). So Jupiter signifies houses 10 and 12 only, Jupiter occupies 6th. So Kethu as agent of Jupiter signifies houses 6,10,12 only and *not houses 2 and 5 since Mercury is in Jupiter Star.* Here we see only the Star lordship of Jupiter and house occupied by it ie 6,10,12 only. Mercury will signify houses 2,5 and 6 as *Mercury is in Jup Star.*

EXAMPLE 2

Suppose in another horoscope Rahu occupies Libra owned by Venus where 11th cusp falls (Rahu in 10 in Libra Xth cusp

extends upto Libra from Virgo) and VIth cusp in Taurus for Saggitarius Lagna. Rahu signifies houses VI and XI owned by Venus. Suppose Venus is placed in 8th and no planet in Venus star and planet in VI and XI also. So Rahu in Venus sign will signify houses VI, VIII and XI as agent of Venus.

That is how the nodes are to be judged. See whether there are planets in Rahu or Kethu Star. If there are any, those planets will signify the house occupied by Rahu and Kethu respectively. Suppose there are none. Then Rahu or Kethu will acquire positional Status for the house occupied by it. Again Rahu Kethu will become agent of the sign lords and the house occupied actually by the sign lord. As for the cusps owned by the sign lord of which Rahu, Kethu is representative, only if there are no planets in the Star or the Sign lord, Rahu/Kethu will signify the cusps owned by the sign lord and not otherwise. In the event of there being a planet in the Star of the Sign lord of Rahu or Kethu, please see who is the Star lord of the sign lord and in that ease Rahu/Kethu will signify the house occupied by the Sign lord, the house occupied by the Star lord of the sign lord and the houses owned by the Star lord of the sign (provided there are no planets in the houses owned by the Star lord of the sign lord. That is how you have to proceed when nodes are concerned.

Nodes also will give the effects of the planets with whom they are conjoined or by whom they are aspected. This should

also be taken into account, while assessing the role of nodes.

Let us take one more horoscope and work out the significators.

CUSP POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	149-19-51	SUN	SUN	RAHU
2	II	179-34-47	MERCURY	MARS	SATURN
3	III	210-8-49	MARS	JUPITER	MOON
4	IV	239-51-53	MARS	MERCURY	SATURN
5	V	269-12-39	JUPITER	SUN	MARS
6	VI	299-7-0	SATURN	MARS	SATURN
7	VII	329-19-51	SATURN	JUPITER	SUN
8	VIII	359-34-47	JUPITER	MERCURY	SATURN
9	IX	30-8-49	VENUS	SUN	RAHU
10	X	59-51-53	VENUS	MARS	SATUR
11	XI	89-12-39	MERCURY	JUPITER	SUN
12	XII	119-7-0	MOON	MERCURY	SATURN

PLANET POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	222-6-20	MARS	SATURN	MOON
2	MOON	275-3-5	SATURN	SUN	SATURN
3	MARS	257-1-2	JUPITER	VENUS	MOON
4	MERCURY	233-52-4	MARS	MERCURY	MARS
5	JUPITER	65-34-8	MERCURY	MARS	MOON
6	VENUS	268-40-53	JUPITER	SUN	MARS
7	SATURN	317-29-15	SATURN	RAHU	SUN
8	RAHU	41-11-21	VENUS	MOON	MARS
9	KETHU	221-11-21	MARS	SATURN	MOON
10	URANUS	145-59-11	SUN	VENUS	KETHU
11	NEPTUNE	207-0-20	VENUS	JUPITER	VENUS
12	PLUTO	145-20	SUN	VENUS	MERCURY

RASICHA RT

0	30	60	90
VIII 29-34-47		IX 0-8-49 X 29-51-53 RAH 11-11-21	XI 29-12-39 JUP 5-34-8R
330			90
VII 29-19-51 SAT 17-29-15			XII 29-7-0
300			120
VI 29-7-0 MOO 5-3-5			I 29-19-51 URA 25-59-11 PLU 25-2-30
270			150
V 29-12-39 VEN 28-40-53 MAR 17-1-2	III 0-8-49 IV 29-51-53 SUN 12-6-20 MER 23-52-4 R KET 11-11-21	NEP 27-0-20 POR 22-16-36	II 29-34-47
240	210	180	

1 SUN

in this horoscope Leo is owned by SUN where the lagna cusp falls. No planet occupies Leo (ie Lagna cusp). SUN being **lord of lagna** should signify **Lagna**. But Moon and Saturn are in SUN Star. So SUN does not signify **Lagna**. SUN is in the 3rd House but here since Moon and Saturn are in SUN Star and so will not signify 3rd House also. SUN

is in Saturn Star. Saturn is lord of 6 with no planet in 6 and Saturn in the 6th Saturn is lord of 7 with no planet in 7. So sun signifies houses 6 and 7 at stellar level. Sun is in the sub of Moon who is lord of 12 in 5. But Moon **does** not signify 5 and 12 since Rahu is in Moon Star. Now see in whose star Moon is placed. Moon is in SUN Star and Sun is lord of 1 in 3. So Sun's subiord Moon signifies houses 1 and 3 through sun.

So at stellar level sun signifies 6,7 and 1 and 3 at sub lord level

2 MOON

No Positional status for Moon since Rahu is in Moon Star. Moon is in the constellation of SUN (Hence houses 1 and 3) as discussed above. Moon is in the Sub of **Saturn**. (kethu and Sun in Saturn Star) Hence we have to see the Star lord of Saturn who is Rahu in this case. Rahu is in 9th House. Rahu represent Venus and Venus is in the 4th House but very near 5th cusp. Though Venus is in the

4th House, Venus is deemed to be on the 5th cusp. This is because 5th cusp Star lord and subiord is Sun and Mars and Venus also is in the Star of SUN and sub of Mars. Hence Rahu **signifies** 5th and 9th House.

So Moon signifies 1 and 3 at stellar level and houses 5 and 9 at sub level through its star lord Rahu.

|

3 MARS

Jupiter in Mars Star. Hence no positional status for Mars. Mars is in the constellation of Venus who ov/ns 9th cusp (but Rahu in 9th), 10th cusp (Jupiter in 10th cusp). So Venus does not signify 9 and 10. Venus is in 4th cusp but deemed to be on the 5th cusp as explained above. So Mars signifies 5th House only at Stellar level.

Mars is in the sub of Moon, but Rahu in Moon **Star** so Moon does not signify 5 and 12. Moon is in the star of Sun (lord of 1 in 3).

So Mars signifies through its star lord Venus house 5 and through its sub lord Moon signifies house 1 and 3.

4 MERCURY

Mercury is irrown star. **Mercury is lord of 2 with no planet in 2nd House, lord of 11 with no planet in 11 and Mercury is posited in 3rd House.** So Mercury signifies at Stellar level houses 2, 3, 11.

Mercury is in the sub of Mars, but Jupiter in Mars Star. Hence Mars does not signify houses 3 and 4. Mars is in the star of Venus who is deemed to be on 5th cusp.

So Mercury signifies 2,3,11, at stellar level and house 5 at subiorb level through its sub lord Mars.

5 JUPITER

No planet in Jup Star (Though Neptune in Jup Star, we ignore planets like Uranus, Neptune and Pluto who don't own any stars. So Jupiter has positional status for the VI IIth House (no planet in Jup Star) and Jupiter is in 10th House. So positional status for houses 3 and 10. Jup is in the star of Mars (4th House). Jupiter in the sub of Moon and Moon is in SUN Star (Houses 1 and 3)}

So Jupiter signifies 8,10,4 at stellar level and houses 1 and 3 at sublcrd level.

6 Venus no positional status because Mars is in Venus Star. Venus is in SUN Star. Hence Houses 1 and 3. Venus is in Mars Sub and Mars is Venus Star. Hence house 5 only at sub lord level. So Venus signifies houses 1,3 at stellar level and house 5 only at sub lord level.

7 SATURN

Saturn is owner of 6 and 7 and saturn is in 7 but Saturn does not signify these houses because Sun and Kethu are in Saturn Star. So Saturn's positional status is Nil. Saturn is in Rahu Star. Rahu is in 9th House. Rahu also represents Saturn in 6. Next Saturn is in the sub of Sun who is again in Saturn Star (Houses 6 and 7)

So at Stellar level Saturn signifies 6,9 and house 6,7 at subiord level.

8 RAHU

Rahu is in 9th House, but Saturn is in Rahu Star. But Rahu deposited in Saturn Sign. Saturn signifies house 9 through Rahu, but SUN is in Saturn Star. So Rahu has no positional Status Rahu is in Moon Star. Moon is lord of 5 in 12. So Rahu signifies 5 and 12 and 6 Mars sub and Mars is in Venus Star. Venus is in 5. So Rahu though its star lord signifies houses 5 and 12 and through its sub lord house 5.

9 KETHU

Kethu is in 3rd House, falls in Mars Sign Scorpio where 3rd and 4th cusps fall. Mars is in 4. No planet in Kethu Star. So Kethu signifies houses 3 and 4. Jupiter is in Mars Star. So Jupiter will be signifying house 4 strongly. Mars is in Venus star and Venus is in 5. So Kethu will be signifying houses 3,4,5 strongly. Kethu is in Saturn Star (house 6). kethu is in Moon sub and Moon in SUN Star (1 and 3)

So Kethu signifies houses 3,4,5,6 at Star lord level and houses 1 and 3 at Sub lord level.

TABLE OF SIGNIFICATORS

Planet	Houses signified Stellar level	Houses signified Subiord level
Sun	6, 7	1,3
Moon	1,3	5,9
Mars	5	1,3
Mercury	2,3,11	:5
Jupiter	4,8, 10	1,3
Venus	1,3	5
Saturn	6,9	6,7
Rahu	5, 12, 6	5
Kethu	3, 4, 5, 6	1,3

COUNTRIES AND CITIES

7. ARIES - MESHA

Britain, Galatia, Germany, Lithuania, Lower Poland. Palestine, Denmark, Syria, Judia (Lebanon), Burgandy, Damascus.

Verona, Naples, Florence, Capua, Marseilles, Burnswick, Padur, Saragossa, Leicester, Cracow, Utrecht, Madras.

2. TAURUS - RISHABA

Persia, Modia, Mozendaram, Azebijan, Caucusus, Georgia,

Cyprus, Asia Minor, Poland, the Archipelago, Holland, White Russia and Ireland.

Rhodes, Mantua, Dublin, Parma, Leipzig, Franconia, Palermo, Bhadra, Marwar, Ghosha, the Yamuna, Matshya, **Mathura, Surasena, Panchala, Ayodhya, Kuru, Pariyatra, Mountain, Kapisthala and Hastinapura.**

3. GEMINI - MITHUNAM

The West of England, the United States of America, Africa (North- East of Tripoli). Lower Egypt, Slanders, **Lambardy, Belgium, Wales, Canada Armenia, Lower Egypt, Flanders, Sardinia, Brabant.**

London, Versailles, **Nuremburg, Plymouth, Melbourne, San Francisco, Mentz, Lorain e, and Cordove.**

4. CANCER - KATAKAM

Holland, Scotland, New Zealand, North and West Africa, Mauritius, Anatolia near Constantinople, Peraguay and Sweden.

St. Andrews, Deptford, Manchester, Rochdale, York, New

York, Algiers, Amsterdam, **Berne**, Cadiz, Constantinople, Genoa, **Lubeck**, Magdeburg, Milan, Tunis and Venice.

5. LEO OR SIMHA

France, **Italy**, Sicily, **Bohemia**, the Alps. **Chaldea**, the cost of Sidon and Tyre, **Copodistria**, **Apulia**, Lancashire, California, the North of Rumania. Rome, Bristol, Bath, Prague. Taunton, Damascus, **Ravenna**, **Dalton**, Portsmouth. Philadelphia (Chicago).

East of Narmada, Orissa, Bengal, **Ganjam District** **Kamarup** in Assam, Puhinda Hill, Eastem half of Deccan. Eastem bank of Jumna, the **Bindha** Hilt, **Golangul**, **Burdwan**, Sree mountain, the **Mikal** hill, South Bihar, **Kirata** Vitaka, Champa. **Udumbara**, **Chedi**, river **Ikshmatee**, **Vanga**, **Kalinga**, etc.

6. VIRGO - KANNI

Turkey, Croatia, Mesopotamia!, Babylon, **Assyria**, the locality between **Tibet** and the Eurphrates, Greece, Thessaly, Corinth, Monz, Switzerland, Lower Silesia, Brazil, Virginia and West Indies.

Jerusalem, Navarre, Paris, Brazil, Padua, Lyons. **Tolluous**.

Reading, Baghdad, Cheltenham, Norwich, Todmorden, Boston, Brindisi, Corinth and Los Angeles.

7. LIBRA - THULAM

Antwerp, Nottingham, Leeds, Frankfort, Lisbon, Vienna, **Charles Town, Petrograd, Copenhagen, Spiries, Playenya Fribourg, suessa, Johannesburg and Gaeta.**

Northern Provinces of India, Burma, Indo China, China, Argentina Republic, parts of Tibet, Upper Egypt, Libya, Uzbek, Savoy, Austria, Bactrianna and Livonia.

8. SCORPIO - VRISCHIKA]

Liverpool, Delhi, Frankfurt, Baltimore, Stockport, Washington, New Castle, Messina, Dover, Oregon, Ghent, Glossop, Halifax, Hull Valentia, Portland.

Sweden, Brazil, Morocco, Transvaal, Norway, Syria, Bavaria, Algiers, Barberry, Catalonia, Judaea, Fez, Jutland, Cappodistria, Queensland.

9. SAGITTARIUS - DHANUS

Australia, Arabia, Feiix, part of France Madagascar, Hungary, Sclaronia, Tuscany, Spain, Istria, Dalmatia, Italy.

Naples, Narbonne, Stutland, Avignon, Sheffield, Rottenberg, Cologne, Buda, Bradford, West Bromwich, Torouts, Toledo. Portland, Nottingham.

10. CAPRICORN - MAKARAM

India, Punjab, Circram, Macedonia, Macian Illyria, Thrace, Bosnia. Morea, Bulgaria, Romandiola, Albannia, Stiun, Syria, parts of Persia, Afghanistan, Mechlenburg, Hesse, Mexico, Orkney Islands.

Keighley, Salisbury, Brussels, Oxford, Bradenburg, Prato Fayence, Tortano, Mayence.

11. AQUARIUS - KUMBHA

Arabia, Abyssinia, Prussia, Red Russia, Circassia, Lithuania, Poland, Tartary, Sweden, West Phalia, Ursbeck, Wallachia, Piedmont, Azania, mainly Russia, Salisbury.

12. PISCES - MEENA

South of Asia Minor, Calpria, Portugal, Normandy, Fezzen.
Egypt, Gallacia in Spain, Zara desert Nubia. Ceylon.

Bournemouth, Grimsby, Christchurch, Farnham, King's Lynn Lancaster, Alexandria Preston, Soathport. **Compostela** Regensbury, Ratisbon, Seville, Worms, Chicago.

PLACES

1. ARIES - MESHA

Aries denotes the ground for the cattle to graze, sandy soil, hilly ground, unfrequented places, hide-outs for thieves, a little raised plateau, etc.

Within the house, Aries indicates the covering, ceiling and plastering, stables for small cattle, pieces of land recently ploughed, etc.

2. TAURUS - RISHABA

Taurus are stables, cow-houses, cattlesheds, furniture

marts, pasture grounds away from the houses, deforested areas, cleared grounds, trees which are close by, low rooms and cellars.

3. GEMINI - MITHUNAM

Walls, plastering, coffers, chests, trunks, suit cases, barns, store-houses for corn, hills, mountains and high places, ply-houses dining-rooms, schools, nurseries, places of learning.

4. CANCER - KATAKAM

Canals, rivers, lakes, seas, wells, springs, brooks, sinks, streams, ditches, marshes, trenches, wash-houses, cellars, pumps, fisheries, dairy farm, car stand, cart stand, common sewers, wharfs and fields near the sea.

5. LEO OR SIMHA

High hills; places inhabited by wild animals; forests; deserts; gravelly ways, royal places, castles, mansions, Governments buildings, social club houses, cinema and drama theatres, playgrounds for children, gambling den; race

course, dance hall; ball rooms, those places of amusements, sports, betting, etc., Stock Exchange, industry, gold mines, mint in the houses fire- place, chimney, furnace, oven, stoves, kitchen, open terrace, etc.

6. VIRGO - KANNI

Gardens, both wet and dry lands, com fields, granaries, grain elevators, restaurants, pantries, places where fruits and vegetables are kept, the store room, also book-shelves, first aid box, medical box, libraries, closets, dairies etc.

7. UBRA - THULAM

Libra denotes sawpits, ground near windmills, outhouses, inner chamber, sides of hills, places having a pure, clear, sharp air, mountain tops, etc.

8. SCORPIO OR VRISCHIKA

Wells where reptiles, scorpions, etc. brood, sinks, drains, cesspools, ruins near water, muddy and moist places,

kitchen, garden, sluggish streams, slaughter houses meat markets, operation theatre, lavatories, old rot iron stores, tannery, incinerators, chemical laboratories, cremation ground, etc.

9. SAGITTARIUS - DHANUS

Hills, in a house the topmost room, places next to the oven, stables of healthy horses, receptacles for cattle, places where ammunition is stored and weapons are preserved, churches, temples, schools and colleges, courts, woods and bushes.

10. CAPRICORN - MAKARAM

Safe vaults, cells, isolation hospitals asylums, jails, burial ground, tombs, mortuaries, cattleshed, barren land, holes, pits, icy locality, congested areas, dungeons, old buildings, tanks, temples, caves, thick jungle, tool-houses, lumber-rooms, stores, dunghills, low houses etc.

11. AQUARIUS - KUMBHA

Hilly and uneven places where streams flow, places near springs, the caves **and the edge of the roofs**, quarries, mines of ores, any place recently excavated, trenches, tunnels, windows, places where radio sets, transistors, television sets, tape recorders, telephones, etc.. are kept, **adders**, stairways, etc.

12. PISCES - MEENA

Pond, ocean, fisheries, fish canneries, backwater, places inundated, damp and wet places, make up soil, oil fields, oil tanks, temples, harbour, asylum, sanatorium, places of segregation, isolation, jails, **watermills**, old hermitage, wells, cisterns, etc.

HOW TO JUDGE THE NATURE OF THE RESULTS IN A DASA AND BHUKTI

The Zodiac is divided into 27 equal parts. Each division is called a constellation. Each constellation is governed by a planet. For instance Aswani denotes the results of Kethu in one's chart. **Bharani** signifies the matters indicated by Venus by lordship to the person. **Karthikai** constellation when occupied or transmitted by a planet offers such results which are to be offered by Sun according to its lordship. A planet in Rohini acts as an agent of the lord of the constellation Moon, by its ownership. Suppose there is a planet in Moon's star Rohini and on that day, 12 children are born at an interval of $1\frac{1}{2}$, 2 and $2\frac{1}{2}$ hours in all the 12 signs, as Lagna. Then Moon is lord of 4 to Aries-born. So the planet is Moon's Star Rohini, in the second house, gives predominantly 4th house matters. To **Taurus-borns**, Moon owns the 3rd house. Hence a planet in **Taurus**, as Lagna, in Moon's star offers the results of the 3rd house. To a lady in Bombay, Jupiter was in Rohini in the Lagna Taurus. During Jupiter Dasa, Jupiter Bhukti, Venus **Anthara**, Moon **Sookshma**, the lady was treated to a feast. She might or might not have enjoyed it. Because her younger sister got married whereas she remained, then unmarried. She took leave, went to her place, attended a reception listened to enthralling music but remained on the lookout for a boy. To Gemini-born, a planet in Rohini ruled by Moon owning the second house offers the matters signified by the second house and not the 12th.

Therefore a planet "A" offers its results mainly and surely during the period of those posited in one of its 3 constellations. But the planet A bestows on the native predominantly the matters signified by the lord of the constellation in which it is tenanted. What it has to give according to its nature, lordship, situation, etc. get thoroughly modified by the lord of the constellation in which it is posited.

If a planet is benefic by nature, and the lord of the constellation is to give only profit by its lordship, say Jupiter a benefit occupying Karthika constellation in Taurus, in 8 to Libra-born, Jupiter the benefic shows that the gain is by fair means. If Saturn, a malefic, is there, it suggests profit by underhand dealings, by uttering falsehood, by selling duplicate or adulterated stuff, etc. or by holding cash without including in the accounts. Mars, a malefic in Karthika constellation ruled by Sun, indicates to Libra-borns gain by foul means. Hence the planet indicates how the matter is accomplished.

Again, a planet by owning the Ascendant and occupying the constellation of lord of 11, shows gains through his efforts, success in litigation etc. A planet ruling the 3rd house and occupying the constellation of lord of 11, shows that one gains through brother, by editing, publishing, making short journeys etc. If lord of 4 is there, whether a benefic or a malefic, by nature gives profit by acquiring land, building or vehicle or through mother. Lord of 5 in the constellation of lord of 11 promises gains in speculation, cinema etc. or through children. Thus a planet by nature shows how a matter is accomplished; by lordship it indicates through whom or how it happens. But what happens, what is the nature of the result, gain or loss, success or failure, promotion or reversion, birth of child or death of any, marriage or widowhood, litigation or compromise, divorce or reunion, these are clearly indicated only by the Lord of the constellation.

Let me give a few examples to prove that the true explanation for the enjoyment of a specific result is available from the application of Krishnamurthi Padhdhati and general principles given out in slokas in Astrological or Yogas fail miserably.

What is the general rule? A Planet in the 12th Bhava will cause loss. One may experience difficulties due to treachery, secret

inimical activity etc. Or one may refer to Bhavartha Ratnakara and say "Fortune through the Karakatva of the planet" or one may quote Utrakalamrita and if lord of 6 or 8 or 12 is in **12. Vipareetha** Rajayoga. To make the results conform to the general rule, **son e sloka** will be quoted and part of **it** alone will be mentioned in a melodious tune waving the hand and nodding the head. As soon as he has finished, if a similar chart of a person is produced and said that this person, in whose horoscope, all those mentioned in the sloka is **applicable**, in full, yet **nothing** as expected by the astrologer, had happened, he has to beat the bush. The rule should be **simple**: straight: never complicated: nor confusing: never ambiguous for any number of alternatives. Hence according to Krishnamurthi **Padhdhati**, let us examine a few cases.

A person is **born** in PISCES. Jupiter rules the houses 1 and 10. Jupiter hands over its results according to its lordship of the houses 1 and 10, to the constellation, three in number. Visaka and Poorvapadra. The person **born** in Pisces, has Jupiter in Pccrvapadra in Aquarius in the **12th** house. When he ran Jupiter Dasa, he was transferred on promotion during Jupiter Bhukti itself. The real reason is that Jupiter was in 22° in Aquarius in the Constellation of lord of 10 and Constellation indicates matters regarding his profession. Sub lord as lord of 12 gives change or place and thereby expenses.

To a person born in **Leo-Simha**, lord of 7 is **Saturn**. it governs **Pushyam** in 12 to Leo as it is in Cancer. The person gets married, gains money through partner and enjoys life. Because **Saturn** rules 7th house and **Pushyam** star. **Pushyam** indicates marriage. **Saturn** is **also** lord of **12** to the 7th house counted from **Lagna**. So the partner parts with money, jewels, dress etc. and presents to **Leo-born**. Therefore the results indicated by the lord of the Constellation according to its lordship alone are experienced. has **12th** house anything to do with matrimony?

A person is born in **Sagittarius**. He had **Moon in Anuradha** in advance to Sun in the same star. Moon was in **Venus sub: Sun was in Mars sub**. This native never saw in his life a hundred rupee currency note. Before he used to draw his salary, he had the dharsan of the bearded **tall stout stalwarts** with lathi on one hand whereas the other hand dresses and stiffens the moustache. On many occasions he made purchases expecting arrears of dearness allowance, increment, gratuity etc. Such a poor fellow had **fortune** during the debilitated, New Moon in the 12th Bhava. How

One may say, lord of 8 in 12; Vipareetha Rajayoga, so he **got**. But he has omitted to note that there is Sun, owning 9th house and not ruling any of the 3 houses 6 or 8 or 9. That rule falls; falls through.

One may advance his argument from Bhavartha-Ratna Kara. Moon has not given **through the Karakatvam** as sage Ramanujachariar claims. This person **had** been completely broken during Sun Dasa. When both Sun and Moon are in the same sign, in the same star and in the same **House-Bhava-12th**, how is it, the waning Moon, the debilitated Moon, Moon in 12th Bhava gave. The number of degrees between Sun and Moon is only **2°**, Moon was in Anuradha Satum star. Venus sub: Sun was in Anuradha Saturn's star. Mars sub. Venus as lord of 6 causes loss to opponent; as lord of 11 benefits **the** native. Mars as lord of 5, gave the mind to speculate during Sun dasa and as Mars is also **lord of 12**, he lost what all he earned. Therefore the lord of the Constellation Saturn as lord of 2 and 3 shows **self-acquisition**. The sub lord decides whether he can add to his acquisition or what he has acquired or what he has acquired **will** be maintained or not. Lord of 2 shows bank position. Sub Lord promises whether one **will** deposit more money and make the bank position sound or one **will** withdraw money and the **bank** position will dwindle.

As person born in Gemini has Sun in 12 in Mrigasira star in Taurus. Mrigasira is governed by Mars, lord of 6 and 11; the sub belongs to Jupiter who is lord of 7 and 10.

All authorities threaten the person with all varieties of difficulties to him, including imprisonment. But actually, he was promoted during Sun's Dasa and posted in the jail for 2 years to have the experience and transferred to King Institute, Guindy, on a better scale of pay. He was selected among a few colleagues, and by winning in the competition, he joined the higher post. During Sun Dasa, Mars Bhukti, Rahu Anthara, he was transferred to the Jail department. During Sun Dasa, Jupiter Bhukti, Mars Anthara selected, promoted and transferred. Mrigasira, ruled by Mars owns houses 6 and 11. So success in competition (11th); competitors lose (6th) reunites with close Kith and kin (11th). Sub lord Jupiter gave/promotion, namely, popularity etc. Sun as lord of 3 indicates short level: Sun by nature shows through or by Government." The 12th House indication of depression, disappointment, loss, betrayal, swindling were not experienced.

Thus one is to judge what a dasa-lord can give in its dasa

- (a) Which houses are ruled by the lord of Constellation.
- (b) Which houses are ruled by the lord of Constellation.
- (c) Those matters signified by the houses owned by the lord of the constellation will be mainly the matters promised by the planet in its dasa.
- (d) Whether it is advantageous or not, whether it is agreeable to the person or not is definitely decided by the lord of the sub in that constellation. (Here also note which houses are owned by the sub lord. Do not scrutinize further.)

Just like one finds out what a planet can contribute to a person when its dasa is on, similarly one is to judge, what each planet can

offer to him as is indicated by the lord of the constellation and sub in which each planet was deposited. Therefore it is necessary to note separately what each planet can bestow on him or her.

The, when a dasa is on, find out the relative position between the dasa lord and Bhukti lord and judge whether they form harmonious aspect or an adverse one.

If they form favourable aspect (i.e. if they are at a distance of 18° , 30° , 36° , 54° , 60° , 72° , 108° , 120° , 126° , 144°) the Bhukti lord **co-operates** with dasa lord and they mutually offer the results indicated by them.

But if the aspect between the dasa lord and the Bhukti lord is unfavorable (i.e., at a relative position of $22\frac{1}{2}^\circ$, 45° , $67\frac{1}{2}^\circ$, 90° , $112\frac{1}{2}^\circ$, 135° , 150° , $157\frac{1}{2}^\circ$, and 180°) then they do not agree with each other, they **non-co-operate** and the dasa lord is not allowed to continue to give what it would, if the Bhukti lord forms beneficial aspect.

Therefore, a beneficial planet gives its results in the period of the planet deposited in its star whether it matures or not is decided by the sub lord. It is clear that a planet 'A' in the constellation of the planet 'B' gives the matters signified by the planet 'B' to a good extent. It is fruitful or not, is fully experienced during the conjunct period of planet 'A' (dasa) 'B' Bhukti and 'C' antra where 'C' is the sub lord.

Suppose Jupiter is in Venus star and the sub of Mars to Capricorn born when Jupiter is in Leo in Poorvapalguni, then Jupiter even though it is in the 8th house, it gives the matters signified by Venus (ruling houses 5 and 10), i.e., the results of houses 5 and 10 throughout its dasa and especially in Venus Bhukti. As Mars is lord of 4 and 11 and the 11th house is to contribute to the grand success of the native, the person gains during Jupiter dasa, Venus Bhukti,

Mars Anthra. If it were to be in the sub of Saturn, as Saturn rules the houses 1 and 2 and it is a benefic to the Capricorn bron, one will gain during Jupiter, Dasa, Venus Bhukti Saturn Anthra-Jupiter indicates that by making a short land journey or through brother, by investment or spending money with pleasure, one achieves his aim. If Jupiter were to be lord of 7, then the matter is realised through wife or the person comes out victorious in litigation or wins in competition suppose a planet 'X' ruling the 7th house is in the constellation of lord of 11, during this planet's (X) dasa, the native wins in the law-suit, election etc., reunion with wife: Dirth of child: profit through partner: pleasure through second son or through father's elder brother etc.

Normally when a person comes by a treasurer or has a promotion during Jupiter Dasa, Venus Bhukti, Mars Anthara, as Jupiter was in Venus star Mars sub, he expects another promotion during Saturn Dasa Venus Bhukti, Mars Anthara (as he does not realise that Jupiter benefited him, because it was in Venus constellation). Saturn in the constellation of another planet 'B' and sub of 'C' will promote him during Saturn Dasa, B Bhukti, C Anthara, provided B and C are in any manner connected with the houses 2, 6 or 10. But if Saturn is in the constellation of lord of 3 and 12, during Saturn **Dasam** he leaves the profession, invests money and acts as a broker, agent, representative and makes money by making short journeys or by editing etc.

Dasa 'A' may be followed by Dasa 'B'. The results of 'A' dasa will continue during 'B' dasa, only when both are in any manner, by sign, Constellation, sub or aspect (Hindu System) connection with each other. If they have no connection, whatsoever, then 'B' dasa brings a through change during 'C' Bhukti (in whose constellation 'B' was) and in 'D' anthra (in whose sub 'B' was).

Changes will be experienced during the dasa of the planet A and In the sub period of the planets in 6 or 8 or 12 to it and those forming adverse aspects (western system) with the dasa lord 'A'.

Progress is shown during the dasa of the planet 'A' in the constellation of another planet ruling favourable houses and in the sub period of the planet 'B' provided both are in harmonious aspect.

Therefore an astrologer is to note down

- (1) What sum can offer to him (a) according to its deposition in a constellation (b) to the sub (c) through the source indicated by Sun is accordance with his lordship.
Then similarly write down what each planet contributes.
- (2) Note the relative position between one planet and the other; classify as good and bad.

In a beneficial planet's dasa (i.e. planets in the constellation of the lord of favourable houses) during the sub period of the planet forming favourable aspect, expect advantageous results signified by the lord of the constellation in which dasa lord of tenanted.

If the aspect is adverse, the results will be **uncommon**, disadvantageous and undesirable.

In a malefic planet's dasa (a planet is a malefic only when it occupies the constellation of the lord of **evil** houses 6 or 8 or 12) the results are disagreeable. Other planets forming favourable aspects co-operate with **the dasa lord** and threaten the person with adverse results. But the planet forming favourable unfavorable **aspect**, does not co-operate with dasa lord, It does not allow to play its mischief, **Bhukti lord** throws obstacles to dasa lord, hence the native enjoys.

ASTROLOGY & HUMAN ANATOMY

1. ASWINI

0° Aries to $13^{\circ}\text{-}12'$ Aries(Mesha). 1st Star. The sign Aries is ruled by Mars and the Star is governed by Kethu.

PART OF THE BODY:-

HEAD, CEREBRAL HEMISPHERES

2. BHARANI

$13^{\circ}\text{-}20'$ Aries to $26^{\circ}\text{-}40'$ Aries(Mesha), the 2nd Star. Sign ruled by Mars, Star is governed by Venus.

PART OF THE BODY-

HEAD, CEREBRAL HEMISPHERE, ORGANS WITHIN THE HEAD, EYES

3. (a) KRITHIGAI 1st pada: -

$26^{\circ}\text{-}40'$ Aries to 30° Aries (Mesha). The 3rd star. Sign ruled by Mars, Star is governed by Sun.

PART OF THE BODY-

HEAD, EYES, BRAIN, VISION

3. (b) KRITHIGAI 2,3,4th pada:-

$0^{\circ}\text{-}10^{\circ}$ Taurus (Rishaba)Sign ruled by Venus Star is governed by Sun.

PART OF THE BODY-

FACE, NECK, LARYNX, TONSILS, LOWER JAW, OCCIPITAL REGION

4. ROHINI:-

10^0 Taurus to $23^0.20'$ Taurus (Rishabam) 4th star Sign is ruled by Venus. Star is governed by Moon.

PART OF THE BODY-

FACE, MOUTH, TONGUE, TONSILS, PALATE, NECK, CEREBEL-LUM ATLAS CERVICAL VERTEBRATE

5. (a) MRIGASIRA 1,2,Padas:-

$23^0.20'$ in Taurus (Rishabam) to 30^0 Taurus 5th star Sign ruled by Venus Star is governed by Mars.

PART OF THE BODY-

FACE, CHIN, CHEEKS, LARYNX, PALATE, CAROTID, ARTERIER, JUGULAR VEINS, INFLAMMED TONSILS

5. (b) MRIGASIRA 3,4 Padas:

0^0 to $6^0.40'$ Gemini (Mithunam), Sign ruled by Mercury Star is governed by Mars.

PART OF THE BODY-

THROAT, VOCAL CORD, ARMS, SHOULDERS, EARS, THYMUS GLAND, UPPER RIBS

6. ARUDRA:-

$6^0.40'$ in Gemini to 20^0 (Mithunam) 6th Star. Sign ruled by Mercury, Star is governed by Rahu

PART OF THE BODY-**THROAT, ARMS, SHOULDERS****7. (a) PUNARVASU 1,2,3,Padas:-**

Gemini 20° to 30° Gemini (Mithunam) 7th star Sign ruled by Mercury, Star is governed by Jupiter

PART OF THE BODY-**EAR, THROAT, SHOULDER BLADES****7. (b) PUNARVASU 4th Pada:-**

0° to 3°.20' Cancer (Kadakam) Sign ruled by Moon Star is governed by Jupiter.

PART OF THE BODY-

LUNGS, RESPIRATORY SYSTEM, CHEST, STOMACH, OESOPHAGUS, DIAPHRAGM, PANCREAS, MAMMAE, LACTEALS, UPPER LOBES OF LIVER THORACIC

8. PUSHYAM:-

3°.20' to 16°.40' in Cancer (Katakam) 8th star Sign ruled by Moon and Star is governed by Saturn.

PART OF THE BODY-**LUNGS, STOMACH, AND RIBS****9. ASLESHA:-**

16°.40' to 30°.00' in Cancer (Katakam) 9th Star Sign ruled by Moon and Star is governed by Mercury

PART OF THE BODY-
LUNGS, STOMACH, OESOPHAGUS, DIAPHRAGM, PANCREAS,
LIVER

10. MAKAM:-

0 to 13.20 in Leo (Simha) 10th star, Sign ruled by Sun Star is governed by Kethu

PART OF THE BODY-
HEART, BACK, SPINAL CORD, SPLEEN DORSAL REGION OF SPINE, AORTA.

11. POORAM:-

$13^0.20'$ to $26^0.40'$ in Leo 11th star. Sign ruled by Sun, Star is governed by Venus.

PART OF THE BODY-
HEART, SPINAL CORD

12. (a) UTHRAM 1st pada:-

$26^0.40'$ to $30^0.00$ in Leo (Simha) 12th star Sign ruled by Sun the Star is governed by Sun.

PART OF THE BODY-
SPINAL CORD

12. (b) UTHRAM 2,3,4, padas:-

0' to 10' Virgo (Kanni). Sign ruled by Mercury Star is governed by Sun

PART OF THE BODY-

INTESTINES, BOWELS, LIVER

13. HASTHAM:-

10° TO 23°.20' in Virgo (Kanni) 13th star Sign ruled by Mercury, Star is governed by Moon.

PART OF THE BODY-

BOWELS, INTESTINES, SECRETING GLANDS, ENZYMES

14. (a) CHITHIRAI 1,2,padas:-

28°.20' to 30° in Virgo 14th star. Sign ruled by Mercury, Star is governed by Mars

PART OF THE BODY-

BELLEY LOWER PART

14. (b) CHITHIRAI 3,4, padas:-

0 to 6.40 in Libra (Thulam). Sign ruled by Venus Star is governed by Mars.

PART OF THE BODY:-

KIDNEY, HERNIA, APPENDICITIS, LUMBER REGION OF THE SPINE, VASOMOTOR SYSTEM

15. SWATHY:-

6°.40' to 20° Libra (Thulam) 15th star. Sign ruled by Venus, Star is governed by Rahu.

PART OF THE BODY-

SKIN, KIDNEYS, URETER, APPENDICITIS, HERNIA, BLADDER

16. (a) VISAKAM 1,2,3, padas:-

20° to 30° (Thulam) 16th star. Sign ruled by Venus, Star is governed by Jupiter

PART OF THE BODY-

LOWER ABDOMEN. PARTS NEAR BLADDER. KIDNEYS, PANCREATIC GLANDS

16. (b) VISAKAM 4th Pada:-

0° to 3° 20' in Scorpio (Vrichikam) Sign ruled by Mars, Star Is governed by Jupiter

PART OF THE BODY-

BLADDER, URETHRA, GENITAL ORGANS, RECTUM, DESCENDING COLON, PROSTATE GLAND.

17. ANURADHA:-

3°.20' to 16°.40' in Scorpio 17th star. Sign ruled by Mars, Star is governed by Saturn

PART OF THE BODY-

BLADDER, GENITAL ORGANS. RECTUM, NASAL BONES. BONES NEAR GENITAL ORGANS

18. JEYSHTA:-

16°.40' TO 30° in Scorpio (Vrichikam) 18th star Sign ruled by Mars. Star is governed by Mercury.

PART OF THE BODY-

COLON, ANUS, GENITAL ORGANS, OVARIES, WOMB

19. MOOLAM:-

0° to $13^{\circ}.20'$ in **Saggitarius (Dhanusu)** 19th star Sign ruled by Jupiter, Star is governed by Kethu

PART OF THE BODY-

HIPS, THIGHS, FEMUR, ILLUM, SCIATIC NERVES

20. POORADAM:-

$13^{\circ}.20'$ TO $26^{\circ} 40'$ in **Saggitarius (Dhanusu)** 20th star. Sign ruled by Jupiter, Star Is governed by Venus

PART OF THE BODY:-

THIGHS, HIPS, THE CONCYGEAL AND SACRAL REGIONS OF THE SPINE, THE FILLIAC ARTERIES AND VEINS

21. (a) UTHRADAM 1st pada:-

$26^{\circ}.40'$ to 30° in **Saggitarius (Dhanusu)** 21 st star. Sign ruled by Jupiter. Star is governed by Sun

PART OF THE BODY:-

THIGHS, FEMUR, ARTERIES

21. (b) UTHRADAM 2,3,4,padas:-

0° to 10° in **Capricorn (Makaram)** Sign ruled by Saturn and Star is governed by Sun.

**PART OF THE BODY-
SKINS,KNEES,PATELLA**

22. SRAVANAM:-

10° to 23°.20' in Capricorn (Makaram) 22nd star. Sign ruled by Saturn and Star governed by Moon

PART OF THE BODY:-

LYMPHATIC VESSELS. KNEE. SKIN

23. DHANISHTA (a) 1,2 padas:-

23°.20' to 30° in Capricorn (Makaram) 23rd star Sign ruled by Saturn and Star is governed by Mars.

PART OF THE BODY-

KNEE CAR BONES

23. (b) DHANISHTA (b)3,4th pada:-

0° to 6°.40' in Aquarius (Kumbam) Sign ruled by Saturn and Star governed by Mars.

PART OF THE BODY-

ANKLES, UMBS.PORTION BETWEEN KNEES AND ANKLES

24. SATHABISHA:-

6°.40' to 20° in Aquarius (Kumbam) 24th Star Sign ruled by Saturn and Star governed by Rahu.

PART OF THE BODY-

PORTION BETWEEN KNEES AND ANKLES. CALF MUSCLE

25. (a) POORATTATHY 1,2,3,padas:-

20° to 30° in Aquarius (**Kumbam**) 25th star. Sign ruled by Saturn, Star is governed by Jupiter

PART OF THE BODY-

ANKLES

25. (b) POORATTATHY 4th pada:-

0° to 3°.20' in Pisces (**Meenam**) Sign ruled by Jupiter Star is governed by Jupiter

PART OF THE BODY-

FEET, TOES

26. UTHRATTATHY:-

3°.20' to 16°.40' in Pisces (Meenam) 26th Star Sign ruled by Jupiter. Star is governed by Saturn

PART OF THE BODY-

FEET

27. REVATHY:-

16°.40' to 30° in Pisces (Meenam) 27th star Sign ruled by Jupiter, Star governed by Mercury

PART OF THE BODY-

FEET AND TOES.

ZODIAC (HOUSE) & RELATIONS

1ST HOUSE	NATIVE / SELF
2ND HOUSE	NEW MEMBERS ADD UP IN THE FAMILY MALE/FEMALE
3RD HOUSE	BROTHERS / BROTHER
4TH HOUSE	MOTHER
5TH HOUSE	FATHER
6TH HOUSE	MATERNAL UNCLE
7TH HOUSE	WIFE
8TH HOUSE	ENEMIES
9TH HOUSE	ELDERLY PERSONS/HOLY PERSONS
10TH HOUSE	ADOPTED SON
11TH HOUSE	ELDERLY BROTHER, PATERNAL UNCLE
12TH HOUSE	LOSS OF RELATIONS, DEATH OF LIFE PARTNER (WIFE)

HEALTH DISEASE

1. ARIES-MESH A:

Generally good health will be enjoyed by the Arians. They will have enough of immunity from, and resistance to, infectious diseases as Mars rules the sign; but they are prone to minor injuries frequently and also to serious accidents occasionally, particularly to the head. Wherever there is an element of risk, the Aries born should exercise care, especially when they drive cars or work with sharp instruments etc. Both men and women born in this sign will be fond of sports because they are capable of sudden spurts of energy. They are better fitted for games lasting only for a few minutes than for matches lasting for a long duration.

Aries indicates the head. The 6th house therefrom is Virgo which denotes digestive system and also the nature of ailment to the Aries born. Therefore they are liable to suffer from headaches, burns, inflammatory diseases, affections of the brain, neuralgia, coma, high fever, colic pains, paralysis, apoplexy, pimples, insomnia, ringworms, migraine, small pox, malaria, affection of the brains, thrombosis, etc.

They require plenty of rest and sleep and also good food with plenty of vegetables. They have to relax and control their feelings. They should avoid worry, excitement and anger. As a patient, the native becomes impatient of sickness and tries to have a quick recovery. They have to avoid stimulants and take less of meat.

Aries indicates the bones of the skull and face except the nasal one. It also represents the muscles like **occipitals, deprimens articularum, buccinator, frontals, attolens, temporates** and **zygomaticus**. Arteries like internal carotids and temporal carotids are also shown by Aries: so also the cephalic veins

2.TAURUS-RISHABA

Normally these persons have robust health. They ~~will~~ appear to have super-human strength. They are best adapted for mechanical and laborious pursuits. They appear to suffer ~~from an~~ overabundance of life; rather than a deficiency of it. Unlike others ~~they~~ are less sensitive to pains. They will never admit physical disability. If they fall ill, they suffer for a long time without revealing it. Their recuperative powers are not satisfactory. Hence their recovery is generally slow.

Generally, whenever Taurus is afflicted one suffers from tonsils, diphtheria, pyorrhoea ~~or~~ from the affections of the throat, palate and neck. It also shows that one may all from cold and apoplexy. Constipation, plethora and similar difficulties may be experienced as age advances. As Taurus denoted throat, it is that part of the body which is most susceptible to illness. As it is the second sign of the Zodiac, pimples in the face and eye-sore always give trouble.

3. GEMINI-MITHUNAM

The Geminians are as active as their mind. They generally spoil their health by unnecessary and unavoidable worry and anxiety. Their thin built and nervousness give the impression to others that their health is delicate like a barometer. If they avoid mental strain, their health will be normally good. They should not overtax themselves by undertaking a large variety of work. If they relax and enjoy plenty of sleep, they can maintain good health.

As Gemini rules over the lungs, all the pulmonary affections are indicated by this sign, cold, running of the nose, Influenza ~~eo-~~ sonophilia, pleurisy Bronchitis, T.B., all these seem to stem from his source. It also indicates shoulders and arms. Defects in these parts is indicated by malefics in Gemini. As the sixth house from Gemini is Scorpio, people born in Gemini generally suffer ~~from~~ the diseases indicated by Scorpio; Gemini-borns may complain of

strangury, pies, fistula, affections of the bladder and excretory system. Fever and poisoning of the system is also indicated. Therefore they will have defect in the pulmonary system if Gemini is afflicted or they will have the diseases mentioned for Scorpio as it is the house of diseases for **Gemini-borns**.

4. CANCER-KATAKA

Being the fourth sign of the zodiac and one ruled by moon, the health of the **Cancer-born** will be fragile in youth, but as age advance, they will pick up health.

Cancer rules the chest and stomach. As Moon owns this sign and it indicates one's worry, etc, the chief cause of their physical troubles will be only worry. They have to take care of both the pulmonary and digestive systems. If they control their mind, they can control their body with the help of a reasonable diet, proper physical care, etc. They suffer much but they can also endure much. They should not let their love of liquids lead to over-indulgence in the alcoholic kind. They have to guard against asthma, gastric disturbances and weak digestion. They should take care of the throat. Simply living is the best preventive. They should satisfy thirst with water and not with alcohol. A few suffer from rheumatism and sciatica. There are also indications of danger by falls and hurts from animals while travelling or residing in foreign countries.

Affections of both the lungs, flu, cough, asthma, bronchitis, pleurisy, tuberculosis, affections of the oesophagus, stomach, dyspepsia, flatulence, dropsy, beri-beri, nervous debility, fear complex, hysteria, Jaundice, obstruction of the bile, gall stone, worm and boils on the chest just below collar bone

5. LEO OR SIMHA

Generally, these people would have a splendid constitution. Even if they fall ill they tend to recover rapidly from any illness. But they are easily alarmed, whenever sickness overtakes them.

Leo indicates the heart, the spiral column, spinal marrow nerves and fibre. Leo influences the bone, dorsal vertebrae. Interspinal muscles are controlled by this sign. Anterior as well as posterior coronary, Aorta, Vena Cava are ruled by Leo.

Therefore heart disease, palpitation, Spinal meningitis, Syncope, locomotor ataxia, etc, inflammations, sunstroke, giddiness pestilence are other disorders. Epilepsy, rheumatic fever are the diseases from which one may suffer, whenever the ascendant is afflicted by Mars and Saturn respectively. As Aquarius opposes Leo and Capricorn is the 6th counted from Leo **malefics** in Capricorn and Aquarius can cause swelling in the ankle followed by heart disease.

Jupiter in Leo will protect one from any surgical aid. If Mars **afflicts**, it will lead to coronary thrombosis or surgical aid.

As Leo rules the heart which is the vital part of the body, temperate living is absolutely necessary. One has to avoid drinks, beverages, stimulants, etc. But one is to take balanced diet. That is why our ancients were very particular to have a 'Sathvic' diet.

6. VIRGO-KANNI

You are normally a **temperate** person; you live **sensibly**. So you enjoy robust health with long life and healthy old age. When you are young, you will be very active, and will appear always much younger due to your diet. Hence, you do not fall ill often. But, planets afflicting your Ascendant will cause digestive and intestinal troubles. Generally, people, having malefics in Virgo, suffer from dysentery, typhoid, and sprue during their periods. Malefics in Virgo suggest that you need plenty of rest and calm surroundings. You must have lot of exercise, especially when your Ascendant is afflicted. Your weak points physically are your nervous system and your **stomach**. Both are sensitive. Hence, if you can avoid **these** troubles, have regular meals. Also try to have balanced diet. Illness may be very minor. But, by your imagination, you exaggerate it and

make yourself unhappy. As Virgo-boms have Saturn as lord of 6 and Mars as lord 8, it is observed that they will have minor injuries very often, and it is likely that they meet with accidents. Hence, do not be rash.

As Virgo indicates abdomen and **bowels**, and as it is ruled by Mercury which has influence over the nervous system, disorders of the bowels react on the mental condition. Furthur, disturbed mental status, business as well as domestic worries reflect adversely on the bowels. Hypochondria is indicated by this sign. The functions of Virgo are absorption, assimilation, selection and **utilisation**. Its action is chylifactive. Vegetarian diet, well-proportioned, is prefened. Avoid worries, discontentment, irritability, and short temper. Normally, you will have few temptations for excess. High living, and deep drinking are also to be avoided. Be on guard against gall-stones. Avoid alcohol. But you will always remember 'An apple a day, will Keep the doctor away."

7. LIBRA-THULAM

Normally, their physical structure is good. But they do not have normal immunity and resistance against infectious diseases. So they are susceptible for such ones. They have to take prophylactic measures.

Kidneys, lions and spines are indicated by Libra. Therefore one can expect defect in the kidneys, pain in the spines, etc. In the case of ladies, uterus may be affected. Whenever the indicating disease occupies Libra, one may suffer from appendicitis, lumbago polyuria etc.

8. SCORPIO OR VRISCHIKA

Scorpio governs the generative organs, the **bladder**, which have to cause disease; if they occupy **Scorpio**, they affect the **bladder**, womb, **ovaries** etc. **Jupiter** and Mars in Scorpio lead to trouble by enlargement of the prostate gland. Venereal distemper is the main

disease caused by Scorpio. Stone in the bladder is caused mostly by Saturn.

For people born in Scorpio, the 6th house therefrom is the sign which indicates the disease; therefore the diseases signified by Aries, the planets occupying Aries, those in the constellation of the occupants, those in the constellation of lord of 6, and Mars cause ailment. Therefore affections of the brain, **insomnia**, neuralgia, **coma**, **trance**, inflammation, obsession, somnambulism are signified by Aries.

Scorpio being a fixed sign, Moon is not only a Rajayoga adhipathi but also a Bhadhaka Sthana adhipathi. Therefore Moon may cause anxious ill-health to those who are born in Scorpio. Jupiter and Venus are Maraka Sthana adhipathis. (6th house disease; 2,7 and 3-danger.)

9. SAGITTARIUS-DHANUS

Sagittarius governs the hips, the **thighs**, the **loins**, ilium, femur, **buttocks**, glutinous muscles, sacral arteries etc.

Hence one may suffer from sciatica, rheumatic pain, fracture in the hip, lumbago, gout, **eosinophilia**, lung trouble, Mars and Saturn in Sagittarius cause fracture of the bones as also ulcer in the thigh needing the surgeon's aid.

Jupiter in Dhanus threatens the native with gout and pulmonary apoplexy. Jupiter in Poorvashada star causes diaetes. Saturn alone indicates contusions of the hips, T.B., chronic pulmonary disease, asthma etc. Moon indicates **bronchitis**, Pneumonia **diabetes**. Sun causes defective hearing and poor vision. Venus indicates tumour, diabetes etc. Mercury shows hiccough, asthma,

To Sagittarius Mercury is a **Rajayagadhipathi**, by owning the 10th House. It is also the Bhadhaka Sthana adhipathi by owning the 7th house, as Sagittarius is a common sign. To chara rasi, **11th house**;

to fixed rasi **9th** house; to common sign 7th house Mercury is a Kendhrathipathi. (Houses 1,4,7 and 10 are called Kendhra Sthanas). As houses 2 and .7 are termed as Maraka Sthanas, Mercury owning the 7th house is the strongest evil also (other than. Rajayoga **adhipathyam**) to cause fatal disease.

10. CAPRICORN-MAKARAM

Capricorn governs the knees and the patella bones. Saturn signifies the complete bony structure. Capricorn also governs the dry epidermis.

Hence the **injury to the part of the body, near the knee cap, urticaria, skin disease, eczema, bruises, dislocation, etc..** are indicated when the lord of the 6th house occupies Capricorn and to those having malefics in the ascendant in Capricorn.

Hysteria, rheumatism and cold are indicated by the owner of this sign. i.e., Saturn.

As people **born** in this sign **will** be depressed and discontented. worried and gloomy, gradually the digestive system will become weak and it may cause flatulence.

Capricorn opposing Cancer may cause pulmonary affection and in 6 to Leo may cause trouble to the heart.

In a large number of horoscopes it was found that evil planets in Capricorn affect the heart of the native during the period of the malefic occupying Capricorn.

It is advantageous to be **in** the midst of cheerful youngsters Take heating and stimulating food. Include laxative. Have **regular** physical exercise. Never jump and fall down. Avoid "High jump, pole jump." etc.

Saturn in Uthrashada threatens murmur of heart: Mars in Uthrashada shows cardiac thrombosis Rahu and Kethu in Uthrashada cause blood pressure Uranus causes heart failure

Planets in **Sravanam** star, show affection of the lungs, eczema, etc

Planets in **Dhanishta** threaten high fever, bronchitis, **pneumonia**, urticaria, bruises, fracture, dislocation, etc.

Capricorn is a movable sign. Hence the **11th** house there from is the **Bhadakasthana**, The lord of the **11th** house, **Scorpio**, is **Mars**. Hence Mars is not good for longevity.

The second and seventh houses are **Maraka Sthana**. Even though **Saturn** is the lord of the **ascendant**, as he is, by nature, the chief governor for longevity and as also he owns the **2nd** house, **Aquarius**, the **Maraka-Sthana**, **Saturn**, will end one's life.

7th house is owned by **Moon**. Hence **Mars**, **Saturn** and **Moon** are evil and they will cause death.

It is said that **Sun**, who owns **Leo**, the **eight house**, does not become evil due to its lordship **Jataka-chandrika**. By that one is to understand that unless **Sun** gains evil results by conjoining with or aspected by **Saturn**, **Mars** and **Moon**, it will not cause death. (One should not judge, that it becomes wholly good. Not at all. As regards longevity, it will not normally prove to be evil. But, during its periods and sub periods one will face many difficulties and will be in trouble.

Mercury, lord of **6**, will affect health. Hence **Vitamin 'B'** deficiency, gas trouble and general nervous debility may be expected during the periods and sub periods of **Mercury**.

One is to understand clearly that **Saturn**, **Mars** and **Moon** will cause danger and anxiety to one's longevity in their conjoined sub periods in the major period of evil planet whereas **Mercury** will repeatedly give, more or less, the same disease.

11. AQUARIUS-KUMBHA

As **Aquarius** opposes the sign of **Sun**, the **Aquarians** are susceptible to infectious disease. If one feels fatigue on little exertion, one

should at once consult intelligent and capable physician. Tooth trouble and tonsils may cause troubles-Saturn being a cold planet and Aquarius being an airy sign, they will not have satisfactory circulation; they cannot withstand cold weather and they have to warm up the limbs and feet. They should attend Immediately alter any injury or abrasions. They should avoid living inmalaria infected areas. One should not overtax one-self. One should take rest, then and there. As Aquarius is the 11th sign of the zodiac, one's ankle or limb may be affected. One should guardagainst varicoseveins. The heart may cause trouble: it may be rheumatic or there may be blood pressure. The legs may swell. Afflicted Venus causes skin disease, eczema, etc. One may suffer from eye trouble. Moon causes dropsy. Planets in Dhanishta threaten high fever,malaria, filaria, elephantiasis, high blood pressure, fracture, etc

Planets in Sathabhisha cause poor digestion due to sedentary life. They suffer from constipation. Blood pressure, insomnia are also common ailments.

Planets in Poorvapathrapada produce dropsy, irregularity of the circulative system elephantiasis, eczema, skin trouble due to poor circualtion of the blood, ulcerated gums, mottled enamel, etc.

Bhadhaka-Sthana to fixed signs is the 9th sign counted from it. Hence libra is the 9th sign to Aquarius. Venus rules the 9th house. So he is a Bhadhaka-Sthana Adhipathi. As Venus is a benefic by nature and benefic owning the houses. 1,4,7 or 10 are termed as Kendhra-adhipathi and considered to be evil as they affect one's longevity. Venus becomes a malefic as regards longevity alone to Aquarians.

Lords of 2 and 7 are maraka sthana adhipathis. Hence Jupiter and Sun are the owners of 2 and 6 houses respectively.

Therefore Moon, as lord of 6, causes disease during its period and the common ailment for Aquarians is indicated by Moon. One will recover from these diseases. But that which will be caused by

Jupiter, Sun, Mercury (as lord of 8) and Venus in their conjoined period or sub period will be fatal. According to Krishnamurthi Padhdhati, planets in **Uthrapalguni**, **Visaka** and **Poorvashada** will affect the health of the native.

12. PISCES-MEENA

Being a watery sign, one will be addicted to drink and as this sign is opposite to Virgo, the persons born In Pisces will develop gastric troubles.

As the **12th** house denotes ankle and **foot**, one will have affections of the ankles and feet.

As it is a watery sign and 12th sign, one may suffer from varicose veins or guinea worm.

SUN IN PISCES: Perspiration of the feet, **chillness**, intestinal trouble **due to** lack of blood supply, and typhoid.

MOON: Drink, **over-drugging** the system.

MARS: Fracture in the foot, deformities, corns, piles, inflammation in the bowels and hernia.

MERCURY: Generous nervous debility, deafness, tends to tuberculosis, cramps.

JUPITER: Feet **swollen**, perspiring, liver gets enlarged, tumours in the **abdomen**, intestines, **over-worked**, deficiency of enzymes, tumours in the abdominal region.

VENUS: Gout, intestinal tumours.

SATURN: Rheumatism, **foot-drop**, tuberculosis, dropsy, beri-beri.

Planets in **Poorvapadrapada** constellation shows abdominal tumour, enlarged liver, enzyme deficiency,

Planets in Revathi star cause deafness, general nervous debility **cramps**, etc.

MARRIAGE PORUTHAMS

DASA PORUTHAM

*'DINAM GANAMCHA MAHENDRAM
STHREE DHEERGAM YONIREVACHA
RASI RASIADHIPATHI BOWVASYAM
RAJJUR VEDHACHA DHE DHASA'*

The ten agreements which are generally observed are

1. Dhina Porutham
2. Gana Porutham
3. Mahendra Porutham
4. Sthree Dheerga Porutham
5. Yoni Porutham
6. Rasi Porutham
7. Rasyadhipathi Porutham
8. Vasya Porutham
9. Rajju Porutham
10. Vedhai Porutham

PERSON BORN ON THIS STAR THEN NAMES
SHOULD BE TAKEN
ACCORDING TO THIS SYSTEMS

PLANET	STAR	ALPHABET			
KETU	ASWINI	CH	CHA	CHO	LA
VENUS	BHARANI	LI	LU	LA	LOO
SUN	KRITHIGAI	A	E	U	LA
MOON	ROHINI	O	V	VE	VU
MAPS	MRIGASIRA	VA	VO	KA	KI
RAHU	ARUDRA	KU	KA	CHA	CHI
JUPITER	PUNARVASU	K	GO	HA	HI
SATURN	PUSHYAM	HO	HAI	HOO	D
MERCURY	AYILYAM	DI	DO	DA	DOO
KETU	MAKAM	M	MI	MU	MA
VENUS	POORAM	MO	T	DI	TO
SUN	UTHRAM	TA	THO	PA	PI
MOON	HASTHAM	PU	SH	NA	DA
MARS	CHITHIRAI	PA	PO	R	RE
RAHU	SWATHY	RW	RA	RO	THA
JUPITER	VISAKAM	TE	TH	THA	THO
SATURN	ANUSHAM	N	NI	NE	NA
MERCURY	KETTAI	NO	YA	YI	Y
KETU	MOOLAM	Y		BA	5E
VENUS	POORADAM	BU	THA	BA	DA
SUN	UTHRADAM	BA	BO	J	JN
MOON	SRAVANAM	JE	JA	JO	GA
MARS	AVITTAM	C	KI	KU	GA
RAHU	SATHAYAM	GO	SA	SI	SU
JUPITER	POORATTATHY	S	SO	DH	DHI
SATURN	UTHRATTATHY	DHO	SH	NGA	DA
MERCURY	REVATHY	DHA	DHO	E	CH,

ROMANCE AND MARRIAGE

1. ARIES-MESHA

Arians are extremely frank and enthusiastic even in love. Their good nature and charm attract the opposite sex. They take practical steps. They want freedom, adventure in love and everlasting affection. If the dominant nature is softened, they can be happy. Further, they should not be impatient, and emotional. They should stick on to the old lover.

The Aries wives (ladies born in Aries) will be witty and independent. If Aries, is afflicted, she will have pride not only in her appearance but also in the domestic environments. She will always speak high of her own family. Jealousy and pride are her outstanding weaknesses. She

will always expect her husband to attend on her, speak high of her and never praise anybody else especially in her presence. She will prove to be a good host. She will love only such a man whom she can admire. If per chance an Aries lady marries a simple man, she will over-power and subdue him in all activities. Since these ladies will be a little aggressive, it is for the husbands to be patient and tactful in dealing with them. Aries women become very romantic and are given sudden spurts of enthusiasm.

Husbands born under Leo or Sagittarius will be able to cope with the Aries Ladies. Libra borns will tone down the fiery nature of the Aries and purchase peace at any price.

Aries husbands will prove to be a very desirable partners. They usually choose beautiful, clever and good wives. Whenever Aries happen to be in a mood, they prefer to be generous and bountiful without any planning and without having money on hand, they will make impulsive purchase on credit. Therefore those who marry Aries borns, should always save a portion of what husbands give them.

2. TAURUS-RISHABA

People born in Taurus are not generally impulsive. They take much time to take a decision in the matter of selecting the partner in life. If once they decide that a particular

individual is ideal, they will stick on and will never leave a stone unturned till they come out successful. Since the sign is an earthy one, those born in the other two earthy signs or in the three watery signs will prove to be good partners contributing to peace, maintaining harmony and leading a happy life. There may be romances for Taurus-born. If they fall in love with any, they are faithful to them to the last. Their emotions will be deep. They do not like to quarrel and they hate confusion. The men born in Taurus will have loving wives and the ladies born in this sign will have devoted husbands. Love is real to them. They will always fulfil their social and financial obligations. They will always be affectionate, warm and ever-loving. They respond to kind treatment. They are flattered by luxury.

Divorce is rare. They will endure and suffer even untold miseries and never desert the partner. They will have such a feeling that the partner must be sheltered, looked after, attended upon, cared for and protected under any circumstances.

Taurus husbands adore their wives. They do not mind taking all pains to supply them whatever they want. They may have their partners born in a higher rank. They may not be already related as the lord of the seventh house is also lord of the twelfth house. They are reliable, generous and faithful. They will never neglect their house. They want their wives to dress nicely and look attractive. They will never find their domestic life tiresome, nor at any part of their life

will they regret marriage and look back on the school days when they were bachelors and were free to do as they pleased,

Taurus wives will behave both like a mother and also a wife. They will appear to be reserved and calm. They may doubt their husband's love and affection and they make no secret of their love. They will also be equally anxious to lead a happy harmonious wedded life.

They seem to care more for their homes than they do for themselves between husband and wife. They are more satisfactory and dutiful parents than they do as partners in life. The softer side of their nature endows them with a gentleness, a peacefulness and serenity which makes them the most desirable companions in any relationship of life. Their feelings are not easily hurt. It does not find hasty or ill-timed expression.

3. GEMINI-MITHUNAM

Geminians are capable of making friendship very quickly. So also they will find fault with them equally quickly. That is why they often fail to find a friend to their satisfaction even though they long for it. They do not wish to get themselves tied to one, but prefer variety in life, for Gemini is a dual sign and the natives will feel that variety is the spice of life. The

more romances, the more happy they will be. Such people cannot be understood easily. They will baffle many of their associates as they break off association with them if it does not interest them. Their affection is controlled by the mind more than the emotions. They look on love from the intellectual angle and are often calculating or cynical.

Marriage is full of interest and exciting for them. They are lucky if they get partners who are steady and accommodative. Marriage will be successful and delightful if the partner is equally intelligent. Both enjoy life by frequent short trips. The partner should be clever enough to appreciate the native's alert and intuitive mind.

Gemini males need such wives who will always say 'yes' whenever husbands wish to have change of surroundings and environments. The partners should not take their flirtations seriously. The natives are so clever that they will end any romance if they feel that it is a source of expense and loss. These people will leave their homes if they find that they are having over-bearing wives. They are unable to put up with constant pressure from the partners. Gemini brides are generally intelligent. Their strongest appeal is mental companionship, and they do not wish to be mere house keepers. They will not give up their outside activities even though they get married, especially if they are already in service or well equipped for any service. They do not feel happy if their husbands were to resent. These girls have to be more tactful if they wish for happy harmonious lives. As

time passes on, they themselves will realise that they can have either of the two and will not mind giving up one and stick on to the other. For instance, if they want to serve and be a career woman, they will neglect husband. But if they desire to lead a respectable homelife, they will give up their jobs and take to domestic life with utmost sincerity and devotion. They will be highly refined and will keep their homes tidy and arrange everything in apple-pie-order.

Gemini people will have good understanding with partners born in the other airy signs Libra and Aquarius, because these two airy signs will form trine aspect with Gemini. The other two signs favourable are sextile to Gemini, i.e., Aries and Leo. Hence partner born in Thulam, Kumbum, Mesha and Simha will match satisfactorily, their artistic tastes and mental attributes being similar. Natives born in Libra and aquarius will have such an outlook on things which will please the husband or wife. Leonians (those born in Simha) should give up possessiveness and egotism. Arians lack the cultural standard. Otherwise they are happy. Geminians will have to give up the curious trait which will hurt the partner, that is, their tendency to make use of the same words and expressions of love to two and even more attachment. When one comes to know of this the domestic life comes to an end in fireworks.

4. CANCER- KATAKAM

For cancer born natives, life will be monotonous without romance. They will sacrifice their comforts, etc., and be very loyal and affectionate. But they cannot impress upon the mind of ~~the~~ partner that they are sincere, honest and very true. The other sex is prone to feel that the **Cancer-borns** are **fickle-minded** and changeable while, in fact they are remarkably stubborn and determined.

Cancer-born natives enjoy their family life to the full and the home and the family are of great consequence to them. Marriage, therefore, will offer them an opportunity to have a well settled life. Husbands, born in Cancer, will be mostly **affectionate**, adjusting and accommodative even though, at times they may be exacting and fussy. A **Cancer-born** native will generally contract marriage with a girl who will pave the way for **domestic** comfort and further prosperity. They will manage to keep the wife cheerful and buoyant, pleasing her in all ways. They are devoted to their wives, and occasionally, they will interfere in house- hold routine and there by spoil their good intentions. Their trait ~~is~~ and this requires correction that they are often dissatisfied and will be indulging in criticism of something or other.

Girls born in cancer are genuine in **their** love and sincere in their devotion to husbands. Occasionally they tend to be moody. They feel satisfied with anything offered by their

husbands. They prove good mothers to their children. They are adaptable and affectionate, dutiful and devoted, patient and pleasing and sincere and sympathetic. They will spare no pains to attend to the needs of their husbands and offer them spiritual strength.

5. *LEO OR SIMHA*

The person born in **Leo** is **romantic**. He loves deeply and he will be carried away by love. He cheers up the partner most skillfully like an actor in a comedy scene. He is an ideal lover, as he will be **fiery and passionate**. But he will never like any demonstrations of love in public, as he considers it below dignity.

He will have abundant charm and be attractive to the opposite sex. It is but natural that the **partner is jealous** as the **Leonians will be always in the midst of a crowd of ladies**. Therefore, the partner should have proper understanding. She should share his pleasure when he gives plenty of parties to others and has exciting times with them. Unless he has **Saturn Mars and Venus in the ascendant, or 5 or 7 or 11**, she need not mistake the Leonians husband. If one understands him and agrees with him, she will be liked, loved and admired by the person born in Leo. He will fit in the domestic routine, admirably. He will never allow anybody to disrespect his wife or any member of his family. He is very

proud of his family. He will not tolerate any ill-repute. He is always conscious of his social standing and is chivalrous.

As Leo is a fiery sign, partners born in the same or other two fiery signs, Aries or Sagittarius or in any one of the three airy signs **Gemini, Libra** or Aquarius will suit well.

If one links his fortune with another born in Leo itself, it is advisable that both understand each other, so that there can be no trouble in their married life. Aries and Sagittarius born will contribute for his happiness and harmony. In the airy signs, Aquarius, Libra and **Gemini**, persons born in Aquarius will be devoted to Leo borns. Bride born in Libra will ever try for company avoid troubles and purchase peace at any price. One born in Gemini will be very tactful and will never do anything which the husband may have. The **Geminians** will be an inseparable partner and she will be sincere and affectionate.

The Leo lady is ambitious and ideal. She will manage her home admirably. At the same time, she is a successful social **worker**. She can make **favourable** impression on all. Her devotion both to her home and to the general public is supreme. She will be offered prominent positions. She is a self sacrificing lady with everlasting love. She cannot expect any good returns from those to whom she lends her assistance at the risk of her own interests.

A **Leo** Bride marrying an Aries husband is lucky, as she has

a commanding person so that she will know her limits and will not overstep in exercising her authority or in spending lavishly. She needs one to keep her under control, so that she can appreciate her husband's good nature, affection, kindness and real love to lead a pleasant, prosperous and peaceful life. She will have pretty fixed ideas, and she will feel that her word is law, and will expect others to do only those which she desires and considers right.

6. VIRGO-KANNI

You have your own ideals. To find one suiting to your taste is difficult. Therefore, there will be long delay in choosing one to measure up to your ideal, as everything must be perfect, as far as you are concerned. It is likely that in the first few cases, you will be disappointed. Whenever you desire to make a selection, you attach more value to intelligence than to the pleasure in romance. Further, you are often shy and do not demonstrate your affection. You should not be so touchy. For happy life with wife to some extent you should give expression to your affection. You should remember that love demands good understanding, and it cannot stand criticism. Your temperament is to find fault with others. That, you must give up. Just as you expect others to appreciate your assistance or intelligence so also, whether the person whom you love, is equally intelligent or not, you have to simply admire her beauty (even though she

is not very fair) and her company and give expression to it. Virgoans are rarely passionate. By conversation, atleast, they should keep the partner cheerful and also get such books for her to read.

A male **born** in Virgo will lead the married life, more on partnership basis, as though it is a business or **as a part of the social scheme**. That is why many people **born** in Virgo, postpone their time of marriage, and prefer to be a bachelor for a long time. Your desire is more to be studious, and to be doing research work in a peaceful atmosphere. But when once you get married, you make all provision for your wife, and the other members of your family. It is likely that you may be often complaining about your health which you **should** avoid. As Mercury rules this sign, you have a nervous active manner. You will consider the **nervous tension as actual symptoms of some illness, and you not only worry** within yourself, but cause more worry to your partner and others. Luckily, the partner's ruling **planet** will be Venus, Lord of 2. or Jupiter, Lord of the 7th **house**, or moon, lord of the 11th house. As all the three are benefics by nature and give fertile imagination to the partner she will be able to understand you properly and conduct herself wisely, giving always encouragement to you, whenever you need it. It is the **good nature of your wife** i.e., adjustability, accommodation and good understanding that will be responsible for your happy life with such dutiful wife.

Virgo-borns will be peevish and occasionally mean; they are

so thrifty that their husbands will become economical within a few years after marriage. Her idea of marriage is legal partnership, and that she should live in a business like way. She will run the home in a very regulated, routine manner without herself wasting anything nor allowing others to waste, or be extravagant. She will attend to her duties quickly and most satisfactorily, but she will not be able to please her, husband in spiritual life or in keeping pleasant company. She will cling to the idea that sex is mean, base and one day or other troublesome. A clever partner has to change her frame of mind, and should not mistake her.

7. LIBRA-THULAM

Librans are the most lovable people for sex-life. For, they are experts in all love affairs. By this sincere love, they capture their partners. Besides, their dress, fashion, pleasant perfumery and sweet smile are very enticing. **Librans'** passion grows suddenly and dies out quickly being a movable sign. But, at the time the Librans enjoys, he enjoys immensely in the company of the opposite sex. Being pleasant conversationalists, they put their arguments with clever vision as they **find** pleasure in good discussions. **Girls** born in Libra are ready to let the male do all the disagreeable ones. They like to do such acts and **will never** fall to thank with a smile.

Librans marry early in their life. They preserve the tradition. They are happy both at home and also in social life. Their standard of living being high, sometimes they cannot have partner who can satisfy them.

Libran girls are intelligent, tactful and ~~wise~~. They avoid hot discussions and try to maintain peace. Libra ladies lead luxurious lives. They love and adore their partners.

Libra men are cheerful, happy, compassionate and adjusting. They will accommodate to a good extent. They will provide the family with all necessaries, comforts, luxuries and conveniences. They are highly passionate and they reach the greatest heights in expressing their love. If, per chance, the response is not to their expectation, they feel very much disappointed. But, generally, they do not seek for divorce but try to adjust.

As houses, 2,7,11 indicate the partner in life and the houses 2 and 7 are ruled by Mars and 11 by Sun, the partner in life will be short-tempered and rash. They may listen to Librans but do just as they desire. They ~~will~~ be mostly of Martian type. Hence **Libran-borns** have to tone down the partner's fiery nature and by their diplomacy and **tact**, maintain peace at home.

Those who are born in Gemini and Aquarius will match the Librans very well. Pisces, Capricorn and Cancer will not agree with them. Librans will manage with others.

8. SCORPIO OR VRISCHIKA

Scorpio-borns have complex moods. Yet you are intense, dynamic and energetic in romance and love affairs. Unless you have sympathy, good understanding and steady affection and try to cultivate, you cannot have a pleasant and smooth life with the opposite sex. Though it is common to most of the people, it is especially true in Scorpio-borns that they consider this world a Heaven for them if they receive compliments and appreciation from the" partner and that they become depressed or disgusted or downcast or broken down if the partner passes any criticism or do not approve the action of the Scorpio-borns.

In spite of these, people born in Scorpio give all comforts to the partners and try to keep them in cheer and good spirits. For, you expect the other to express his or her love; you want demonstrations of affection. That is too much.

As houses 2, 7, and 11 indicate the birth of partner and the second house is owned by Jupiter, 7 by Venus and 11 by Mercury the partner ruled by all the 3 benefics will be just, honest sincere and generally lucky to have a pleasing partner. Difficulties arise only when these houses are occupied or aspected by malefics.

Scorpio brides enjoy their lives if the partners show equally a genuine affection and deep love. One is fortunate if she

has her husband born in Scorpio. She will lead a smooth life with people born in Pisces or Cancer; she will agree with the husband born in Virgo or Capricorn. Taurus husband will contribute for her happiness. He will tone down the fiery nature or the moody temperament of the girl. He knows how to dance or adjust, so that any disharmony among themselves is not let known to any one else. He cares more for honour and family prestige. The difficulty with **Scorpio-girls** (only when ascendant is afflicted) is that they work very hard, they are **really** true, but they suddenly loose temper, forget themselves and loudly retort without any consideration for the position of the husband.

A Scorpio women had her ascendant afflicted by the malefics. Once her husband unusually consented to feed a very old poetess and philosopher when the latter made a humble request to him. With all humility he very slowly and politely informed his wife. Imagine her reaction. Throughout the time she was engaged in preparing dish, she was offering **sahasranama** archana to her husband. Later while serving the food, when he appealed to offer a little more to the old lady, she without missing the aim straight on his head broke the mud pot The bottom being **weak**, gave way. But the mouth of the pot was strong. So she garlanded him with the ring of the mud pot

Another Scorpio-woman poured a cupful of boiling soup on the head of her husband when he mentioned that she forgot to use salt on that day and that the soup was flat and **insipid**.

Therefore, it is a curse to marry a **bride** born in **Scorpio** ~~with~~ adverse aspects to her **Lagna** and **Mars**. **One has** to console himself by saying "this is my lot; my fate". But if it receives good aspect or at least no bad aspect one cannot get a better wife than **Scorpio-borns**.

Similarly the Scorpi>gents will be. They will appreciate the qualities of their **wives**.

9. SAGITTARIUS-DHANUS

If you are a male, your wife should be wise and tactful. Because, your temper will generally flare up quickly and she can understand that it last only for a short time. So if she understands you properly and conducts herself tactfully, then the married life will be pleasant. Further the male will be interested in games, sports, society clubs, etc. Hence he will spend his time mostly in other activities and it will appear as though his family life is not important to him. As he is a person of integrity and morals, with maturity coming late in his life, it is his wife who is to be broad-minded, adjusting and accommodative.

If a person marries a girl born in **Sagittarius**, the person is lucky. Whatever a man expects of his wife, all those will be found in her. She will never interfere in his affairs. She will not suggest anything to her husband unless she is asked for.

But with or without his knowledge, she will try to be helpful to her husband. She will be calm, clever, competent and considerate. Even though she is sure that her husband is wrong, yet she will be modest and polite to bring it to his notice and with all humility offer him advice. One is really lucky to marry a girl born in Sagittarius.

House 2,7, and 11 indicate the partner. 2nd house is ruled by Saturn, 7th by Mercury and 11th by Venus. Hence these 3 planets who are friendly with one another when well posited and not adversely aspected by Mars, give you the most reliable, faithful, dutiful, pleasant and intelligent wife. But if Mars afflicts lord of 2 and 11, then the partner may have chances to have contact with more than one.

10. CAPRICORN-MAKARAM

Even though the native may have affection, he will never give expression to it nor will he be fit for romance, dance, etc. he will not be emotional. He will be very slow and cautious when he approaches the other sex. He will not be bold or rash; never will he take the lead. He will ask the other very tactfully, obtain her consent once, twice and even thrice and even then, he will be afraid to proceed further. The other sex will be worried by the hesitancy of the man born in Capricorn.

Anyhow, it is true that he will take a long time to choose his partner.

Houses 2,7 and 11 indicate marriage. The lords of the signs are Saturn, Moon and Mars. Find out which is the strongest in your horoscope. The feature, the characteristics, etc., will be governed by the strongest of the three.

If the lord of 2, Saturn, is **strong and well posited**, the **marriage will** take place during Saturn, sub period. The partner will be selfish but will be very economical. She will not permit the native to spend money: she will observe tradition and custom of the family and she will be industrious.

If the Moon, the lord of 7, is very strong, the partner will be timid and poor in health. She will desire to have frequent change of residence. She will be unsteady; yet, she will be much attached to the native and to the other members of the family. She will be **sympathetic**, patient, devoted and adaptable. She will need the assistance from the husband and will prove to be most accommodative.

If Mars, the lord of 11, is the strongest of the three planets, the partner will be modern and masculine. She will prove to be an able and faithful wife, who will manage the whole family. She will be a hard worker, an excellent cook and an extravagant hostess. She will not give freedom to the person born in **capricorn**. She will direct everything and main-

tain strict discipline. Marriage is generally fixed and celebrated suddenly at a very early age.

11. AQUARIUS-KUMBHA

As Aquarians are intelligent, they always prefer educated and equally intelligent partner. As they have strong attachment and also permanent one and as they are unassuming, they do not have loss over the partner.

They move with all very freely but yet they prefer those who are equally social, shrewd and studious. Slowly and without assigning any reason, they will discontinue the friendship and love with one if the person does not come upto the standard they expect

They do not give expression to their love. If the lovers are passionate, they will not be satisfied as Aquarians may appear to be cold. Rather, they will be so mistaken.

Houses 2, 7 and 11 indicate partner in life. Hence the partners will be governed by Jupiter or Sun.

Therefore the partners will be law abiding, true, honest and sincere. They are magnanimous and noble. They are dutiful.

But those, marrying Aquarians find that these people are very human, kind, sympathetic and accommodative. They are generous and gracious. They care for harmony and happiness.

The Aquarian wives are unconventional. If they find that the partners are not measuring up to their desired standards they never hesitate to satisfy themselves by changing the partners. But on the other hand, if the partner can satisfy them, they will cooperate most willingly with the husbands, share their responsibilities, duties and work. They will assist the husband in his work also.

Hence Gemini and **Libra**-borns are best suited to Aquarians. The partners should know that the drawback of Aquarians in marriage is their impersonality. They may appear as though they lack interest to such wives who are selfish and who expect the husband to pay all attention to them and spend all the time with them. How will it be possible for intelligent people who ever think and think and carry research on science etc.?

12. PISCES-MEENA

Pisces people prefer the beauty of the partner, his or her intellectual pursuits, and fine arts. They do not want mean-minded partners. But they forget that such qualifications of

the partners lead them to be jealous of their partners and they look at them always with suspicion which slowly kills their love. The partners **should understand this suspicious nature of the Pisces-born and try to assure them** of their sincere love to them and flatter them to their satisfaction. The **Pisces-born** will be ever dreaming about love **and they will be delaying and postponing doing anything** to develop it. They should not select any partner who is free with all. Suspicion will keep the love in suspense. As Pisces is a **dual sign**, **on some occasions they will not be warm but will be** reluctant for some time whereas in other moments they may admire, adore and be amorous and affectionate..

Look at the peculiarity of Pisces-borns. They are by nature **kind, sympathetic and loyal. But thinking, that they are wise** by putting on a show, they are harsh, etc. They are classified as good people and also moody people.

Throughout their life they will be attracted to the romantic side.

If Mars, ruling the second house, is the strongest signifier, the partner will be bold, brave, and independent. If the Pisces-borns ill **treat the Maritians type of partner**, there can be no harmony at all. If Venus and Saturn form evil aspect, **the married life will be short. It may end in a divorce.**

If the Mercury is strongest signifier the partner is very clever like the faithful animals, they will keep silent when the

master is angry and they will fondle when the master is jolly. So, the partner will be tactful and clever.

If Saturn is the strongest ruling planet, the Pisces-borns have to be a little careful and they have to correct themselves.

Otherwise the partner will share the joy of Pisces-borns and like the rat in the sinking ship, desert them when they are in difficulties.

The above statement applies to partners in business and friends also.

Pisces-borns can lead a happy life with Virgo-borns and Cancer-borns.

PUNARPHOO DOSHA

Whenever Saturn has got any connection what so ever with Moon, there will be some obstacle or impediment, not only during negotiation but also at the time of fixation and even at the time of celebration of the marriage. This connection between Moon and **Saturn** causes delay, though both of them do much more good with a better partner.

This dosha is such that at times disturbances could be there to upset the whole programme of marriage or even postpone the date of marriage or even change the bridegroom or bride. If **Saturn** is deposited in the **constellation** of Moon and sub of **Saturn** or if Moon is deposited in **Saturn's** star and Moon sub or if **Saturn** is deposited in the houses (**bhavas**) 1,3,5, 7, 10 then such difficulties arise.

Delay, dejection, disappointment, denial etc. are caused by

Saturn and much more so, if Saturn occupies the 5th house, wherefrom it will aspect 7th, 11th and 2nd houses by its third, seventh and tenth aspects respectively. Whenever Saturn happens to be a signifier of a particular matter (not necessarily of marriage alone but even for education, employment etc), it will not deny but will cause delay. If **Saturn** is connected with houses 2, 7 and 11 by occupying the house or owning it or situated in the star of the planet posited in any of these houses it will cause delay at **everytime** - in fixation of marriage etc. but it will not deny marital happiness. But if Saturn has no connection with houses 2, 7 and 11 but only throws its aspect, this pretends denial and even disappointment.

Saturn in 1, 3, 5, 7 and 10 counted from lagna delays the time of fixation and celebration of marriage. Saturn placed in the 5th house (House of celebration of marriage) aspecting the 7th cusp by the third aspect delays the wedding till the native gets disgusted and dejected.

Difficulty, delay are always there if Saturn is connected with Moon and also of any of the houses 2, 7 or 11. When Punarphoo Dosha is present in the chart due to **Saturn-Moon** connection and there is adverse aspect between Moon and Saturn, Saturn gives marriage at an early age and there will not be any undue delay in the celebration of marriage.

But where this Dosha is present due to **Saturn-Moon** connection and there is favourable aspect (Western aspect),

Saturn gives marriage at later age. The aspects between Moon and Saturn are to be reckoned according to Western Astrology. See the Table Below :-

Quality of Western Aspects :

Aspects between Moon-Saturn Nature of Aspect

Range of Aspects

15° to 20° apart	18°	Vigintile Slightly favourable
22° to 26° apart	24°	Quindecile Slightly good
34° to 38° apart	36°	Decile Semiquintile Moderately good
106° to 110° apart	108°	Tredicile Favourable
26° to 34° apart	30°	Semi-Sextile Slightly good
41° to 49° apart	45°	Semi-Square Moderately evil
52° to 68° apart	60°	Sextile Very good and powerful like trine aspect
82° to 102° apart	90°	Square-Adverse in nature
112° to 132° apart	120°	Trine Benign in nature - a powerful good aspect
148° to 152° apart	150°	Quincunx-Adverse in nature
68° to 76° apart	72°	Quintile-good aspect
142° to 146° apart	144°	Biquintile-good aspect
133° to 137° apart	135°	Sesquiquadrate-Moderately evil
	54°	Slightly good
Exact 162°		Slightly good
172° to 192° apart	180°	Opposition Aspect Adverse

Conjunction when the approaching planet is 80° apart in applying conjunction and with 120° when leaving it i.e in separating conjunction.

Besides the above major aspects, the conjunction comes under the important aspect. This again consists of three Categories i.e applying conjunction, exact conjunction and separating conjunction. In case where applying or separating conjunction is present in the Chart between Moon and Saturn, thereby creating Punarphoo Dosha, delayed marriage is inevitable. But in the case of rapt conjunction, the aspect between Moon and Saturn is of adverse nature and the effect of Dosha is not felt at all and hence the marriage takes place at an early age. So in cases where there is adverse aspect between Moon and Saturn, the intensity of the Punarphoo Dosha is mitigated and the event happens without much delay and without any obstacles. But where the Moon-Saturn aspect is good, the dosha is accentuated and there are obstacles, impediments, delays and even dejection in the materialisation of the event.

So while judging a horoscope, the delaying tendency of Saturn should be gauged, not only with reference to the position of Saturn in the houses 1, 3, 5, 7 or 10 from the lagna or Moon but also to the aspect of Saturn to the respective cusps 2, 7 and 11 where this dosha is present and also conjunction of Moon-Saturn in the same house. So if Saturn forms favourable aspects to the cusps 2, 7 and 11 and

delaying tendency of **Saturn** is indicated. But if Saturn forms evil aspects to the cusps 2, 7 and 11, delaying tendency of Saturn will become weak.

Various charts involving **Punarphoo Dosha** are discussed below in the light of the foregoing guidelines.

Chart No. 1

XII 13.43.19	Lagna 18.14.20 Jup 23.15.49	Moon 3.8.17 II 17.23.14	III 13-46-49
XI 10-13-25	D/B 17-7-1952 T/B 1-00 AM Lat 10°50' N Long 78°46' E	Sun 1-5-3 Ven 7-8-4 IV 10-30-21 Mer 27-43-7 Ket 29-53-30	
Rah 29-53-30 X 10-30-21		V 10-13-25	
IX 13-46-49	VIII 17-23-14	VII 18-14-20 Mars 15-46-24	VI 13-43-19 Sat 16-11-53

Cusp	Starlord	Sub lord	Planet	Star lord	Sub lord
I	Venus	Rahu	Sun	Jupiter	Mars
II	Moon	Saturn	Moon	Sun	Saturn
III	Rahu	Mercury	Mercury	Mercury	Jupiter
IV	Saturn	Sun	Venus	Saturn	Mercury
V	Kethu	Saturn	Mars	Rahu	Venus
VI	Moon	Rahu	Jupiter	Venus	Saturn
VII	Rahu	Moon	Saturn	Moon	Saturn
VIII	Mercury	Mercury	Rahu	Mars	Saturn
IX	Venus	Venus	Kethu	Mercury	Saturn
X	Moon	Moon			
XI	Rahu	Jupiter			
XII	Saturn	Rahu			

Native of this chart remains still unmarried, why ? Saturn, lord of 11 is in Moon star and in own sub. Again Moon is in the sub of Saturn. So after allowing orb for western aspect, Moon is in trine aspect to Saturn. So the dosha is very strong. The subiorb of the 7th cusp is Moon, which causes this dosha with Saturn. Moon is in SUN star (3) but in the sub of Saturn at 6 and again Saturn is in Moon star and Moon is in lagna. So no marriage is promised to this native and he continues to be a bachelor with no hopes of marriage. See Saturn aspects the VIIth cusp (Western) by Semi- Sextile and hence slightly good and so no marriage here because of Sat's connection to houses 1 and 6, which are negative houses for marriage.

Chart No. 2

IX 9-2-16	X 11-10-35 Moo 13-12-21 JUO $27^{\circ}54'$	XI 12-15-37	XII 11-39-11
VIII 8-18-34	D/D 8-9-1952 TB 3-15 AM Lat $10^{\circ}50'$ Long $78^{\circ}46'$	Lagna 10-27-47 Kethu 27-5	
Rahu $27^{\circ}5'$ VII 10-27-47		Mer $7^{\circ}36'$ II 8-18-34 Sun $25^{\circ}6'$	
VI 11-39-11	Mars $13^{\circ}45'$ V 12-15-37	IV 11-10-35	III 9-2-16 Ven $12^{\circ}33'$ Sat $20^{\circ}54'$

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Sun	Sun	Venus	Mercury
II	Kethu	Jupiter	Moon	Kethu	Mercury
III	Sun	Venus	Mars	Saturn	Rahu
IV	Rahu	Saturn	Mercury	Kethu	Jupiter
V	Saturn	Mars	Jupiter	Sun	Moon
VI	Kethu	Mercury	Venus	Moon	Rahu
VII	Moon	Moon	Saturn	Moon	Venus
VIII	Rahu	Rahu	Rahu	Mars	Jupiter
IX	Saturn	Venus	Kethu	Mercury	Jupiter
X	Kethu	Saturn			
XI	Moon	Rahu			
XII	Saturn	Moon			

Pertains to a lady about 42 years of age. Still not Married, despite her strong material background and good physique.

In this chart, Saturn is lord of 7 and Saturn is in Moon star and so the dosha is present **After allowing the orb for Moon**, the aspect between Moon and Saturn is biquintile in nature. This is good aspect. Hence the dosha is very strong. The 7th cusp (the principal marital cusp is under the full sway of Moon as Star Lord and Sub Lord. Moon is in Kethu star and Kethu is in lagna. **Moon is in Mercury Sub and Mercury again in Kethu star.** Kethu being a node in cancer represents Moon, the sign lord and Moon is in 10th House Jupiter lord of 6 with no planet in 6 is also conjoined with Moon. Thus Kethu signifies houses 1, 6, 10 which are marriage-denying houses. So this lady remains unmarried till date.

Chart No.3

Lagna 13-14-34	II 16-40-25	III 15-40-25 Kethu $28^{\circ}38'$	IV 11-40-25
XII 6-40-25	D-B 15-9-1955 Time 19-10 Hrs. Lat $15^{\circ}16' N$ Long $76^{\circ}26' E$		V 6-40-25 Jup $27^{\circ}02'$
XI 6-40-25			VI 6-40-25 Mars 19-03 Moon 20-01 Sun 28-48
X 11-40-25	Rah $28^{\circ}38'$ IX 15-40-25	Sat $23^{\circ}58'$ VII 16-40-25	Ven 2-42 VII 13-14-34 Mer $25^{\circ}03'$

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Rahu	Sun	Sun	Mars
II	Venus	Moon	Moon	Venus	Rahu
III	Moon	Saturn	Mars	Venus	Rahu
IV	Rahu	Saturn	Mercury	Mars	Rahu
V	Saturn	Mercury	Jupiter	Mercury	Jupiter
VI	Kethu	Rahu	Venus	Sun	Jupiter
VII	Moon	Rahu	Saturn	Jupiter	Mercury
VIII	Rahu	Venus	Rahu	Mercury	Saturn
IX	Saturn	Jupiter	Kethu	Mars	Saturn
X	Kethu	Mercury			
XI	Sun	Mercury			
XII	Rahu	Rahu			

This is also the chart of a girl who has attained the age of 38 and still remains unmarried.

In this chart Sat is lord of 11 and Moon is applying Sextile to Saturn - a good aspect. Delaying Sat aspects 11nd House (Kutumbam) and also 5th House (House of celebration) / Progeny etc.

The 7th cusp S/L is Rahu in Mercury Star (Mercury exalted in Virgo in 7th and Rahu is in Saturn Sub delaying Sat). Again Sat is in Jup Star and Jup is in 5th House but the girl remains unmarried. Why ? See Sat causing Punarphoo Dosha is in

quintile aspect to 11th House (House of fructification) Hence no promise of marriage.

Delayed Marriage

Chart No. 4

V 27-23-48	VI 28-23-48	VII 26-7-25	VIII 24-51-41 Mars 28-29-29
IV 25-23-48 Jup 11-10-48	Miss 'X' D/B 27-9-1962	Time 9-42 AM Lat 10°54' Long 79° 12'	Rah 12-26-50 IX 24-23-48
III 24-23-48 Sat (R) 11-34-10 Ket 12-26-50			Moo 22-23-8 X 25-23-48
II 24-51-14	Lagna 26-7-25	XII 28-23-48 Ven 23-3-52	Sun 10-15-41 XI 27-23-48 Mer 27-53-21

Balance Dasa at birth Venus Dasa 6y 5m 3d

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mercury	Jupiter	Sun	Moon	Moon
II	Venus	Mercury	Moon	Venus	Saturn
III	Mars	Rahu	Mars	Jupiter	Venus
IV	Jupiter	Mercury	Mercury	Mars	Saturn
V	Mercury	Jupiter	Jupiter	Rahu	Saturn

VI	Sun	Moon	Venus	Jupiter	Saturn
VII	Mars	Jupiter	Saturn	Moon	Mars
VIII	Jupiter	Mercury	Rahu	Saturn	Mars
IX	Mercury	Rahu	Kethu	Moon	Rahu
X	Venus	Mercury			
XI	Mars	Jupiter			
XII	Jupiter	Venus			

Jupiter, lord of 2 and 5 is the Sub lord of 7th cusp. Jup is in Rahu star (8th House) in the sub of delaying Saturn and Saturn in (2) in the star of Moon in 9. So marriage is promised, but with great difficulty. Sat is in Moon Star and Moon is in Sat Sub. So strong Punarphoo Dosha is created. Again Moon is applying to retrograde Saturn creating a strong Dosha. Hence marriage was delayed. But Sat forms sesquiquadrāte aspect to VIIth cusp. This is adverse in nature and the dosha is mitigated to some extent promising delayed marriage. The native got married at the age of 31 years in June 93 but got a good partner of status. At the time of marriage she was running Rahu Dasa / Rahu Bhukthi.

Chart No.5

Mer 3-43-53 XII 0°46'42"	Lagna 8-9-7 Ket 10-32-45	II 8-52-35	III 4-51-57 IV 29-59-20
Sun 26°53'26"	D/B 11-3-1958 Time 9-05 AM Lat 18°48' Long 72°54'	V 27-43-24	
XI 27-43-24 Ven 14-53-13 Mars 2-20-27			
X 29-59-20 IX 4-51-57 Sat 2°3'	Moo 10-37-0 VIII 8-52-35	Rah 10-32-45 VII 8-9-7 Jup 7-38-06(R)	VI 0°46'42"

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Kethu	Jupiter	Sun	Jupiter	Venus
II	Sun	Venus	Moon	Saturn	Sun
III	Mars	Venus	Mars	Sun	Jupiter
IV	Jupiter	Moon	Venus	Moon	Jupiter
V	Mercury	Jupiter	Mercury	Saturn	Saturn
VI	Sun	Rahu	Jupiter	Rahu	Rahu
VII	Rahu	Rahu	Saturn	Kethu	Venus
VIII	Saturn	Venus	Rahu	Rahu	Saturn
IX	Kethu	Mars	Kethu	Kethu	Saturn
X	Sun	Rahu			
XI	Mars	Jupiter			
XII	Jupiter	Mars			

In this chart the 7th Sub lord is Rahu, posited in 7th house in its own star and in the sub of the delaying Saturn. Sat is in Kethu Star in lagna aspecting Rahu by 7th aspect. But Moon is in Saturn Star creating strong Punarphoo Dosha. Also both Moon and Sat are in the 8th House creating punarphoo Dosha. Again Moon is in applying aspect to saturn, indicating delayed marriage. But Saturn is 54* to 11 th cusp which is benefic in nature. So the dosha is doubly accentuated without mitigation.

The girl's marriage was first settled with one boy in 1988 but the marriage was called off due to some misunderstanding. Again after a further delay of about 2 years the girl was got happily married to another boy. In this case the Punarphoo Dosha led to the Cancellation of marriage with the first boy and the girl got married to another boy of better status ultimately at the age of 32 years. At the time of marriage she was running Venus Dasa/Venus Bhukthi.

Chart No 6.

Ven 29-21-52 Lagna 27-43-23	II 29-24-39	Jup 10-38-30 Sun 11-15-29 Mer 12-55-12 Mar 23-54-35 III 26-59-50	IV 23-11-17
XII 22-43-18 XI 21-0-27 Rah 13-17-54		D/B 26-5-1953 Time 3-13 AM Lat $10^{\circ}50' N$ Long $78^{\circ}46'$	Ket 13-17-54 V 21-0-27 VI 22-43-18
X 23-11-17	IX 26-59-50	VII 29-24-39 Moo 7-59-15	VII 27-43-23 Sat (R) 28-8-48

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mercury	Jupiter	Sun	Moon	Mars
II	Sun	Rahu	Moon	Rahu	Rahu
III	Mars	Jupiter	Mars	Mars	Mars
IV	Jup	Saturn	Mercury	Moon	Rahu
V	Mercury	Venus	Venus	Mercury	Sat
VI	Venus	Saturn	Jupiter	Moon	Moon
VII	Mars	Jupiter	Saturn	Mars	Saturn
VIII	Jupiter	Sun	Rahu	Moon	Rahu
IX	Mercury	Jupiter	Kethu	Saturn	Rahu
X	Venus	Saturn			
XI	Moon	Venus			
XII	Jupiter	Saturn			

This is the birth chart of a gentleman, whose marriage was to have taken place in the last week of June 91, but well before the celebration of marriage, the mother of the boy passed away suddenly in June 91 and the marriage was celebrated after a delay of 3 Months. Jup is the sub lord of 7th cusp placed in the Star and sub of Moon & Moon is in the 7th House. Moon is in the star of Rahu and Rahu again in Moon Star. So marriage is promised. But here Moon and Saturn (R) are conjoined in the 7th House, Moon forming a separating conjunction to Retrograde Saturn. Here Saturn is within the orb of conjunction with 7th Cusp and this conjunction is adverse in nature. Hence the dosha is mitigated to some extent, but Moon's separating aspect from saturn created strong punarphoo entailing the postponement of the marriage due to the sudden demise of his mother. Here both Moon and Saturn are in the 7th House. It has been my experience that whenever both Saturn and moon are in applying conjunction in the 7th House or 8th (Kalathra Sthanam and Mangalya Sthanam respectively), the date of marriage is postponed and in the latter case, the marriage with the first party breaks off and the marriage takes place with change of partner. But where both the planets are in rapt conjunction (exact-degree) in the said houses, the dosha is totally nullified and there is no delay at all.

Chart No. 7

II 23-55 Jup 15°1'	III 25-55	IV 21-55	V 15-55
Lagna 14°45' Rah 9°25'	D/B 19-1-1952 Time 9-04 AM Lat 24°49' N Long 85°10' E		VI 11-55
XII 11-55 Sun 4-56			Ket 9-25 VII 14-45
XI 15-55 Mer 14-42	Ven 26-35 X 21-55	IX 25-55 Mars 6°28'	Moo 21-43 Sat 21-52 VIII 23-55

The subiod of 7th cusp is Venus. Venus is in Mercury Star in 10th and in Jup sub Jup is in Sat Star and Sat is placed in 7th house. So **marriage is promised to the native, but here** Sat is in rapt conjunction with Moon in the 7th House Moon 23°43' and **Sat's longitude is 21°52'**. This conjunction is adverse in nature and so punarphoo Dosha is Nullified. The native of this horoscope got married at the early age of **18** years.

Here moon is in own Star Hastham in Venus sub. Sat is also in Moon Star Hastham in Venus Sub and the two planets are in rapt conjunction in the 7th House. (Exact degree)

So before one Ventures to offer prediction on marriages etc., One has to carefully scan the horoscope for the existence or otherwise of the Punarphoo Dosha and then only

finalise the prediction. Some times this Dosha may not be apparently seen. That is to say Sat may not be in Moon star or Moon sub or Sat sub or Moon may not be in Sat star Sat sub or Moon Sub. In that case that the sub-sub position of both Sat and Moon has to be worked out If either of the two is in the sub-sub of the other then the dosha will be present

Again when the Dosha is present, the event will not materialise till such time Saturn's Bhukthi or Anthara period is over and the event will materialise only in the succeeding planets period provided that planet is a signifier for the event.

Chart No 8

VII 29-57-18 Sat 19-3-40	Rahu 9-43-43 VIII 29-59-59	IX 29-2-40	Mer(R) 20-33-8 Sun 27-52-01 X 27-58-29
VI 29-24-57	D/B 14-07-1967 Time 12-30 PM Lat 9°14' N Long 76°33' E		Jup 16-35-0 XI 28-6-41
V 28-6-41			Ven 10-39-8 XII 29-24-57
IV 27-58-29	III 29-2-40	II 29-59-59 Ket 9-43-43 Mar 4-5-28	Moo 22-59-60 Lagna 29-57-18

Dasa balance a birth Moon Dasa 0 Y 3 M 0 D.

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mars	Saturn	Sun	Jupiter	Venus
II	Jupiter	Moon	Mercury(R)	Jupiter	Jupiter
III	Mercury	Saturn	Jupiter	Saturn	Jupiter
IV	Sun	Moon	Venus	Kethu	Saturn
V	Mars	Saturn	Moon	Moon	Sun
VI	Jupiter	Sun	Mars	Mars	Venus
VI'	Mercury	Saturn	Kethu	Rahu	Jupiter
VIII	Sun	Rahu	Saturn	Mercury	Kethu
IX	Mars	Saturn	Rahu	Kethu	Saturn
X	Jupiter	Venus			
XI	Mercury	Saturn			
XII	Sun	Rahu			

Here Moon lord of 11 forms an opposition aspect to Saturn sub lord of 7. This aspect is adverse in nature and so the dosha is mitigated.

The 5th sub lord Saturn is in Mercury Star (9th) is Kethu sub and Kethu is in Rahu star (7th). Kethu is conjoined with Mars. Mars is in own star and Venus Sub. Venus with no planet tenanting its star occupies 11th House. So Punarphoo Dosha is nullified and the girl got married to a boy of different, Sub caste, after falling in love with him. See Sat Sub-Lord of 5th is connected to 7th House & Rahu is occupant of 7th. So inter sub sect marriage. At the time of

her marriage in December 93, she was running Jup Dasa/Jup Bhukthi/Venus Anthara.

Chart No. 9

Rah 23-14-52 Sat 17-28-17 VIM 1-25-30	IX 2-38-55 Ven 27-33-48	X 3-49-31 Sun 5-59-10 Mar 14-51-46 Mer 28-2-35	XI 3-42-40
Moo 18-14-02 VII 2-18-57	D/B 20-5-1968 Time 12-07 PM Lat 12°58' Long 77°38'	XII 3-10-9	
VI 3-10-9		Lagna 2-18-57 Jup 3-43-04	
V 3-42-40	IV 3-49-31	III 2-38-55	II 1-25-30 Kethu

Rahu Dasa (Balance) at birth 2Y 4M 19D.

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Kethu	Venus	Sun	Sun	Mercury
II	Sun	Jupiter	Moon	Rahu	Moon
III	Mars	Kethu	Mars	Moon	Jupiter
IV	Saturn	Saturn	Mercury	Mars	Saturn
V	Kethu	Moon	Jupiter	Kethu	Moon
VI	Sun	Saturn	Venus	Sun	Moon

VII	Mars	Kethu	Saturn	Mercury	Mercury
VIII	Jupiter	Rahu	Rahu	Mercury	Moon
IX	Kethu	Venus	Kethu	Moon	Sun
X	Sun	Saturn			
XI	Mars	Venus			
XII	Jupiter	Rahu			

Sub lord of 7th cusp is Kethu. Kethu is in Moon Star. Moon is at 7. Further Moon is sub lord of 5th cusp. Kethu is in SUN sub & SUN in own star and SUN at 10. Hence Kethu significs, 7 & 10, Kethu occupying Mercury sign Virgo significs II & XI also. So marriage is promised. But here Moon in 7th House is applying Semi Sextile (30°) to Saturn lord of 7 in 8. so here good aspect is formed between Moon and Sat. Further Saturn is in the sub-sub of Moon creating Punarphoo Dosha. So it is a case of delayed marriage only. The girl actually got married on 9.6.93 when she was running Sat Dasa/Kethu Bhukthi/Saturn Anthara.

How sat gave her marriage in its own Dasa and Anthara despite Punarphoo? Here both Moon and Sat involved in Punarphoo Dosha is connected strongly to 7th House Sat is placed in the house of Mangalyam (8th House). Sat is in Mercury Sub & Mercury is in Mars Star (Mars at 10). But Mercury through Mars signifies Moon at 7 because Mars is in the constellation of Moon at 7. So here Sat promises marriage in its own Dasa. Again Mercury is in Mars Star and Mars is not sub lord of any cusp, but Mars holds the constel-

lation on the three cusps 3, 7, 11 and Mars is not Sub lord of any cusp. When a planet holds the constellation on certain cusps without being sub lord of any cusp, that planet can be deemed to be a strong **significator** for the cusps concerned, **Here 3, 7, 11.**

So Sat gave marriage in its Dasa and Anthara. Again it is to be noted that there are no planets tenanting any of the three stars of Sat and so Sat being lord of 7 in 8 in the **sub-sub** of Moon at 7 is very powerful to give marriage in its Dasa. The marriage took place in Kethu Bhukthi because Kethu is in Moon Star and Kethu represents Mercury lord of 2 and 11. Further Kethu is in the 2nd House so marriage came off in Kethu Bhukthi.

Though the father of the girl was trying for her marriage since her 20th year, it came off only at her 25th year, because of Punarphoo, but then Sat rewarded her with a husband of high material status, good educational back-ground etc. owing a Car and a flat.

Chart No. 10: Female

Sat (R) 5.22.37 Lagna 3-21-27	II 10-6-28 Rah 27-19-07	III 9-23-51	IV 4-23-05 Jup 28-33-07 Mar 29-30-23 V 29-08-03
	D/B 14-8-1966 Time 8-30 PM Lat 23°10' Long 79°59'		Moo 1-49-37 Ven 5-31-37 Mer 9-29-30 VI 27-36-55 Sun 27-59-45
XII 27-36-55			
XI 29-08-03 X 4-23-05	IX 9-23-51	Ket 27-19-07 VIII 10-6-28	VII 3-21-27

Balance of Jup Dasa at birth 1 Y 8M 18D

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Saturn	Sun	Mercury	Saturn
II	Kethu	Saturn	Moon	Jupiter	Rahu
III	Sun	Venus	Mars	Jupiter	Moon
IV	Mars	Venus	Mercury	Saturn	Venus
V	Jupiter	Sun	Jupiter	Jupiter	Venus
VI	Mercury	Jupiter	Venus	Saturn	Mercury
VII	Sun	Saturn	Saturn	Saturn	Saturn
VIII	Rahu	Jupiter	Rahu	Sun	Sun

IX	Saturn	Venus	Kethu	Jupiter	Venus
X	Kethu	Moon			
XI	Sun	Mars			
XII	Mars	Jupiter			

In this chart, Sat is the Sub lord of 7th cusp. (Marital cusp) and occupies lagna in retrograde status. From lagna he aspects **7th House which is Vacant Moon occupant of 5th cusp is in separating trine from Saturn S/L of 7th cusp**. So Punarphoo Dosha is formed. As Saturn is in lagna and aspects 7th House of which he is the sub lord and also involved in separating trine aspect to Moon, delayed marriage is indicated on account of Punarphoo Dosha.

The 7th S/L is Sat who is in own star & sub. As Sat signifies **7th House by aspect on 7th cusp and also S/L of 7th cusp**, marriage is promised, though it will be a delayed one.

The marriage of the girl took place in the first week of Feb'93, when she was running Mercury Dasa/Venus Bhukthi/Mercury Anthara at the age of nearly 27 years. The betrothal took place in September 92, but the marriage was celebrated after a delay of about 6 months in February 93.

This is due to Punarphoo Dosha only which made the girl wait for several years for her marriage. But ultimately Saturn blessed her with a Very good partner with a good educational and material back ground.

Sat being signifier of 7th, the girl should have got married in Mercury Dasa/Venus Bhutthi/Sat anthara, but Sat did not give marriage in his anthara despite being a signifier. **Why? Here Sat-Moon Constituted Punarphoo Dosha** and here delaying Saturn being in own star & sub did not give marriage in his anthara. Hence marriage took place in the anthara of Mercury.

SECRET OF SEVEN

Saptama : Jamitra; Chittottha (desire); Kama; Duvana (love); Madha (Passion); **Gamana** (cohabitation); Ashtha (setting); **Ad van** (away or road); **Marga** (way); **Loka** (public); Kalathra (wife or husband); Pathri; **Kalathrasampat** (dowry).

The seventh house is the "House of union or earthy ties". The seventh house represents legal bondage. It is through this that one ought to divine about marriage. Although marriage is principally the concern of the seventh house, it is necessary to consider the houses 2 and 11 also in this respect.

The first house denotes longevity while the 7th house opposes and is a maraka house; i.e. danger to longevity.

Houses 3 and 8 and 1 influence longevity and one has to examine these three houses to determine whether one **will** be long lived, or will live up to the middle age, or only upto the adult age, or die in infancy. The twelfth house to any bhava is said to be negation of that **particular** bhava. that is to say, it spoils the matters signified by that bhava. Therefore the houses **7, 2 and 12** which are respectively in **12 to houses 8, 3 and 1** prove inimical to longevity and so termed "**Marakasthanas**".

WESTERN ASTROLOGY

In Mundane or Political astrology, the seventh house is considered in matters pertaining to international relationships and arbitrations, war and foreign affairs, international trade, general condition of women and laws relating to marriage and divorce, public reaction to national policies, public meetings, etc., Westerners call this, the house of open welfare and enmity as well as of treaties and alliances.

The seventh house also refers to all those with whom the native enters into any contract or agreement, those with whom the native is engaged in quarrels and comes into conflict in the, open through arguments, litigation, duels etc., the natives competitor in any undertaking, his rival in any contest as for instance in the election, his public adversaries etc., In a nutshell the seventh house may be said to indicate

all those with whom the native transacts or deals in any manner - the engineer or contractor who builds the house for the native or if the native himself be an engineer or contractor, the person for whom the native builds, the doctor attending on the native or the patient or whom the native attends if he happens to be a medical practitioner; the person who lends the native money or he who borrows from the native; and so on. Good aspects to the planet in the seventh house or to the cusp of the seventh house portray good relationship with the public and favour from them. During the period of the planet in evil aspect one ought to be careful in undertaking any public activity.

This house denotes whether one will mix up freely in society. Fines', divorces, legal bondage, agreements, contracts etc., are other matters which are ruled by the seventh house.

7th house shows break of journey. The third house signifies short journeys and ninth house denotes long journeys. The seventh house indicates visits to various places in one and the same trip.

The fourth bhava denotes the place of the stolen property. The 7th shows thief. So when the planet in 7 or the lord of 7 is eclipsed or weak, the thief will be caught.

The seventh house shows the change of residence. One ought to see the seventh house as well as the third for the change of residence.

Because the 5th house shows the first child, or conception, the 7th which is the 3rd to the 5th represents the first child's younger brother or sister or the native's second child; the 9th denotes the third child and soon on.

Being in 4 to the 4th house indicating mother, the 7th house deals with **mother's** immovable property, vehicle etc. According to **Uthara Kalamritam**, the 7th house rules the adopted child. This is understandable because one who is issueless may take his younger brother's child in adoption.

The s e v e nth house also denotes the secret enemy's danger, difficulties, death etc., being the XII into 8th.

Seventh bhava has major roll in life. In general use the 7th stands for the life partner and the Business partner also.

So seven is in a way good / bad shown in the life of person, in terms of its strength.

THE SEVENTH BHAVA

The sub lord in **Trine aspect** with Planets. Good / bad beautiful life partner / and very clever partner in the Business.

THE SUB LORD AFFLICTED BY PLANETS

Life partner :- Low born / Ugly life partner.

Business Partner : Poor knowledge in Business will be there.

7th sub lord afflicted by Moon :-

Life Partner :- Sexual life with Servants and low born.

Business Partner :- Will be very low thinking and action etc.

7th sub lord afflicted by Sun:-

Life Partner :- Sexual life with higher person in the status.

Business Partner :- Will not have any government department business.

7th sub lord afflicted by Mars :-

Life Partner :- Sexual life with nasty person, ill-legal friendship.

Business Partner :- Very independent thinking and action.

7th sub lord afflicted by Mercury :-

Life Partner :- Sexual life with Vendors or poor persons, ill-legal sexual movements.

Business Partner:- Very Expensive Person.

7th sub lord afflicted by Jupiter :-

Life Partner :- Sexual life with religious people / master in action.

Business Partner :- Will not talk nicely and they will not show any importance in business activities.

7th sub lord afflicted by Venus :-

Life Partner :- Sexual life with Pregnant woman.

Business Partner :- Interest in women affairs and ladies use materials etc.

7th sub lord afflicted by Saturn :-

Life Partner :- Sexual life with Elderly or sickly person.

Business Partner :- He will be interested to sell old articles etc.

7th sub lord afflicted by Nodes :-

Life Partner :- Sexual life with Animals.

Business Partner :- Will be wavering in mind.

7th sub lord connected to dual signs :- (Jupiter or Mercury)

***Life Partner* :- More than one wife.**

***Business Partner* :- Will not have any peace of mind whether to continue or leave the Business / not in position to do business.**

7th sub lord connected to 3rd and 8th house :-

***Life Partner* :- Trouble to wife.**

***Business Partner* :- Will be inapplicable**

7th sub lord afflicted in 1 or 7th :-

***Life Partner* :- Sickly**

***Business Partner* :- Always Sick.**

7th sub lord Sun afflicted in 6 or 12 :-

***Life Partner* :- Has only one eye.**

***Business Partner* :- Thinking will be one side.**

7th sub lord Mars or Ketu or Ketu in 2nd house afflicted:-

***Life Partner* :- Will be a poor partner.**

***Business Partner* :- Financially weak.**

7th sub lord Moon afflicted by Planets :-

Life Partner :- Loss of wife and children.

Business Partner :- Loss in the Business.

7th sub lord In 6th :-

Life Partner :- Denial of marriage, separation, divorce etc.

Business Partner :- Partner loose his portion of profit

7th sub lord In 8 or 12:-

Life Partner :- Nagging partner.

Business Partner :- He gains.

7th sub lord Jup or Venus in 6, 8, 12 :-

Life Partner :- Troublesome partner.

Business Partner :- Handle the matter with a lady and go to the court for judgement.

7th sub lord In 2 or 3 afflicted by lord of 6, 8 or 12 :-

Life Partner :- Diseased and sickly partner.

Business Partner :- Will handle business to his advantage.

DIRECTION OF THE PARTNER

1. If the 7th Cuspal Subiord is Sun :-
Partner comes from *East* Side.
2. If the 7th cuspal sub lord is Venus :-
Partner comes from *South East* Side.
3. If the 7th cuspal sub lord is Mars :-
Partner comes from *South* Side only.
4. If the 7th cuspal sub lord is Rahu :-
Partner comes from *South West* Side only.
5. If the 7th cuspal sub lord is Saturn :-
Partner comes from *Western* Side only.
6. If the 7th cuspal sub lord is Moon :-
Partner comes from *North* Side only.
7. If the 7th cuspal sub lord is Mercury :-
Partner comes from *North* Side only.
8. If the 7th cuspal sub lord is Jupiter :-
Partner comes from *North East* Side only.
9. If the 7th cuspal sub lord in trine aspect with Planets
Profitted by Marriage and through **Business**
Partner, also.

MUHURTHA OR ELECTORAL ASTROLOGY : A SCIENTIFIC APPROACH THROUGH KRISHNAMURTI PADHDHATI

Just as Genethliacal Astrology deals with nativities and Horary Astrology with "Prasna", Electoral Astrology treats of choosing auspicious time for any undertaking. Some of the treatises available on this subject are "Muhurtha Deepika", "Muhurtha Darpanam", "Bruhath Mahurtha Rathnakaram", "Kaalapradasika", "Kaalamrutham", etc. "Uttara Kaalamrutham" in its later part also deals with this subject and its approach is different. Most of them are in the form of Chakras.

For choosing an auspicious time for a specific function or undertaking, certain thithis, weekdays, nakshathras, yogas, karanas and lagna rasis are considered auspicious. Paksha

chidras chathurthi, **Shashti, Astami, Navami, Dwadasi** and **Chathurdasi**, weekdays Tuesdays and Saturdays (in some parts of India Saturday being **Sthiravaram**, is considered auspicious) Nakshathras Bharani, Krithika, **Arudra, Aslesha**, **all the the stars of Venus, Visakha and Jyesta, Yugas Vishkambam, Gandam, Athigandam, Soolam, Vyaghatham, Vyathipadham, Parikham and Vaithruthi; Karanams Bhadrai, Sakuni, Chathushpadam, Nahavam and Kimsthughnam** are inauspicious. **Thridyuspruk** (a lunar date occurring or three days) and **Avama** (three lunar dates occurring on a day) are also inauspicious. Certain combinations of weekdays and / or stars and thithis, for example, Wednesday coinciding with Thruthiya, called **Vara-Thithi Nasayoga**, Friday coinciding with **Shashti** and **Sravanam**, known as **Vara-Thithi Nakshathra Nasa Yoga**, are also inauspicious. There are **other such** inauspicious yogas also.

Certain rasis are declared inauspicious for certain functions, such as Aries for Marriage, Gemini for travel, Sagittarius for digging well, **Pisces for initiation to learning (Aksharabhyasam)** etc. It is stated that **sradha** should not be commenced when Taurus is rising on the Ascendant

Eventhough many nakshathras are considered to be auspicious **for each** undertaking, to know whether a particular **star** is compatible to **the** particular individual, **a test known** as **Thara Balam** is prescribed. From the birth star of the native, the stars are counted to the desired starday, multiples of 9 are cast off and the remainder is considered. Remainder

being 1 is **Janma** Thara, 2 Sampath. 3 Vipath, 4 **Kshema**, 5 Prathyak, 6 **Sadhana**, 7 Vadha, 8 **Maithram** and Zero parama Maithra Tharas. Tharas 2, 4, 6, 8 and 9 (Zero) are good. The others are inauspicious. The exceptions are that marriage can be celebrated in Janma Thara of the bride, while upanayanam (thread marriage) can be performed on the boy's Janma Nakshathra day.

Again, to know whether the selected Thithi, Week-day, **Nakshathra** and Lagna are cumulatively auspicious, another test known as "**Panchakam**" is prescribed. Here the thithi from **Padyami** or **Prathipath**, Weekday from Sunday, Nakshathra from Aswini to the desired day, the Lagna rasi from Aries to the proposed Lagna Rasi and the **Dhruvam** assigned to the selected Lagna rasi are added and divided by 9.. Reminder 1 is Mruthya Panchakam, 2 Agni, 4 Raja 6 chora and 8 Roga **Panchakas**. Remainder 3, 5, 7 and Zero are Nish **Panchaka**, meaning no **panchaka** dosha, and so auspicious, (The **Dhruvam** numbers are Aries 5, Taurus 7, Capricorn 2, Aquarius 4, Pisces 6, other signs Zero). Some astrologers do not at all include the Dhruvam. Perhaps they are not aware that Panchakam means five and without Dhruvam, they are miserably missing the 5th leg. Yet others cleverly act according to circumstances, leaving the Dhruvam conveniently if the addition thereof gives an inauspicious panchakam.

Apart from these, there are some special rules, namely for marriage the 7th house from the Muhurtha Lagna should not

be occupied by any planet; for Aksharabhyasam houses 4 and 8 from Muhurtha Lagna should be vacant, etc.

Considering all these, the authors themselves have said that as it will be difficult to find a satisfactory Muhurtha even once in a blue moon, a particular day and Muhurtha which has the least defect could be selected. It is further stated that if no auspicious time can be found the particular lagna to which Sun is in 11th bhava and or Jupiter is in lagna bhava or at least aspects the lagna and, in certain cases like Grahapravesam (entering a newly built house), Taurus Lagna or Abhijit Lagna (at Noon) will be auspicious and the function will be gone through successfully.

According to Krishnamurti Padhdhati, the method of electing an auspicious time for any undertaking is quite different. In this scheme, the nativity of the person is of paramount importance as no muhurtha, however astutely conceived, can impart success when the natal chart is left out of account. Briefly, the principle is as follows:

We believe that the stars rule the destiny of all. Planets transiting in the stars indicate the nature of such destiny. If a person is running a planetary period, which may be good or bad, he is buoyant and happy at certain hours in a day and is depressed and dejected in certain other hours in the same day. This is because human activity is controlled by the twelve houses of the Zodiac, and each house signifies a particular action. To mention a few, the 5th house is centered

round pleasurable and creative pursuits, films, theatre, children, speculation, sports and games, etc. the 7th indicates **the partner by marriage, sexual union by marriage, marital happiness and so on.** The 11th shows cherished objectives and their realisation, the elders (sisters and brothers), close friends, peace and prosperity. The houses 6, 8 and 12 in all horoscopes are assumed to be evil. The 6th stands for worries and anxieties, over-exertion resulting in ill-health and sickness, money borrowed and debts of all kind, **mental and physical suffering, wounds, falls and accidents, vices and vicious habits which are one's worst enemies, enmity, untimely food and so on.** The 8th describes fear of **enemies, arrest and detention, fatigue, all handicaps and obstructions to progress, intense anguish of mind, bodily infirmities, calamities, accidents, misfortune and "Vyadhi" or physical pain due to sickness and disease.** The 12th is concerned with loss, misfortune, fall, all kinds of **expenditure, punishment, affliction of limb, mental distress, seclusion and secret activity against the person.**

Therefore, **anything done in the harmonious part of the zodiac will yield quick results, the nature of which will depend on the planetary period operating.** Action initiated when the inharmonious house is rising in the **East** will delay or destroy the purpose. Hence, **for commencing any action to produce desirable results, an auspicious time or lucky time, otherwise known as "Muhurtha" should be properly selected.**

Some of the readers may sarcastically smile and ask within

themselves whether the ball set rolling in an auspicious time will necessarily bring luck overriding the bad period in progress. Certainly that cannot be. Suppose a person running a bad period approaches an official in an auspicious time, for a job. He cannot get a job just because he approached the officer in an auspicious time, but the officer will give a patient hearing, give sympathetic consideration and may offer a job when his good period commences. But if an interview is sought at an inauspicious time, the officer will refuse even to see him.

If a native wants to gain a favour from another, that person whose favour is solicited is shown by the 7th house of the nativity. If the native meets the person when the 5th house is rising, he will exploit the native, though he may be kind, because, the 5th house of the native is the 11th house of the other person. So, he will assure the native that he would look into the matter and ask the native to see him, now and then. Every time the native sees him he will ask the native to do this, that and all sundry jobs. So, that is that. On the other hand, if the native approaches him when the 6th house is rising on the eastern horizon, the other person will be in a mood to grant the request of the native as the native's 6th house is the house of loss to the other.

No doubt, the houses **6, 8 and 12** are termed **evil** because they rule matters which we regard as malefic, but they also signify certain affairs which we welcome. The 6th house, for instance, denotes borrowing to tide over an immediate

crises. If you see your **banker** when the **Lagna** at the moment is rising in your 6th house at birth, the banker will lend you and you will receive. The 8th house indicates accidents, suicides and all undesirable effects. If you initiate any action when the 8th house at your birth is rising on the **Lagna**, you will only court trouble. Suppose you are not receiving even the scant courtesy from your wife and you intend to **quit**. Disappear when your **12th** house rises in the **Lagna** and you can remain in seclusion unnoticed for a long time. Therefore, if you initiate action according to the tune of the house concerned, you will surely enjoy the benefit. This, in essence, is the principle of Krishnamurti Padhdhati, as applied to **Electoral Astrology**. A few examples extracted from my record are as **follows** :

1. Good time to commence Practising Astrology

A local astrologer, who had planned to practice astrology as a profession, sought assistance in electing an auspicious Muhurtha. When I asked for his horoscope, he was surprised and produced a Rasi Chakra which was not cast to the requirements of the Krishnamurti Padhdhati. As such, it was decided to have recourse to the Horary method. The number given was 231, the time of judgment was 2.55 p.m. (IST) on Tuesday, 14th October 1980, at Madras.

II 20-0	II 5-35-33 Fort 29-16	III 5-35-33	IV 2-35-33 V 28-35-33
			Rahu 23-12 VI 27-35-33
XII 27-35-33 Kethu 23-12			Venus 17-27
XI 28-35-33 X 2-35-33	Moon 25-28 Nep 26-55 Mars 8-1 IX 5-35-33 Uran 0-18	Merc 22-25 VIII 5-35-33	VII 1-20-0 Jup 3-52 Sat 9-19 Sun 27-42

Mercury Dasa Balance : 5Y, 9M, 11D.

The 9th house has reference to the science of Astrology and providential help, the 2nd is the "Vak Sthana" or house of speech, and the 11th house stands for desires and its achievement. The 10th house deals with profession. Houses 9 and 11 indicate acquisition of higher knowledge in Astrology. Since the introduction of Astrology as a subject for specialisation in the Benares Hindu University and in the Karnataka University, there are a few Ph.D's in Astrology. Houses 2 and 11 not only indicate successful prediction but making money also.

No planet in 2. Lord of 2, Mars is in 9 signified in its own sign

(Swakshatra). Mars also occupies the sub of Kethu in 11. Sun in Chitra owned by Mars, lord of 2 in 9, and in the sub of Jupiter, lord of 10 and 11, is auspicious. Moon in 9 has Kethu in Sravanam in the sub of Sun, who is not lord of any house. Sun is a signifier of 2nd house. Good. No planet in 10, the lord of which Jupiter, is also lord of 11. Mercury in Visaka in the sub of lord of 12 is bad. Jupiter is also in the sub of Saturn. Kethu in 11 has none in any of its stars. Kethu is in Sub of the Sun. Kethu also receives aspect from Jupiter, lord of 1, 10 and 11. The benefics are Sun and Kethu alone.

The position of the Ascendant governed by Sun and Kethu (i.e. the point of the zodiac co-ruled by these planets) is in Leo. The sub of Sun in Makha will rise on the eastern horizon at Madras at 2.07 a.m. (IST) of 17th / 18th October, 1980, which is Uttarashada star day. This being an odd hour, the consultant was asked to open his office on that day during Kethu sub, Sun Sub Sub in Sun star.

Uttarashada is from 2.15 a.m. of 17th October to 2.40 a.m. of the 18th. In Sun star, Kethu Sub operates from 9.11 p.m. to 10.36 p.m. In this the sub subs are : Kethu 4m 30 secs., Venus 14m 10 secs., Sun 4m 15 secs. Hence Sun sub sub is between 9-29-40 and 9-33-55 p.m. He can open his office and practise between 9.30 and 9.33 p.m. on 18th October 1980.

When this was completed in about two hours, the querent was tempted to ask how he would fair in the next few years.

it was explained to him that since this was a horary chart mainly intended for electing an auspicious time, it may not reflect the future prospects. However, as he insisted, a brief analysis was made.

Moon semi-sextile (30°) Mercury is separating. Jupiter sextile (60°) Uranus is auspicious. Moon conjoined with Uranus will make him perverse. Lord of 2 and 9 Mars, and lord of 11 Jupiter are in a separating sextile. Though the aspect is within the orb, in horary charts, separating aspect shows what has already happened. It reveals that he has acquired a sound knowledge of the science. Lord of 4 Mercury in applying semi-square (45°) with Saturn, lord of 12, is bad. He will utter falsehood and twist the facts revealed in the horoscope of consultants. As Mercury is afflicted by Saturn, lord of 12, he will not give a true reading. He cannot also concentrate and there will be no depth of thought in spite of this, as lord of Lagna Jupiter is also lord of 11, he will have some permanent clients.

The dasanatha Mercury in the constellation of lord of 11 and sub of lord of 12 shows that he cannot make much money in Mercury dasa. Kethu, being a signifier of 6 and 11 in the sub of Sun, the chief governor for livelihood, shows that Kethu dasa will be far better than Mercury dasa. The consultant was not pleased with this analysis, but it can't be helped.

2. Auspicious time to undertake a Journey

According to the old texts, Wednesdays, Thursdays and Fridays; 2nd, 3rd, 5th, 7th, 10th, 11th and 12th Thithis; **Aswini**, **Rohini**, **Mrigasira**, **Punarvasu**, **Pushyam**, **Uttaram** (Uttaraphalguni) **Hastha**, **Anuradha**, **Moola**, **Uttarashada**, **Sravana**, **Dhanishta**, **Sathabisha**, **Uttarabhadra** and **Revathi**; and Aries, Cancer, Virgo, Libra, Sagittarius, Capricorn and Pisces **Lag nas** are auspicious. It is added that on the day of travel, there should be no yogini or '**Soolam**' in the direction in which it is proposed to travel.

In strict accordance with these rules, if an auspicious time and day are selected, it would be pleasant and successful. In practice, it would be noticed that the native would have been successful on one occasion and on the next occasion if he chose the same star day, etc. and makes the journey, it would have disappointed him, because of failure of his errand. Why ? The reason is that the Moon on the first occasion would have been transiting in a good sub, while on the subsequent occasion, Moon would have been transiting in an evil sub in the same star at the time of commencement of the journey. More often, it so happens' that though an auspicious star as per the traditional system is selected, it proves to be of derogatory interest because, though the stars are generally good and auspicious, they may not be compatible to the particular individual according to his Janma

Patrika. Hence, it is necessary to choose the auspicious stars for the purpose concerned in consultation with the birth chart. **Moon**, at birth, may be in the constellation of a planet occupying any of the houses 1, 2, 3, 6, 10 or 11. Whenever a planet transits in the star occupied by the Moon, advantages will accrue, though it is Janma Nakshathra, which is prohibited for travel, especially when the sub is also governed by these improving houses. But if the sub is governed by any of the houses 4, 5, 7, 8, 9, 12, it proves to be disadvantageous. Anuradha is stated to be auspicious, on what basis it is not clear, especially as its lord Saturn is despised as a malefic by nature. To a native born in Cancer, Saturn is lord of the evil 8th house and will threaten danger, the more so if Saturn is also in the same house. How can be nakshatra of an evil lord produce good ?

The gentleman, whose horoscope is furnished below, was appointed Manager of a large pharmaceuticals manufacturing company and was asked to assume office in Bombay. He wanted an auspicious Muhurtha for leaving Madras and another for assuming office at Bombay.

Details

Born 12.9.1941

Time '12-16-03 p.m. IST

Place 9°N58' / 78°E10'

V 22-59-4 Ket 0-5-40	Mars 0-47-0 VI 23-42-0	Sat 5-36-0 Uran 7-25-0 VII 19-11-17-4 Jup 26-40-29 Fort 26-24-04	VIII 19-52-56
Moon 27-32-20 IV 20-32-4			IX 19-4-0
III 19-4-0			Sun 20-10-27 X 20-32-4
II 19-52-56	I 19-11-17-4	XII 23-42-0	Rahu 0-5-40 Nep 3-58-20 Mer 5-53-43 XI 22-53-4 Ven 26-31-34

Mercury Dasa Balance : 6 years, 11 months, 14 days.

The 3rd house, being the twelfth to the 4th, shows removal from the present residence, the 9th house indicates journey to distant places and the 11th house shows a successful journey or that it will be pleasant without any mishap. The significators of these houses should govern the star day and Moon should transit in their sub at the time of commencement of the journey and the Ascendant should also be governed by them to be exceedingly auspicious.

No planet in 3. Lord of 3 is Saturn. No planet in his **stars**. Saturn is in the sub of lord of 11. Moon, lord of 9, has no

planet in her stars, and is in the sub of Venus in 11. Sun in Venus star is in the sub of Jupiter. No planets in the stars of **lord of 11**, who is in his own sub. Rahu is conjoined with Mercury.

As he preferred to travel after Deepavali, I chose October 22, 1979, a swathi star day. Swathi commences at 1.44 p.m. on the 21st October and ends at 3.24 p.m. on 22nd October, the duration being 25 hours 40 minutes. As his train is to leave Madras in the morning, Venus sub in Swathi operates between 6.12 and 10.29 a.m. During this sub period, the sign Scorpio (Mars aspects 9th house and is in the sub of Venus), Mercury star Jyeshta (Mercury though lord of 8, is also lord of 11 and so there will be ultimate success) and Venus sub (Venus, though lord of 12, is in twelfth to her own sign Libra where the 12th cusp falls) will rise on the eastern horizon at Madras at 9.28 a.m. Venus sub in Mercury star lasts for 8 minutes 53 seconds of time. Hence, it will be auspicious to commence the journey and leave the station between 9.22 and 9.28 A.M. on 22nd October, 1979.

(Prof. K.S. Krishnamurti left for Malaysia in Ashtami thithi when the Moon was transiting in a favourable star and sub and returned after two months and his trip was a great success surpassing his own expectations.)

Good time to assume office :

The 10th house is the index to name, fame, reputation,

honour, higher status and profession, while the 11th house presides over peace, pleasure and prosperity. The significators of these houses will indicate the auspicious star day and the time to assume office at Bombay.

Rahu, Mercury and Sun in 10. (The 10th cusp and the Sun are in the same star and sub). No planets in the stars of Rahu and Mercury. Rahu, Mercury and Saturn are in the stars of Sun. Sun is in the star of Venus in 11. Mercury, Sun, Rahu and Saturn are benefics.

24th October, 1979 is **Anuradha starday**. On this day, when the Ascendant is in Saturn sign, Rahu star and sub, it will be auspicious to assume office. This position of the Ascendant will rise on the eastern horizon at Bombay at 2-54-41 p.m. Rahu sub is 8 minutes of time. Therefore, he can assume office between 2-56 and 3-01 p.m. on **24.10.1979**.

3. Television

On a later date, the same gentleman desired to know the auspicious time to install and switch on a new Television set at his Madras residence.

On 3rd August, 1980, when this matter was considered, he was running Mercury dasa, Jupiter Bhukti. Mercury is lord of 11 in his own sub. Jupiter is lord of 5 in the star of Mars in 5, in his own sub.

Entertainment of every kind is signified by the 5th house, while the opportunity to enjoy the programme telecast is to be seen from the 11th house. The current dasa and bhukti are found to be favourable. Hence, the unit installed and switched on in the conjoint period of Mercury and Jupiter will give good service, free from failures or breakdown. The time of switching on the set should be governed by the signifiers of houses 5 and 11 and Moon should transit in the star and sub of the signifiers.

As already noted, Mercury and Jupiter are benefics. Moon and Kethu are in Poorvabhadra of Jupiter. Moon is in the sub of Venus in 11, while Kethu is in the sub of Mercury. Moon is good. Sun in Poorvaphalguni is in Jupiter sub.

TV programmes are telecast after 6.30 p.m. in this region. The bhukti lord Jupiter is a benefic. On 8th August 1980, Punarvasu, commencing at 7.15 a.m., extends upto 7.57 a.m. of the 9th. In Jupiter star, Venus sub (Venus is the chief governor for cinema, etc.,) commences at 7.24 p.m. and Venus is in 11. This will be the good time for the inaugural function.

4. Good day for Cataract Operation

The consultant was a lady and her husband's horoscope was available on my files, but not her's. Hence, the analysis

was made from the husband's nativity which is given below:

XI 28-33	Ven 13-33	XII 1-33 Sun 13-10 Merc 17-33	I 2-41 Rahu 3-33 Jup 19-35 II 28-33
X 25-33 Sat 3-33	Born 27 May 1907 Time 7-13 A.M. Place : 11 N 50 / 79 E 45		III 25-33
IX 25-33			IV 25-33
VIII 28-33 For 9-16 Ket 3-33 VII 2-41	Moon 19-45 VI 1-33	Mars 26-3	V 28-33

Since this is the horoscope of the husband, the 7th house will represent his wife. Consequently, the count is made, taking the 7th as the Ascendant of the person (consultant).

As there was a balance of 13 years and 24 days of Mercury dasa at birth, Rahu Dasa Mercury Bhukti Jupiter Anthra operated from 23.3.80 to 25.7.80.

Houses 2 and 12 rule eyes; the 6th house, sickness and eye troubles due to dietary deficiency; operation, etc., the 8th house, bodily infirmity, facial disease, 11th house which is the 6th from the 6th house, recovery and cure; and the 12th, admission to a medical institution for treatment.

The 5th house, which is the 12th to the 6th house, promises cessation of suffering.

Rahu is in the constellation of Mars in 11 from 7, in the sub of Venus in 5 from 7. (All references to houses here are made reckoning the 7th as the lagna). Mercury is lord of 11 from 7 in the star of Moon in 12 from 7 in the sub of Saturn. Mercury indicates hospitalisation and his sub lord, Saturn, indicates leaving home on a short visit, while the dasantha is for cure. The anthra lord Jupiter is lord of lagna, 2nd house and 5th house in 7, in the star of Rahu, who occupies the sign owned by Mercury, lord of 11 in 6 in the sub of Mars in 11, as the lagna. Jupiter as signifier of 6 and 11 denotes that the disease will reach such a stage where the native will feel that it will be impossible to continue with the suffering (rather the disease will flare up) and seek surgical assistance (Mercury in the sub of Mars in 11) for cure. As such, the dasa and the anthra lords are for cure of the disease while the bhukti lord takes her to a hospital or nursing home. As the dasanatha is a very strong benefic, its star day should be preferred for operation.

Venus in 5 in her own star. She is lord of 6 and has to cause disease also. As she is in 12 to her own sign where the 6th cusp falls and as there are planets in the 6th house. Venus is strong for 5th and weak for 6th house matters. Venus is in the sub of her own and hence fairly good. Lord of 5 is Jupiter. Mars in 11 is in Visakha in the sub of Kethu, who

represents Jupiter. Rahu is in Mrigasira and Saturn in **Dhanishta**, both in the sub of Venus in 5. Lord of 11 Mercury is in 6. Moon in Jyeshta is in the sub of Venus. Rahu, Moon, Saturn and Venus are good.

As this analysis was made on July 12, 1980, (1) July 16, Poorvaphalguni, (2) July 21, Swathi and (3) July 23, Anuradha star days were recommended for operation and it was pointed out that as Rahu was conjoined with the anthra lord Jupiter and **Rahu** was the dasa lord, the operation would be carried out mostly on a Swathi star day. This proved to be correct as she was operated for cataract on 21st July.

In the first week of November or so, I happened to see her own horoscope. She was running Mercury dasa. Moon Bhukti, Rahu Anthra. Her Lagna was Taurus. Rahu was in Dhanus in 8th house, representing Jupiter, lord of 8 in 11. There were no planets in the stars of Rahu. Rahu was in Uttarashada of Sun in 6, indicating disease and in the sub of Jupiter, lord of 8 in 11 showing surgery and cure. As Rahu was conjoined with Mars Mars and 8th house indicated Surgery and the sub of Jupiter indicated cure of the disease. She underwent the operation on a Swathi star day. On July 21, Rahu was transiting in Aslesha of Mercury, lord of 5, in the sub of Jupiter in 11. According to her horoscope also, it agreed.

5. Good time to Occupy a House !

According to the traditional system certain **thithis**, **nakshathras** and **lagna** rasis are stated to be auspicious for entering a new house for the first time (Grahapravesam). Taurus Lagna has been specially recommended. It is also conjoined that while entering the house, Venus should not be in front. That is, we should not enter an east facing house **when Venus is in the West** If no suitable Muhurtha can be found, it is stated that entering the house at 12 Noon (Abhijit Muhurtha) is auspicious.

The following is the horoscope of a native, who wanted an auspicious time to be selected for performing the Grahapravesam function at his newly constructed house.

V 28-27-50 Mars 19-39-45 For 8-11-55	Kethu 4-54-45 VI 27-18-13	Ven 5-8-45 VII 23-35-51	Sun 10-3-47 Mer 19-24-45 VIII 22-47-23
IV 26-33-5	Born 25.6.1958 Time 5-27 P.M. I.S.T. Place 11 N 34 / 78 E 12 Mars Dasa Balance Yrs. 6-3-20		IX 23-49-55
III 33-49-45			X 26-33-5
II 22-47-23	Saturn 282-3-45 R I 23-35-51	XII 27-18-13 Rahu 4-54-45	Moon 24-39-45 XI 28-27-50 Jup 28-38-45

In astrological parlance, the 4th house indicates house.

houses 2 and 11 indicate family, peace, pleasure and prosperity and a united family. According to Krishnamurti Padhdhati, the significators of these houses should **govern the star** day and the position of the Lagna at the time of entering a new house. If the Ascendent is so fixed as to rise during the time when Moon transits in the sub of significators of the above houses, it will be very auspicious.

The 2nd house is vacant. Lord of 2 is Jupiter. No planet in his stars. Jupiter is in the sub of Saturn, lord of 4. No planets in the stars of Saturn. Saturn is in the sub of his own. Rahu in 11 has Sun and Mercury in its star Arudra. Mercury is the sub of Mars in 4 and Sun is the sub of Jupiter. Mercury is lord of 11. Mars and Saturn in Mercury stars can be rejected, as also Mercury and Sun in Arudra. The two benefics are Moon and Jupiter. Though Moon is lord of 9 (6th from 4 house), she occupies the 10th house and no planets in her stars. She will play a dual role of good and bad. As Jupiter is lord of 2 in the star of Mars in 4 in the sub of Saturn lord of 4; Jupiter star, Moon sub should be auspicious.

The only lagna position available is Moon sign, Jupiter star, Moon sub. As an auspicious day is required in Tamil month 'Ani', June 15 Moon, Sigh, Jupiter Star is Punarvasu from **3.44 p.m. of 14th to 3.55 p.m. of 15th. Moon sub is 4m 26secs. of time.** Therefore, Grahapravesam can be performed between 6.56 and 6.59 a.m. on 15th June, 1980. As the benefics are just two planets, it is not possible to fix the Lagna to coincide with transit of Moon in the beneficial sub.

6. Good time to seek an Interview :

Once a gentleman came to me and narrated that he had on the previous two occasions tried to see an official in the Revenue Department for a favour and that he was not able to meet him and so he wanted to know an auspicious time to see him again and put his case before him, in order that he can get favourable orders. His horoscope is as under :

Ket 5-7-42 VII 6-4-40-7	VIII 6-41-43	IX 6-51-20	X 6-12-7
VI 5-32-57	Born 27/28 Oct 1922 Time 3-45-27 A.M. I.S.T Moon Dasa Balance Years 6-1-7	XI 5-23-11 Nep 25-21-51	
Moo 15-11-36 Ven 5-23-11 Mars 9-21-56			XII 5-32-57
For 10-13-13-7 IV 6-12-7	Ven 16-2-41 III 6-51-20	Sun 11-3-3 Jup 7-35-55 II 6-41-43	Rahu 5-7-42 16-4-40-7 Sat 20-50-24 Mer 23-8-13

The 7th house indicates the person he wants to meet. The cusp of the 7th house is in Pisces. When the 12th house to the 7th house operates, he will be obliged to grant the request of the native, as it is the house of loss to the other person and thus the native will gain. The 2nd house of the

native indicates his acquisition and wealth. From the 7th house, it is the 8th house, whose cusp is in Libra. When the 8th house to the 7th operates, that person indicated by the 7th house will be in some difficulty or other and so, it is advantageous to the native to gain his end. The cusp of the 11th house of the native is in Cancer. It indicates gain to him and success. So, if an interview is sought on one of the star days of these significators and when any of the houses 2, 6 or 11 or the native is rising on the eastern horizon, the other person will grant the request of the native.

Sun and Jupiter are in the 2nd house. Sun is also lord of 12. Leave Sun. There is no planet in Jupiter stars. Jupiter is in the sub of Rahu in 12. Lord of 2 is Venus. No planets in her stars. Venus is in the star of Saturn, lord of 6, in the sub of Jupiter in 2. No planet in 11. Lord of 11, Moon, occupies the 5th house. Saturn in Hastha is in the sub of Venus, lord of 2. Kethu is in the star and sub of Saturn, lord of 6. Pars Fortuna (the sensitive beneficial point denoted by the formula "Moon ASC - Sun") indicating fortune is in the star of Kethu and sub of Saturn. Venus and Kethu are in the stars of Saturn, the sub lord of Fortuna, and both are in good sub. Hence, Bharani, Poorvaphalguni, Poorvashada and Aswini, Makha and Moola are auspicious stars. He can seek an interview on any one of these star days.

The native was running Saturn dasa, Moon Bhukti' and anthra. Both Saturn and Moon are the significators of the 11th house apart from others. This is fairly a good period.

26th December 1980 is Makha upto 11.01 p.m. and Poorvaphalguni upto 12.59 a.m. of 27 / 28th. Of the planets and node in one particular star, the node is always the strongest. As 26th December, Friday coincides with Moola, it is a good day.

During office hours, as the matter was considered in December 1980, Capricorn, where the 6th cusp of the native falls, can rise on the eastern horizon, while Cancer and Libra will rise out of office hours. As the cusp is at six degrees, it will rise on the eastern horizon at Madras on 26th December at 10.06 a.m. As the 6th house extends upto 6 degrees of Pisces the 6th house will be on the eastern horizon till 11.47 a.m. Therefore, if he fixes the engagement between 10.10 and 11.45 a.m., he will be successful in his errand.

It was reported in early January that the native sent his chit at 10.45 a.m., and he was called in at about 11.15 a.m. He talked about the matter with the officer for about 10 minutes and that the meeting was a success.

Based on the timings, when it was worked out, it was found that the meeting commenced in Kethu sub in Jupiter star in Kumbham and lasted till Venus sub. These two planets are his benefics,

7. LoveAffair

A young man, who was in love with a girl, stating that she was quite willing to marry him but that the parents of the girl were unwilling to endorse their acceptance of the proposal, asked what he should do. The number given was **144**. This was judged at Madras at 8.00 p.m. on Monday, 1st December 1980.

V 0-29	VI 1-29 VII 28-46-40	VIII 27-29	IX 27-29 .
			Rahu 20-38 X 28-29
IV 28-29 Ket 20-38			For 22-47-40
III 27-29 Mars 13-45	II 27-29 Sun 16-5 Mer 0-11	I 28-46-40 Ven 15-49 XII 1-29	XI 0-29 Moon 10-6 Jup 12-39 Sat 14-28

Love is indicated by the 5th house, negotiation is indicated by the 3rd house, approval by the parents of the girl is shown by the 9th house and success by the 11th. Therefore, if the subject is talked with the parents of the girl on the star day when the Ascendant sign, star and sub are governed by the beneficial significators of these hours, the parents will approve of the proposal.

Kethu in 3rd house. No planets in Kethu stars. Kethu is in the constellation of Moon in 11 in the sub of Venus in 12. Lord of 3 Jupiter is also lord of 5 occupying the 11th house. Mercury in Visakha in the sub of Moon in 5 is good. Mercury is lord of 9 and 11. Rahu in Aslesha is in the sub of Venus in 12. Moon and Saturn in 11. Moon in her own star and Sub has to indicate the results of both 10 and 11. So also, Jupiter and Saturn in Hastha. Jupiter is in the sub of Rahu while Saturn is in the sub of Jupiter in 11. Both can be taken. Sun in Anuradha is in the sub of Jupiter n 11. The best benefics are Mercury and Sun, then Moon, Jupiter and Saturn. The star days Aslesha, Jyeshta, Revathi and Krithika, Uttaraphalguni and Uttarashada are good.

According to this horary figure, Moon dasa, Moon bhukti, Mars Anthra is operating. Moon is in her own star and sub in 11. Mars is in the star and sub of Venus, lord of 8 in 12 very bad. Then Rahu Anthra operates from 16.12.80 to 1.2.81. Rahu in the sub of Venus is not good. Thereafter, Jupiter Anthra operates for 40 days. Jupiter is lord of 3 and 5 in 11 in the star of Moon in 11 and sub of Rahu, whose sub signifies 9 and 11 apart from 10. So, good. As such, he has to negotiate in Jupiter Anthra. after 1st February, 1981 for success.

February 9 is a Monday ruled by dasanatha and the star is Revathi upto 9.14 p.m.

February 21, Saturday is Uttara upto 8.30 p.m.

March 8 is a Sunday Revathi from 7.43 a.m to 5.17 a.m. of 9th. Sunday is ruled by Sun, Revathi by Mercury in Jupiter sign and Jupiter is the anthra lord. Hence, March 8 seems to be the best. Next February 9 is good.

On 8th March 1981 Virgo Sun star Mercury sub will rise on the eastern horizon at Midnapur at 7-21 -30 p.m. Mercury sub is 7 minutes 33 seconds. Therefore, the querent should meet the parents of his lover boldly between 7-23 and 7-28 p.m and discuss with them about the marriage. He will succeed.

FINANCE AND FORTUNE

1. ARIES-MESHA

Though people born in this sign are not for amassing wealth, yet they have a desire to earn much and spend likewise. They may lose money through impulsive purchases and rash investments. They always think only of today and never of tomorrow. **Evil** planets in Aries show that they start in flash and end in a crash. They never balance their budgets. On a later date, they realise. The best remedy for them is to think before they act. They will advise others in spending and saving, but will not follow.

2. TAURUS-RISHABA

Patience and perseverance pays the Taurus borns. They will be able to accumulate and hoard **money**. They will be cautious while spending, especially when they are in need. When once fortune is **made**, they spend to their satisfaction, keeping a portion always in reserve even though they do not risk in money matters. Never will they squander unnecessarily. As Mercury owns both the second and the fifth houses from Taurus, they have the gambling temperament also. Luckily they will often gain **especially** during Mercury periods. As they have patience and perseverance, they are able to put on a 'poker face' easily, whenever necessary.

Generally, Saturn is held the worst malefic. But for people born in Taurus Saturn becomes a benefic by owning the most favourable houses nine and ten. Houses 9 and **10** denote what meritorious deed one had done in the previous birth and what fortune one can expect in the birth. They work for **material** status. They will invest on estates and grow fruits, flowers, tea, coffee, etc. They will have gardens and groves. Mercury also shows that they will be able to get money for others. Hence they may be brokers, underwriters etc., to collect share capital **for** an industry or arrange with bankers for overdraft facilities. They are practical and build their fortune on

a steady, firm and reinforced foundation. They don't take changes. They do not spend away to the very last paise of their income but always keep something in reserve. They will measure their success only from their savings.

3. GEMINI-MITHUNAM

There will be a lot of changes. They will enjoy life with a good fortune or suffer continuous misfortune depending on the nature of the influence through the other sex. They will experience both privation and plenty during their life-time. There will be family disputes and these persons will not agree with their father. The Gemini-borns will bring about their downfall by themselves. Their secret connection in love affairs (if the planets Mars, Saturn and Venus ruling 6, 8 and 12 houses also contribute) and attachments will bring loss and difficulties. Some may have progeny through such connections which will be a perennial source of trouble and headache.

4. CANCER-KATAKAM

Cancer-borns are careful where money is concerned. Being themselves very honest, they cannot tolerate dishonestly in others. Their tastes are but modest and hence they do not defray expenses on extravagant display. They value money for what it is worth and are very prudent.

They accumulate wealth by dint of their own hard efforts.

5. LEO - SIMHA

Leo is symbolised by the Lion which is the King of the animals. Therefore one's natural instinct is ever to seek for the highest position and mostly, one has it rightfully. One will try to deal with large issues. One will leave the routine, monotonous drudgery and minor details to subordinates.

One is by nature a spendthrift even when poverty may threaten him. One will be able to face any hard times. Generally, fortune favours Leonians when they are young. They will have sufficient resources. Yet, because they spend lavishly, their bank position will be deteriorating as age advances. Leo being the 5th sign of the Zodiac, one will be tempted to gamble and speculate. Luckily for them, their risks will amply reward them. Speculators are very liberal when they give gifts to others. Nor do they hesitate to lend financial assistance to the needy. One will please himself with the sweet smile of those to whom he presents costly ones. Also one will feel proud when he thinks that others borrow from him and approaches him for a favour.

6. VIRGO-KANNI

As you possess a sound commercial instinct, you are normally careful about your money. You have the great desire to become rich and hence you are very conscious about the value of money. You do not usually come by fortune and much of wealth. You will work hard, and the remuneration will not be satisfactory, as lord of 6 is Saturn. Investments also will not prove to be good, as the returns will be poor. You may have many ups and downs. It is only through your own talent and hard work that you will be able to come to the top.

7. LIBRA-THULAM

Librans are the best suited for business with a partner. Libran may be the adviser and his partner Libran may be the adviser and his partner may look to him, consult and take a decision as Libran can suggest just the correct thing at the proper moment. For, Librans excel other people in matters of reasoning, logic, foresight and judgement.

Librans are also suited for law. They are admirable critics. 10th house ruled by Moon suggests that their occupation may include liquids. So blending both, it may be said that Librans may be

druggists, chemists, painters, engineers in hydroelectric system, transport, navy or those dealing in food or milk or juicy fruits.

Libra, being an airy sign ruled by Venus, any one born in this sign or having Libra as one of the houses 2, 6 or 10 counted from one's ascendant, may be a story writer, playback, musician, architect, nursery owner or one in the 'always' service.

As Librans' powers of persuasion are irresistible, they happen to be good salesmen, liaison officers, receptionists. As salesmen, they will sell more than what the buyer wants, because of their charm, pleasing manners, smile and sweet words.

8. SCORPIO - VRISCHIKA

Scorpio indicates chemistry, medicine, insurance, maternity beverage, breweries, boilers, steam engines, automobile, mine, military, water supply, dam construction, tools, machinery, slaughter house, labour department, tea, coffee, tobacco, copper, tin parboiled rice, jaggery, mine ores, horses and elephants, to excavate and catch elephants, etc. Greatest surgeons, chemists, research workers, detective and intelligent workers are born in this sign. Soldiers, dentists, barbers, butchers, those who work with iron and steel, rail yodding, applied mechanics military and naval activity are also indicated by Scorpio. Generally Scorpio-borns are lucky where money is concerned. In speculation, they will invariably gain as lord of 2 is also lord of 5. Eventually, their income will be substantial. They are always lucky in anything they want-vehicle, wife, business, house, garden, cattle etc. They know how to make money; but they do not know to save it. They are extravagant.

9. SAGITTARIUS-DHANUS

Being a fiery sign, you do not like others ordering you; nor will you prefer to sit tight in one place and work. Your desire is to have frequent changes. You fare well when you are given a free hand.

As Jupiter rules this sign, you will be a teacher, public speaker, bank employee, or one attached to any religious institution. Politics will prove to be lucky if Jupiter is not afflicted.

Mercury, being lord of 10, indicates that you may edit, publish and have larger income through advertisement. You will be a good auditor. You may master Company-law. You will be a Civil Engineering contractor. You may work in in foreign embassy or in foreign affairs. Planets in any manner connected with houses, 2, 6 or 10 occupying Sagittarius can offer one service in mines, transport and engineering also. Speculation will not be helpful and profitable to **Sagittarians**, as lord of 5 **also lord of 12**. But those who have the lords of 1, 2, 3, 6 and 11 posited in Poorvashada star will get rich quickly and they will have gains without pains.

10. CAPRICORN-MAKARAM

Capricorn-borns are conservatives. They will never mind the difficulties, handicaps and hindrances; but will continue to work in the same direction till they come out successful. Their ambition forces and drives them to persevere. They have the desire to gain name, fame reputation and money. They will try not to miss the bus, but avail of all the opportunities arising. They will consolidate all their affairs and resources. As a business man born in any of the 12 signs during Jupiter dasa one will be going on expanding his business and opening many branches in different parts. But the same business man, during Saturn dasa and during the dasa of planets in Capricorn, will consolidate and concentrate. **They are pessimistic by nature.**

They do not **speculate** They will invest on permanent possessions after carefully scrutinizing the documents and having obtained enough of security.

They are industrious. They save money slowly and **steadily** As long as **they do not speculate**, take chances and risks, how **can** they expect a windfall. They do not waste money. If they serve others,

they will prove to be must **economical, correct, trust worthy, well-informed** and **wide-awake** workers. They are best fitted to serve in the Finance Department. They will always think of the future and save satisfactorily for the 'rainy day' or to meet unexpected and uncommon expenses.

SATURN being the lord of Capricorn and also the second house, the native may deal in such things or serve in such places as are mentioned below. Further good aspect from planets to the ascendant or to the lord of the ascendant, **Saturn** indicates the following professions Sun forming good aspect indicates service in quasi-government, **municipality, local** boards. Corporation or Government, dealing in mine ores or organising and managing big **institutions**. The native will layout money on wholesale business or invest on lands buildings, etc., which may be let out for rent for Government use.

MOON forming good aspect shows that the person will deal with kerosene, lands and animals. He will be a successful agriculturist. He may excavate wells, build tanks or may be contractor to reinforce the bund of lakes, etc.

MARS forming favourable aspect is necessary for engraver of metal, masons, engineers, surveyors, cement manufacturers (Venus also must form aspect for cement, and leather manufacture), surgeons (Sun too), lawyers (Jupiter also), brick kiln owners, etc.

MERCURY forming good aspect produces **Engineers**, detective novel **writers**, deep **thinkers**, teachers (Mathematics, Physics), dealers in scientific instrument and gives **chances** to work in C.I.D. department (Mars also), it produces experts in handprint, forgery; it is advantageous to those who practise concentration crystalgazing Yoga etc.

JUPITER forming good aspect shows that one may be a physician or a scientist, One may gain through clubs and societies. He may

manage large companies, or may serve Religious Endowmerit Board. He may gain through lands and mine products. He is also likely to serve in the Education, Finance or Legal department of Government. He may take contracts on a longterm basis.

VENUS forming good aspect makes one patient and honest, steady and sincere. He may **deal** in chemical, mine ores, leather and hides, or may **serve in** slaughter house, birth control: or may be a **sanyasi** without any attraction to the opposite sex or he may invest his money on gardens and lands. The people working in the cremation or burial ground will also have this aspect. (Purohits, having good aspect between Jupiter and Venus are experts in conducting a marriage whereas Purohits having good aspect between Saturn and Venus are conversant with disposals).

URANUS forming good aspect gives good knowledge in **occult** sciences: the person is an expert in mental healing or healing one without any drug. He may serve in the Railway; he may practise astrology or study Geology: he will be interested in collecting curious, in preserving monuments, etc. (Venus also).

NEPTUNE forming good aspect shows success in secret service, submarine liquids, oils, sub-soil materials etc. He should not over-trade. Then he will be successful. Long journeys on land or sea will prove to be advantageous.

11. AQUARIUS-KUMBHA

Generally Aquarians make money through **modern** machineries, inventions and discoveries. They do not believe in earning money then and there for the work done. But they may remain for a long period, be patiently working and after finding out some **development** and novel ones, they will make money after using talent. Never will they seek for honour, but it comes to them. Money, they consider, is needed for this worldly life. They are neither **econom-**

cal nor liberal nor extravagant. They have the talent and also ambition. They are both **fortunate** and unfortunate.

JUPITER which governs the second house indicates that one can be a scientist; one may in the administrative department of a large industry **or** may be the director of public limited **companies**, or may be a lecturer, a **metaphysician**, or **psychologist** or astrologer or may be working in legal, finance, education or religious endowment boards. One may be a contractor of mine ores or deal in shipping and export.

MOON, lord of 6, indicates that one may have the practice of medicine, social service, shipping, may be a sailor, submarine, **pumpsets** dealer, kerosene dealer, export and import businessman or may be dealing in any liquid.

MARS, the lord of 10, shows that one may deal in metals, insurance, chemicals, mechanical engineering, building construction, mine ores, may be a brick kiln owner, boiler manufacturer, cement dealer, surveyor, surgeon who does post-mortem, murderer, butcher, barber, dealer in lead, copper and steel, or C.I.C Officers.

MERCURY, forming good aspect with the cusps. 2 or 6 or 10, produces **book-sellers**, **printers**, accountants, registrars, interpreters, postmen, experts in handwriting and thumb-impression, C.I.D. Inspectors, astronomers, astrologers etc.

VENUS forming good aspect with the cusps, 2 or 6 or 10 shows that one may be a poet or painter or a musician, one may deal in hats, shoes, purses, handbags or chowries. One may be a barber or dealer in medicines for the cure of eczema, skin disease or birth control and deal in selling the goods for contraceptive practice. Very old stuff especially wine, will be dealt with if Venus occupies meridian. One will prosper as a social worker **or** an internal decorative artist.

URANUS, forming harmonious aspect with the cusps 2 or 6 or 10 **planets** in these **houses**, **indicates**, that one may be a research scholar or may work in Research Institutes, or railways, public service, **may be a mechanic, technician in the electricity department, wireless stations or electronics**, salesman, traveller, **astrologer**, engineer, or dealer in electrical goods.

NEPTUNE shows that one may work in **submarine, mine, secret service, intelligence department**, may be a fifth columnist, **seaman, Captain of a ship, salt dealer, etc.**

12. PfSCES-MEENA

Pisceans are really happy when their vocations **include** such nature of work which needs breadth of vision and scope of good action. Their main mode of life and desire are to be of help to others who need either health, or wealth knowledge. Therefore they are good **nurses, caterers, welfare workers, teachers accountants and bankers.**

Since the 5th house-the house of pleasurable pursuits- is ruled by Moon who, by **nature**, gives such a hobby or desire according to the house which it owns, one will be interested in music, opera, cinema, etc.. and also occult science.

The exaltation of Venus produces **musicians, poets, actors etc.** They cannot concentrate and do any detailed work. But if any arduous task is to be done they are **methodical, persevering, industrious, true, sincere and honest.**

They have good business ability. They thrive better as Liaison Officer than as Managing Director or Chairman.

JUPITER owning both the Ascendant and the 10th house show that they can succeed as Ministers and Physicians. The best

business or service suited to them **will** be **sailor** in Navy, Captain of a **ship**, shipping and clearing agents in the harbour, port-trust, custom house, dealers in **drinks, oils**, beverages, chemicals, **mo**tion-picture (since it is a mute-sign) costumes, cosmetics, service in **temples**, churches **mutts**, **aquariums**, submarines, isolation hospitals, asylums, **sanatoriums**, etc. Fishery, educational, ship**ping**, financial and medical departments are shown.

Pisces people do no relish the idea of being dependent on their children' in their old age. One need not elaborate the clanger of being dependent. So they want to invest (being the 12th sign of the zodiac owned by a benefic) so that the **morey** is safe and is useful as they are ever conscious of approaching old age. They will be helpful to others as they cannot refuse any request. Yet they lend to those who can repay on demand. In spite of that. Saturn, as lord of 11 and 12, threatens that a few friends-saturnians, will be good friends till they receive the help and then disappoint the Pisces born. Never take a **Saturnian** as your private secretary as he will, on a later date, when you enter into Saturn sub-period, cause you anxiety and loss of prestige, honour and money. Who are **Saturnians**? Those who are born either on Saturdays or in Capricorn or Aquarius as Ascendant or in the star Pushyam, Anuradha and **Uthrapathrapada stars** Be doubly careful with them. Sun forming good aspect (as lord 6) shows permanent service in Government departments.

Mars when favourable and strong makes them serve in Navy, Custom, Port Trust and oil fields. They have plurality of interest

Jupiter as lord of 10 makes one a politician or philosopher or serve in any of the departments, indicated by Jupiter and if allowed, to do business also.

CHARACTERISTICS

1. Aries-Mesha

Aries being the first **sign** of the Zodiac persons born under **this sign** will desire to be at the head of all affairs. They do not relish suggestions from other but act only according to their own **judgement**. They do not like subordination but wish to be the leaders in thought and action. They are best fitted to guide control and governs others if the ascendant receives beneficial aspects. Being **born** in a movable sign it governs determination and force of **character**. Ariens act quickly with unbounded self confidence. They have much of executive ability and uncompromising. Being born in a movable sign they will not hesitate to change whatever they dislike and whenever they want. They cannot wait patiently for opportunities to come but will go out and create them to fulfill their desire. As Aries is fiery sign their mind will be pregnant with ideas and their desire will be to execute them at once. They are best fitted to deal with any situation or emergency. They can never sacrifice their personal desires for others. If the **sign** is afflicted the Aries born **will** be drawn in to a quarrel and if they do not fare well they become fretful and boisterous. They will try to stick to their own views. They will underestimate others. They are over **optimistic**. They overshoot the mark and will overtrade in business. They are not the people who look before the leap. Consistency is not their virtue. They will take up fresh enterprises before completing those on hand. Even if they occupy a humble and subordinate position they will try to be at the head of some branch of their work. Very quickly they scheme plan and execute with the ultimate object of directing others. If Aries is afflicted the natives enthusiasm is converted into fanaticism and boldness into foolhardiness. They

are ardently demonstrative and passionate. Evil planets in the ascendent make them aggressive, proud, arrogant, headstrong, hasty and quarrelsome. They will be egoistic with the I predominating in them. They are tenacious and purposeful. Their accent is on the ends and not on the means.

2. Taurus-Rishaba

Taurus is first of the earthy triplicity and first of the fixed signs. Being earthy by nature, Taureans can put up with a lot of provocation. They can endure and be very patient. People compare a patient person who works steadily and waits for the results to come up at one time or the other only to "Bhoomi" the earth. But Taureans when provoked to anger become very wild with rage and they are dangerous like earth quake. They will be violent and unrelenting. They are slow and steady plodding and preserving patient and persistent enduring and executive. They are conservative. They will never waste their energy.

Being a fixed sign these persons will have a strong will. They will be determined and dogmatic. Anything done is deliberate and well thought out before hand. They will not mind to bide their time till they feel that it is advantageous and wise to act. When this house is afflicted, the person will have the vices e.g. laziness and self indulgence. These are their faults. They may nurse such disorders producing fatal results.

As it is both an earthy and fixed sign the person born in Taurus will have a sharp eye on his money worldly possessions and impelling appetite for food (second sign of the Zodiac-Second house for food) and preferring sweets. He will worship money and those which money can buy. They concentrate their thoughts. They have

immense power and will. They become worldly and take pleasure in the good things of life. They are fond of ease comfort and feast. They live in their feelings rather than in their minds. If they were to energise their minds a little more and live little less in their feelings they will help themselves to maintain good health.

The persons born in this sign will be straightforward and natural. Their nature will be plain. They do not jump to conclusions without considering the pros and cons. One can depend on their opinion as it will be unbiased and honest.

As Venus rules this sign the person will be ambitious and cheerful. As it is the second sign of the Zodiac representing face, expression etc. and as Venus owns it he will be over smiling. He maybe highly diplomatic. It is difficult to understand him.

Venus shows that he will come upon a legacy at any part of his life because he will command the good will and sincere affection of his relatives. Venus also indicates that he will be fortunate and Goddess Lakshmi will bless him with ornaments costly jewels, gems, furnitures, conveyance and comforts. He will also be blessed with estates, garden etc. and his hobby also will be horticulture. He will evince keen interest in such and lead a pleasant life. All pleasurable natural scenery will appeal to his mind.

He will prefer solitude and rural life if Saturn leads its assistance by forming beneficial aspect.

Taurus being the second sign of the Zodiac it includes one's speech. People born in Taurus have their knowledge and intuition deep set. They are not verbose. They formulate their own

opinions. They do not go wrong. They hold fast to their own **opinions**. They do not yield to others' suggestions or orders. They will prove to be very stubborn and steadfast. They **will** argue and convince others; **but to change their** view once formed is out of question.

They will be very slow in accomplishment which is very correct when certain **circumstances** need great **deliberation**; **Anyhow they** need some more speed to cope with majority of their work without mulling matters over and over **again**. They are the best long term planners. In spite of any opposition or criticism from others. they will carry out their original plan fight it out and emerge victorious triumphant and successful.

As Venus rules this sign, in love affairs they **will** continue to be loyal and true to the one whom the person likes even though there may be opposition or upsetting conditions. A little of self control is necessary in early life especially when Taurus received aspect from Saturn or if Saturn were to be in the ascendent in Taurus. For they enjoy the flesh pots and the pleasant things of life to such a great extent that they will have unbounded **appetite**. One is to try to lead a temperate life.

Venus gives taste in **arts, music, sculpture, cinema, drama etc.** Yet they are the lucky people who know the value of money ; how to handle it and never **give away easily**. They will be at ease only when they receive the money put it in the pocket or keep it in safe or deposit in the bank. They do not believe in mere hopes of making money or realising the entangled money on a later date. Though they believe that "Haste Is Waste" yet to make money they do not hesitate.

3. Gemini-Mithuna

Being an airy sign, persons born in this sign live mostly in the **mind**. They will be carefree and joyous and somewhat **reluctant**. Their mind will be positive and strong. They are versatile restless and inclined to have changes often.

As Mercury is the lord of the sign one will be inclined to be reading writing and corresponding often. They can understand people and adopt themselves readily to **circumstances**. They can offer advice, persuade and argue with **others**. They can explain the merits and demerits of a case but they cannot command or manage successfully.

Being a common sign and the third sign of the Zodiac, these persons will have a liking to travel frequently. These may be mainly short journeys by **land**. They are always active with facile **mind**. They will always be considering the advantages and disadvantages of each case and hence decision will not be taken quickly.

Gemini is termed as twins. Mercury the Lord of the sign is depicted as a **boy**, among all **Gods**, not full **grown**. In the ancient symbolic pictures the twins were brothers and sisters. Mercury is also said to be The "Winged Messenger of God". Mercury has both wings on its helmet and also sandals. That is why **Geminians** are very quick. It is said that people with some important and big things to express generally elect the time of Gemini as they have the faith that this sign will give sharp intelligence, adaptability and ultimately grand success.

Being a dual sign it gives the native the ability to follow more than one occupation at a time and also to adopt oneself to new surroundings. One should avoid going to extremes, Geminians may

be impulsively generous at times and also parsimonious with others. They have to avoid **superficiality**. Then they will have insight and capacity more than enough to do any work intelligently. They will have dual experiences in their life. These people can be relied upon in any emergency as they can respond to the necessities and requirements of the moment. They have a few faults as way-wardness, fickleness and leaving their work **unfinished**. They will take up **some work** and while they are doing it, they will go to another which also they are apt to leave **unfinished**. Therefore they can be at their best when they **co-operate** with others and undertake to do any job. The dual sign makes them both generous and niggardly. They will gather courage, present a courageous front and assertive attitude even though they are highly timid and **nervous**. It is very difficult for others to understand **them** and their peculiarities. They are rather **impulsive**. It is the Impulse that will decide which line of action one will take. They can never stand any anxiety or worry. They love **diversity**; like the air to which they belong; they have to be moving **from** place to place or from one thought to the other. They **refuse** to be bound by rules and habits. They are pleased only when they act unexpectedly, rather than in accordance with convention.

If Moon can be compared to a mirror, Mercury may be compared to a lens. Those who are governed by Moon will simply repeat what they have **crammed**. But Mercurians are persons revealing intellectual qualities and show all the signs of mental dexterity and supreme intelligence. They will understand, analyse have a quick grasp with much retentive power and reproductive **ability**. Their mind will be logical and clear and they have quick mental action. They are always alert for any new idea and fresh interest. They are quick willed and clever.

The house Gemini is called the house of oscillation and vacillation. So these persons are **changeable**. They are apt to diffuse their energies and spread their action on diverse subjects.

Being an airy sign ruled by Mercury (Budha) the native will be having much of curiosity and **will** seek after facts. He will go deep **into** all matters as though he is doing **research**. He will prove to be good **detective**, a **brilliant** journalist, and an excellent **schemer**. They have the talent for languages and Gemini being an **intellectual** sign they have no difficulty in remembering things. They cannot concentrate on any one subject It is said that the Geminians have too many irons in the **fire**. Their range of thought is very **wide**. If retrograde Mercury were also to rise at the time of birth, the native will prefer to sidestep the truth and enjoy a good **joke**. They cannot believe what they have not seen or **experienced**. Their view point will always be reasonable. They can understand others outlook and adapt themselves to it. They are inclined to indulge in practical wit and ask many questions They have an academic and teachable nature with a democratic **attitude**. They have a **humane** and a genial personality with a fondness for good **company**. They can never remain in ignorance because they are not afraid of asking questions till they get a **clear** idea and understand it.

4. Cancer-Kadakam

The ruling planet of Cancer is the Luna or the Moon, Juliet says "Oh swear not **by** the **Moon**, the inconstant **Moon**, the inconstant **Moon**— But professor Masefield says The Moon, the inconstant, keeps her will" Cancer born natives are remarkable for a changeful life. They have many ups and downs. Moon gives them fertile **imagination**, delighting the strange scenes and **adventures**. They can adopt to others nature and quickly absorb others **ideas**. They are often **emotional** and **over sensitive** and also **sympathetic**. They are some-

what sentimental and talkative. Due to extreme sensitiveness there will be a high degree of nervous irritability. They are able to move the public to gain some position of wealth or honours. Just as one can see the Moon either waxing or waning either as Full Moon or as New Moon, so also one can find the Cancer-borns timid on some occasions and very courageous under other circumstances. Generally they are timid to face physical danger but are brave in mental or moral attitude. Their temper is also changeable. Anger comes and goes in quick alteration.

Cancer being the fourth sign of the Zodiac and the fourth house indicates about one's domestic environments. Cancer borns are fond of home, family and its comforts. They have tenacious memory especially for family or historic events. Fear of ridicule or criticism makes them discreet, diplomatic and conventional. They appreciate opprobiation and are easily encouraged by Kindness. The ladies born in this sign are discreet and independent in many things. They are very labourious though somewhat exacting. Their anger is shortlived and they hold no spite against anybody. As the fourth house shows estates, evil planets herein show that there will be difficulty in acquiring wealth. It is also likely that inheritance is lost through relatives or through children or speculation or by love attachments and pleasurable pursuits. Such experience will be only in the first part of the life of the Cancer-borns. In the latter part of their life they will have grand success and prosperity. Generally all Cancer borns inherit money property kingdom etc. but it comes to them only after great hardness or in spite of various hindrances, impediments and obstacles. In advanced years their children are often the source of protection.

Cancer is said to be the sign of sensitive people and mediums. The higher vibrations of Cancer give the endowment of clairvoyance

and a keen feeling for art. So the Cancer **borns** have the **psychic** and **mediumistic** faculty. Many **magicians**, **mimics** and actors are born in Cancer.

Most of the Cancer-boms are sensitive retiring and unassuming. If they are ignored overlooked or neglected they become moody and also peevish. Like the elephant, they will never forget.

One will be lucky to have a partner born in Cancer who will be romantic and imaginative. The Cancer boms recapture the golden moments of the past and keep the partner cheerful and enthusiastic.

Cancer being a watery sign, the native can be easily influenced and will adjust to circumstances as water takes the shapes of the vessel in which it is kept.

Water is not compressible. So also **Cancer-borns**, when coerced become very stubborn and determined, they will not yield.

Cancer, being a movable and a watery sign, as water runs in a river, many **Cancer-boms** lead a wandering and restless life, thrown this way and that way by emotions and **Imagination**, by which they are completely **ruled**. They have rarely the necessary showmanship and to come to the fore. Anyhow it is from the states and position of the moon at birth that the opportunities and chances can be reliably assessed.

In love affairs, once their love is given or their affections centered they are strong and true. They will never give up unless the partner does something very drastic. Generally, they pour out boundless affection. That is why the relatives and friends enjoy real happiness **in** being underneath the Cancerian's roof. The Cancer-boms are famous for true hospitality.

They tend to miss many an opportunity, being in the habit of pondering over a thing over and over again and put off the requisite action promptly at the proper time. When they are ready to move, they will find that the chance has slipped away. They will be undecided as to whether to purchase a lottery ticket or not, and pass on many weeks in this way and when, finally, they decide to buy, they will find that the lottery had already been drawn. One will delay buying an umbrella or a raincoat but when he buys one, the rainy season would have come to an end. This should not be cultivated.

Cancer born natives have the deep feelings of loyalty and responsibility. If they decide upon a plan, they stick to it with dogged determination; success in their efforts is enjoyed ultimately. They are much more interested in getting small sums of money from a variety of sources than a big and small sizable amount from one source. Any one, getting a considerable lump amount in any single business is not likely to be born in Cancer.

Cancer born natives realize the **fullest** significance of money and they are a little too personal.

He may conquer the trials in his life, yet he does not forget them easily. They are ever brought to memory. A father who, from a humble beginning, rose up to a high position later, will, even though he is affluent, will constantly keep before his children the poverty in which he once lived.

Cancer born natives are ultimately fortunate. They will appear open and frank at sight, but in reality they are not so as they hide much from others. They are impressionable and **magnetic**.

5. Leo-Simha

Sun owns Leo-Simha, Masefield says The Sun still scatters out his store'. It is true and the people born in this sign are noble.

large-hearted, magnanimous and generous. Sun is necessary for the life and the growth of both the vegetables and animals kingdom. But, whenever Sun becomes furious it destroys them. Darkness envelopes in the absence of Sun. When once Sun rises, none knows where the darkness has gone. Therefore the people born in this sign are helpful to mankind and other creations of God. Sun removes their darkness, ignorance and evil thoughts. It is said that Sun represents the Government. Those who have good aspect of Jupiter to Sun, invariably are assisted by protected by and saved by the Government. Saturn forming evil aspect to Sun shows that such person will be hated by chased by and punished by the Government, So either to lead a healthy and happy life or to face difficulties and lead a miserable life depends on the aspect to Sun and to the Cusp of the ascendant Leo. Accordingly, the characteristic of the person will get modified.

Sun is the king of all the planets. It is masculine. So the Leonians have dignity. They will have great faith in all friends and relatives and confide everything with them. They are capable of inspiring affection and admiration and have their purpose served by the willing co-operation of their colleagues and subordinates. Generally Leonians become the head of a show, registrar, ruler, chairman, host, hostess, managing director, administrator and chief of any organisation and continue for a long period. At the same time these persons never hesitate to issue an order or ordinance to protect the interest of the mass: They do not talk much. The main characteristic is the habit of silence, They leave all the talking to others. They will hear very patiently all the complaints even from the menials and also pay heed to every rumour. But the judgment will be wise. They have the large-minded tolerance. They are endlessly energetic in serving their people. They will always forgive and forget the mistakes, sins, errors and deficiencies of others.

They desire to be honored. But there **is no** false prestige in them. They mingle with people holding high offices and also menials. Since they trust **everybody**, it is not likely that they are cheated and disappointed as they do not discriminate. They live in a world of their own creation and nothing appears to be great for their **ideality**.

Sun is worshipped during its transit from one sign to the other, especially during the time when it passes the Vernal **equinox**, as Vishu, or New Year's day etc- when it enters Cancer as **Dakshinayana** when it enters Libra in Thula month and when it passes on Capricorn as **Makara** Sankaranthi. Just **as** Sun needs the feasts and **sacrifice s** celebrated in its honour so also the people born Leo are pleased by the praise of to others Anything can be had through a **Leonian**, if one honours him and speaks high of him in his presence. Generally. Mercurians are the favorites of the Leonians as they **will** not mind adopting those measures which **will** please them, and also mention that the Leonians have organising powers and they are constructive, inventive, magnanimous and Ingenious. They will take advantage of Leonians **who** are susceptible to flattery which may tend to become and exaggerated Ego. Therefore don't fall a victim to flattery but correct yourself by remembering the old adage that 'He who has the greatest authority seldom shows it'.

As Leo is a fiery, and a fixed sign, it offers authority and ambition, brilliance and boasting, clever action and commanding, dignity and domineering ,energy and enthusiasm, faith and fame ,glory and grace, hopes and honour, intellect and inspiration, joy and jubilation ,kindness and kingliness loyalty and leadership, magnanimity and **majesty,pomp** and pride, respect and royalty, stately and scrupulous, vitality and vigour warmth and zeal.

Leo bring the 5th sign of the **zodiac**, there will be an inordinate zeal and enthusiasm for sport and speculation. One will be interested

in the pleasurable pursuits. In him, the higher emotions are the main centre of activity. He may take interest in music, opera, games etc.

Leo being a fixed sign, the person may be obstinate or indifferent as there will be the **firmness** and **fixity** of purpose. He is at his best only when there are handicaps and obstacles. He has considerable will power to win his way to his entire satisfaction. Having full faith and hope, he can accomplish and achieve his aims by persistent determination.

Leonians are frank, open and just. Their outbursts do not last long, just like the extreme heat of the Sun. Leonians are noble and lofty in character. They scorn the **mean**, **sordid** and puny actions. Never will they stoop to do a low act even when they get irritated or when there is the strong urge or self-interest. They do not hesitate to serve those whom they love even if they have to forego their comforts and everything for their loyal and true friends. They never do anything half-heartedly.

As by nature they are **authoritative** and commanding, they want to be at the head of **things**, boss over others and be a leader. They dislike **subordination**:

They will help everybody voluntarily. They will also donate or do charity whenever it appeals to them. But they resent such people who persistently ask for **something**. They do not by nature like those who make any demand upon the Leonians.

Saturn forming good aspect with Sun or the ascendant Leo avoids giving what to fits of temper and over **exertion**, so that there is no ill effect on the **heart**. They will try and rise above any depression of sorrow they may have. It will protect one from committing

mistakes and one will not be dictatorial and **overbearing**.They will guard against self **deception**,**false** pride, hazardous speculations and any **trouble**.They will never rub on the wrong side or assert themselves at the wrong moment

If Mars afflicts Sun or the ascendant, the nature of the person will be changed. He will become **bombastic**,**domineering** and **blustering**. He cannot be **trusted** on any department of **life**.If he marries **anybody**,he will prove to be **unfaithful**,**amorous**,**disloyal**,**mean** and short **tempered**.Good aspect of Mars gives courage and grand success.Aspect of Mars and Saturn to Sun is very **important**.Adverse aspects will offer bitterest experiences in **life**.Remember the brightest light will always cost the deepest shadow.

6. Virgo-Kanni

Virgo ruled by inconstant Mercury.So change is always desired.Most of you are for ever changing your **residence**,or your jobs.Of all the people born in the **12** signs of the Zodiac, you the Virgoan are very conscientious and very capable of handling even unfavourable **conditions**.You will mark time and get prepared to handle it wisely.You have the **commercial** instinct will ingrained. You will be very **brisk** and very **quick** in your work just like the fast moving planet **Mercury**.You will be expecting others to be brief in their statements and **representation**.You will expect others to be business **like**.But when once you begin to talk or **explain**,you pay your attention upon the details of things.You add such wealth of detail which will make others feel **boring** and **vexed**.You will rarely come to the point quickly.If you are drawing master, you will include it in all the conceivable details.

You are thorough and **methodical**.Your first thought and action will be most sensible and rational.You are practical and **discrimina-**

tive. You may be careful but you are severely critical. Self pity is one of your vices. You will be at your best if you are an inspector or Auditor or Income-tax officer or examiner as you are very good and quick at finding fault with others. If you are having Mercury weak in your horoscope, you are prone to dissatisfaction and if the task is a difficult one, you will give it up in despair. But if your Mercury is strong, you will go ahead, and try to do perfectly whatever you undertake. You will be a genius. You will analyse dissect and go deep into the matter.

Being an earthy sign, you will have the desire to save money. You will be prudent and always will keep a small sum of money that none is aware of. If you travel you will keep a part of your cash, in one pocket, something to other, and safely some more amount, with the idea of not spending it, in your suitcase.

You will be so over careful that you will not mind to reopen the cover written by you, just before posting it. You will verify once, twice and thrice before you finish a work. Thus you will avoid mistakes.

If you have to consult a doctor you will sit down for hours, write a big history sheet about your constitution to the last detail try to recollect your old complaints and present a big file to the doctor, even though actually your complaint is very simple.

You are remarkable for keeping everything in its place properly and orderly. You will maintain accounts and the day book with all details. You will keep personal files and all documents in perfect condition. Unfortunately your subordinate or servants at home will not be born in Virgo and will not be equally brisk and brilliant. So to the extent to which you expect them, they can never keep up and satisfy you. Virgo being a feminine and earthy sign, you will

take delight in horticulture, agriculture, gardening etc. It is said that Virgo Gares (Demeter) is the Goddess of agriculture and of legislation and social order. You are governed much by intellect as Mercury gets exalted here. You will not be sympathetic as Venus gets debilitated in this sign.

Saturn, aspecting Virgo, will make you lazy, and fond of taking things easy. But you derive pleasure in driving others and be very masterful with subordinates. Being a common sign there will be changes in your environments, and you will form associations and friendship.

Mercury shows that you will be fond of studying science, and particularly about medicine, food, diet, hygiene, etc, being the sixth sign of the zodiac. Mercury as lord of the 6th sign, called the Hospital of Zodiac indicates that if ever you fall ill, you lack the will-power and will often brood over the disease, imagine too much, never cheer yourself up, to get you out of the clutches of your illness. Thus, you will be ruining your health. Further, you will always look for sympathy. But at the time when you are healthy, if anybody falls ill, you will prove to be a very good nurse.

Neptune in Virgo gives a scheming mind. One may be a deceptive individual and be interested in illicit pleasure. Neptune in the exact cusp produces thieves, cunning and most diplomatic scoundrels. Uranus in Virgo ascendant, makes one clever, learned and versatile. You may be employed as a teacher to a writer, or a superintendent or an excise officer.

Uranus always offers a research mind. Virgo gives analytical nature. Hence, many research scholars are born in Virgo having good aspect with Uranus. Great musicians, statisticians jour-

nalists, and scientists are also born under such favourable positions.

7. LIBRA-THULAM

As Libra is symbolised with Balance, the Librans will be level-headed; they can maintain mental equilibrium, weight the merits and demerits and pass a dispassionate opinion. They are the best judges. While they debate, they excel others in comparing and contrasting. They are constructive critics.

Venus, the ruler of this sign, makes the native courteous, modest and gentle. He is always for a happy and harmonious life. He will not rub on the wrong side. He will purchase peace at any cost. He will be upright and sympathetic. Even when he loses his temper, he will soon be quietened. He tries to lead a pleasant life enjoying all the fruits of life. He is fond of dress, perfumeries, art and music. Venus shows that Librans will be having hobbies and being a movable sign, they will be changing from one to another. Photography, gardening, drawing, painting, embroidery etc may be their hobbies.

As Libra is the sign opposite to Aries the Librans will forego their personal comforts but work hard for the benefit of others. Politicians born in Libra will be popular throughout life whereas Aries - borns will be in power during beneficial periods and be nowhere during adverse days. One can study correctly and sign, if he first learns the opposite sign.

Libra is an airy sign. So it confers fertile imagination, correct intuition, brilliant intellect, admirable refinement, supreme indemnity, pleasant nature etc. He will be a proper adviser to plan anything with correct forethought. As Saturn gets exalted here.

one can concentrate, meditate and reach a higher plane in spiritual life also. Sri. Narasimha bharathi, Sri Ramana Maharishi the sages and the successful politicians who universally commanded all the people uniformly throughout life, like Mahatma M.K. Gandhi were born in Libra.

Further, these people do not believe in hot discussions; but they will try to bring about compromise in all controversial matters. This is one of the main reasons why they come to the front, become popular and prosperous. Another good quality in them is that they have an unassuming nature and humanitarian instincts. Even when they commit any mistake, it is such that will be easily forgiven. They generally lean more to the spiritual side than to the pure physical one.

As Libra is a masculine sign and the seventh of the Zodiac (seventh hour indicates marriage partner), the Librans have such strong conjugal affection that they do not consider anything else more important than this pleasure. This is the difference between Leo borns and Librans are very affectionate and gentle. They are easy-going, remarkable shrewd and never hurt others' feelings. They will not bully and bluster. They are persuasive. Being a masculine sign, one cannot impose upon Librans who will defeat the opponent by adopting a peaceful and strategic plan. They are accomplished diplomats.

The Librans enjoy life immensely in the company of the opposite sex. Mars, as lord of 2 offers 'no fears'. Hence they argue with clarity and forethought. They have the capacity to handle any situation tactfully. Neat touch and fine finish are the traits of Librans. They have warmth and charming manners so that they happen to be the peace-makers.

Venus, the lord of the sign, indicates that Librans will take interest in their dress, furniture, conveyance and other comforts. The

number one concern for them is to keep the partner always in good cheer. The partner will attach importance to the spirit of love among the two, whereas Librans care more for the surrounding conditions.

Ven usians generally, like music, especially, romantic music if Venus or Libra receives aspects from Mars. Saturn aspecting or occupying Libra, shows interest in tragic ones. Jupiter indicates prayers. Moon shows melody and they will keep the audience spell - bound.

8. SCORPIO - VRICHIIKA

Scorpio is a fixed sign; Therefore **you are** a particularly determined individual especially when you set **your-self** a goal, you will not beat about the bush. But straight you will plunge into the business. You cannot keep idle, nor can you afford to waste time till you hit your target. You are at your best only when there are obstacles and **hindrances**. You **will** never **give** up, nor surrender but you will fight to the last leaving the ultimate result to **God**

Being a watery sign, you have fertile imagination and short intelligence. You do not know your own ability. Actually it is latent in you. But if it is made known to you, **If** it is aroused and you are set into action you **will** prove that you are full of dynamic energy and will complete your job without rest and relaxation. Probably **Hanumanji** (Anjeneya) would have been born in this sign.

Further, the watery sign shows that you **will** have intense feeling and emotion which comes from the water element. It gives **remarkable intuition** and **so** you can diagnose correctly. **As** a medical man, you can flourish. You are also a good **critic**. You are resourceful. In **all** matters pertaining to finance, as you have proper intuition and prompt action, you will be **successful** in buying and **selling**. You will enjoy **life** to your entire satisfaction **from** the **low** type carnal pleasures to the high poetical and mystical adventures.

Mars, the owner of the sign gives you self-assertion, impulsive action, courage, resolution, independence, excitement, force-fullness, etc. You will have likes and dislikes. You are an extremist. You have either practical business ability or you may be drawn to reckless habits. You may have the tendency to over-ride and keep others under control. You are unyielding, self-reliant and assured. You will not mind standing alone and fighting your own battle. You are self-made.

Due to Mars, you lose your temper quickly, you get irritated. It gives you the habit of drinking (probably to have warmth). Mars threatens some ill-repute to you as you may be rash and you may go headlong. Scorpio is a highly sexed sign. You may evince unusual interest in the mysteries of nature as well as in psychic subjects. Scorpio produces excellent research workers on their own original lines. You will not accept any theory simply because it is antiquated. You want rational thinking, convincing argument and scientific explanation. You will not follow old-customs though you do not disrespect them.

You hate gossip. loose talk, black mailing, etc. You are brief and your words are well chosen.

You generally put off things to the last moment. You prepare at the eleventh hour and come out successful. Scorpio horses start late but finish first.

You do not interfere in other's matters. You take interest only when it concerns you.

You will appear to be frank, plain and blunt. But actually you keep secrets and when you criticise others, you pass sarcastic remarks. You will invariably keep a trumpcard to save yourself. You never under-estimate to the inimical forces. You are fully aware and hence you keep one item and importance undisclosed.

Scorpios can be cunning also. You are always very true and loyal, faithful and reliable. You continue to be so, till you come to know that your friend or master tries to let you down or tries to do you harm. Then you will be revengeful and relentless.

9. SAGITTARIUS - Dhanus

Sagittarius is a fiery sign. Hence you will be **bold**, courageous and pushful. You will be ambitious, greedy and aspiring. You will look **on the bright side** of things. You **will not be** timid. You **will not** flutter nor fear and tremble **even** in adverse conditions. You **will** be dauntless and with **self-confidence**; you will work against odds. You are at your best only when there are obstacles. Fiery sign gives you energy, enthusiasm, vigour, vitality, etc.

Being a common sign, it indicates that you will weigh the merits and demerits of each case and finally take a decision. Aries people will be impulsive and rash, whereas **Sagittarians** are those who act after deep consideration. You may delay to start a **work** or undertake any **venture**, because you would have taken time to **contemplate**, plan and scheme.

Being a masculine sign, you do not hesitate much to think, speak out or act as you desire. You love only truth. You hold on to your principle to the **last**, even though you are aware that your action may bring unpleasant results. You will speak out what you feel right, without considering how others will relish such statements.

An astrologer was in the midst of a dozen new clients. When they were about to consult, a Sagittarian, an old customer, came in and said **Sir**, better you give up your profession. Your predictions have gone west. Not one came true. Honestly I tell you, better you learn more before you try to earn. Not only has your prediction miserably **failed** as regards my promotion in service; I am shocked to understand that I will be retrenched."

Look at the embarrassed position of the astrologer in the presence of new clients.

Another Sagittarian enters a lawyer's chamber and behaves similarly, as he lost his case.

Another Sagittarian places a surgeon in a similar bad situation, when the patient died though he was informed that the operation was successful.

Hence Sagittarians should be given interviews only when the practitioners are alone.

Sagittarius being the 9th sign of the Zodiac, you will try to have higher education. You are fond of long travel. You have the desire to develop friendship with foreigners. You are highly philosophical, religious minded and God-fearing.

Jupiter, being the lord of the sign, gives you broad mind, confidence, truth, spiritual uplift, etc. You will be fond of sport; your outstanding features are justice, sympathy and courage. You will have quick grasp and retentive power as the 9th and 10th houses to Sagittarius are governed by Sun and Mercury, which are mostly found in any one sign causing **Nipuna** Yoga. So Sagittarians understand quickly and assimilate new ideas. Your intuition will be correct. You are for justice. If you find that someone is done **injustice**, you will fight out and arrange that the victim gains his or her rightful claims.

Venus generally indicates what one will like most. As Venus owns the sixth **house**, you will have dogs and other pet animals. As lord of 11, you will have many benefactors. You desire to be in the midst of the opposite sex. You make friendship in a moment and you maintain it for a long number of years.

As Moon owns the 8th house, you will have unnecessary distrust and you will change your opinion often.

10. CAPRICORN - Makaram

Capricorn is an earthy sign; so, the person will be economical, prudent, reasonable, thoughtful and practical minded. It confers on him **methodicity** and plodding, persevering and patiently working temperament. The person will be **calculative** and business-like.

Capricorn is a movable sign: hence one will quickly execute arty work after taking carefully a **decision**. He will have the push and confidence. He will not hesitate to have a thorough change in his **career**, if it is found to be advantageous. He will have a special organising capacity and with enormous tolerance, patience and steady nature, he will be at the head of certain projects, however large they may be.

Being a feminine sign, owned by Saturn it gives one the reserved nature and fear of ridicule. He will not entertain any hope on others' promises; nor will he be optimistic till he comes out successful or realises his ambition. It is not easy to cheat the Capricornians. Further, the person will appear to be modest and polite. He will not make friendship with anybody quickly. He will take a long time to test the individual and finally make a permanent tie of friendship.

Saturn, who owns this house, indicates that one will be either honest, sincere and reliable or the most conceited, dishonest, selfish, greedy miserly never hesitating to commit any crime. Purposeful Saturn shows that Capricornians will spend their time in idle talk. Lethargic Saturn suggests that the person needs another man to kindle him to do a task. Normally he will not take action then and there, but postpone it to the last moment. At the instance of another, he will start doing the job; when once he takes it up, he will be at it (till it is finished). Delaying Saturn may not confer success on him immediately. One need not call it as disappointment, because like Robert Bruce, he will make repeated attempts

and will finally come out **successful**. If he is given encouragement, with enthusiasm he will complete the work. Obstacles and hindrances will depress him for some time; but he will not leave it. People who dive in the sea and mine excavators are governed by Saturn or Capricorn. Till he finds the spring, he will be digging the well.

Further it shows that one will utilise everything to a material purpose.

Generally, Venus presages those which one will desire to have. As it owns the houses 5 and 10 and since Saturn owns the sign Capricorn, he will try to have pleasurable pursuits will be fond of music drama, cinema, etc. will speculate, will have proper Guru (Preceptor) to initiate him a 'Mantra' and will be fortunate to have success.

Moon owns the seventh house. So one will be always having a company. Otherwise, there will be depression. Whenever they work, study or travel they will have the company of a friend to keep themselves cheerful and active.

This sign also produces many great men, especially in politics. Saturn in the tenth house will be exalted. In certain sub in Libra. Saturn gains such an influence that, Capricorns, having Saturn in such positions, will think something, speak something and so something else. They will be highly tactful, diplomatic, clever, cunning and selfish and will not be grateful to any; while Mercury gives the native the power to remember one and all before election and totally forget immediately after selection. But good aspect between Saturn and Mercury in the horoscope of such persons is a fortune to the country as they will work for others. They will not have any favouritism. They abide by the moral law. The disadvantage is that they will be slow and steady in their ventures with the blessings of the Providence for ultimate grand success.

11. Aquarius-Kumbham

Aquarius is an airy sign: so. the Aquarians will be intelligent. One cannot fool them by flattery an deserve his **purpose**. They can read the character of others and they can find the motives of others. Saturn ruling the airy sign shows that they consider the merits and demerits of every case purposely slowly so that they can observe what others **do,watch** and see the results and then they **act**. Though they are intelligent, they are a bit slow in grasping and absorbing **fresh** ideas, but they never forget as they have good **retentive power**.

Being the 11th sign of the zodiac they have a broad outlook human understanding are outspoken, unselfish humane and impersonal. Though they are very social, yet they select friends and they are silent workers in any society or club. They always make efforts to bring about harmony and they change any condition which is either undesirable or unhealthy or detrimental for further progress Hence they are above reproach.so they allow others to "Bell the cat" which is the result of airy Saturn.

Uranus, being the other owner of this **sign**, shows not only they are shrewd, clear headed, quick witted and wide awake but they have also the desire to improve and raise the mental standard of all. They are always far ahead in fresh **ideas,new thoughts, new approach to problems improved design for living,etc**. They have their own way of thinking:they use their **own** discretion. They always originate new **ideas**. It is not uncommon if they act in a way which shows that the laws are not intended for them. They will not hesitate to do any unusual or irregular thing , if they **consider** it to be morally all right. Even in dress, they do not dress like others. They have their own **individuality,mannerism,peculiarity and speciality**. They have intuition:inclination towards science. Aquarius being a fixed sign the natives are very constant in their friendship. They always stick on to any **principle**. They are usually persistent in all their undertak-

ing and they succeed in the long run. They are best fitted for research work. They are very strong in their likes and dislikes. They will go ahead to do anything for their good friends where as one cannot bring pressure on them and have anything, done, if they do not agree to the principle. They are stubborn but not fool-hardy. This house is the House of **Kama**. Generally "Kama" means pleasure and pleasant union. But the real meaning of "Kama" is 'desire'. In the four Dharma, Artha, Kama, Moksha, Purusharthas, Aquarius donates "Kama".

Leo-Simha the fifth sign of the Zodiac has to show pleasurable pursuits for worldly life - Ikha - Lokha - Sukha, But para Loka - Sadhana being opposite to worldly pleasures, the kama sign for Para Loka Sadhana Aquarius is one which opposes the Ikha Loka Sukha pleasure sign, Leo-Simha.

So Aquarius shows that the Aquarians have a desire to learn physics subject. They develop intuition and inspiration. They prefer secluded deep meditation and concentration. It is no wonder that they become ascetics at least at a time when they can leave this world. They do not preach to others; but they always practise. They are called "Mounis"; they observe fast, penance etc. They develop their mental will. Aquarians prefer sociology as a special science.

Jupiter, the fortunate planet, owning the houses 2 and 11, generally blesses the native with good family and satisfactory bank position.

Mars, ruling the 3rd and 10th houses, gives the inclination to study, to do research, to be bold and courageous and finally to attain name, fame and reputation through ultimate success Venus ruling the houses 4 and 9 shows attachment to both the parents, higher education, etc. It favours research, overseas etc.

(They will enjoy fruits of life in this world. As Jupiter rules 2 and 11 and Venus governs 4 and 9 and because Poorva-shada is governed by Venus in Jupiter's sign, generally people born in

Aquarius will be fortunate during the period of the planet occupying **Poorva-shada** indicated by the occupant).

Mercury ruling the 8th house and Moon the 6th house show that the Aquarians have always food for the thought and will be ever contemplating planning and **scheming**. If they are afflicted, they have the tendency to breed melancholy and be **recluses**; they are strong pessimists.

12. Pisces-Meena

Pisces is a watery sign ruled by Jupiter, the chief governor for philosophy and progeny. Hence the person will be philosophical, restless, ever dreamy, contemplating, imagining and never hesitating to lead a romantic life. He will be honest, outspoken, helpful and humane. He will not go into the cause of other's troubles but he will lend his assistance at moment's call, just like water which can put out the fire (no doubt depending on the proportion) so also, the person born in Pisces will calm down the **enemies**, treat them courteously and forgive them. He will be unassuming and due to over liberality and unbounded generosity, he cannot progress much. They hamper his advancement. He is a staunch "Ahimsa" observer. He cannot think of doing harm to anyone that he is incapable; but he is so good a person depositing in the bank, more of his meritorious deeds than the money he can save by being economical. As it is a dual sign, he is a puzzle to others and to himself. One can find contradictions in his nature. He cannot be steady. He is mostly sweet tempered and socially inclined.

Being a feminine sign, he can be led away by fresh ideas and fancies. He will be polite and modest.

Venus, exalted herein, makes him a poet, a musician or a painter or he can serve in a make-up room as he is a harmless person. So

also, in worldly affairs, he can dearly understand the **defects, difficulties** and deficiency and plan in various **nays** to alleviate the sufferings, of the people. He is best fitted to be in the Planning Commission.

Being a common and feminine **sign**, the expression of his thoughts will be modified and even thoroughly changed depending upon the audience. Pisces type of character is really difficult to cope with.

Being the **12th sign** of the **Zodiac**, he will have the desire to study the occult science, the divine life. He is timid and has no self **confidence**. He will have the wish to go overseas and will be visiting foreign lands.

Mars, the Lord of the second house makes him extravagant. He earns more and spend much more score money. He will be frank and fearless.

Venus as lord of the 3rd house gives him good neighbours and he develops his friendship by his generosity and great service to them.

Mercury indicates that he will be studious and be ever changing his residence.

Moon makes him more timid, dreamy and imaginative.

Sun shows that he has to necessarily take all precautionary measures whenever there is an epidemic and he will be a nervous type of person.

The one defect in Pisces is that they will rely upon all their friends and late in life they will realise that the world has produced both good and wicked **people**, and he is also not an exception to fall a victim in the hands of the so called **Saturn** and **friends**. **Wisdom** comes late.

ON ASTRODIAGNOSIS

Medical Astrology or Astrodiagnosis is no new thing. From time immemorial, this branch of Astrology has been put to good use. **Wisemen** of all countries noted a correspondence between the macrocosm, the great **world**, and the microcosm, the little world, or man. They correlated the parts of the body of the zodiac and the **planets**. In India, the medical men of old were all learned in **Astrology**, and the study of the subject relation to medicine was encouraged and fostered by the rulers of the land. In Greece, Hippocrates (460 B.C) the worthy disciple of Plato and Aristotle and known all over as the 'Father of Medicine' was the first to direct attention to the natural history of disease and dissociate medicine from **priestcraft**. He held that a Physician cannot **safely** administer medicine if he be unacquainted

with first principles (Astrology)" Paracelsus the famous physician and astrologer who lived in 1493 A.D is reported to have observed that "all influences that come from the Sun, the planets and the stars, act invisibly on man". He advised that if a person was deficient in the element whose essence radiates from Mars and suffers from lack of blood, he should be given iron. Michael Nostradamus (1503 1566A.D) believed, like many others 'that knowledge of medicine must include astrological knowledge. Nicholas Culpeper, who lived in the 17th century, was a great doctor, botanist and herbalist. He was so convinced of the utility of astrological knowledge in the practice of Medicine that he went so far as to say that "only astrologers are fit to study medicine and a medical man without astrology is like a lamp without oil." The sayings of these great men should convince us that the study of Astrology will prove invaluable as much to a discover the nature of the diseases to which they may be prone and take whatever steps, humanly possible, to avoid a way of life that will inevitably lead to sorrow and suffering, for a proper diagnosis, accurate and unimpeachable birthdata is essential. In the case, for example, for a number of births within the span of an hour what really distinguishes one child from the other is, as we all know, the lagna and the cusp of the other house. The planet holding the cusp of the house as the ruler of a particular subdivision of the nakshatra on the cusp is a very decisive factor in the system of astrology advocated by the author of Krishnamurti Padhdhati. We shall see presently the case of a girl whose horoscope

throws no clue to her bodily defect when read according to the traditional principles. But when interpreted in the manner taught by our late teacher, Prof.K.S. Krishnamurti. the chart vividly explains her condition.

In astrological parlance, the faculty of speaking comes under the domain of the 2nd house. This house has been traditionally styled "Vak Sthana" or house of speaking power. In the human body, the tongue, mouth and organs of speech are assigned to the second house. Mercury rules the vocal cords, tongue mouth etc., Venus governs the throat, the larynx though the air that passes through the larynx comes under Mercury.

It is said that if the owner of the 2nd house is well placed by occupying favourable sign or beneficially aspected, or Mercury is placed therein free from affliction, the native will have eloquence or some vocal gift. In western astrology, it has been averred that if a voice sign (Gemini-mithuna, Libra-Thula and Aquarius-Kumbha) be found on the cusp of the 2nd house and Venus and Mercury be placed therein and are free from affliction, it is a good sign of speaking ability. According to Sepharial, Mercury in a watery sign afflicted by saturn cause stammering. An affliction by Mars to Mercury also causes one to lisp stammer, especially if the 12th house is occupied by one of the above planets. Carter opines that the 12th house would be usually prominently occupied and there would be serious afflictions to Mercury.

from **malefics**. Also, Saturn the planet of limitation, would be prominent by **occupying** any of the bestial signs (Aries-Mesha Taurus-Rishaba, Leo-Simha and Capricorn-Makara) or mute signs (all watery signs are mute signs). Let us analyse the chart of **the girl bearing** all these observations in mind.

The **girl** was born at **4-38 A.M. (IST)** on **10-10-1960** at **Kilacher**, a place situated 30 miles west of Madras. Her chart with all the relevant details and drawn in accordance with the scientific method taught in the Krishnamurti Padhdhati Readers, is reproduced below:

VII 1-52-31	VIII 2-14-43	IX 2-14-43	X 2-14-43
		Moo 23-7-10	Mar 15-37-48
NIRAYANA			
Ket 20-32-36			XI 1-14-43
VI 1-14-43			
V 1-14-43	Ayanamsa 23°-12'		
Sat 19-5-24	III 2-14-43	Ven 22-56-20	XII 1-14-43
Jup 4-17-43		Mer 17	Rah 20-32-36
N 2-14-43			Lagna
			1-52-31
			Sun 23-26-50

Balance of Moon Oasa (Vimshottari) at birth = 1 month, 29 days.

CUSPAL POSITIONS

Cusp of House	Longitudinal	Position	Sign lord	Star lord	Sub lord
I	1°-52'-31"	Kanya	Mercury	Sun	Jupiter
II	2°-14'-43"	Thula	Venus	Mars	Ketu
III	2°-14'-43"	Vrischika	Mars	Jupiter	Rahu
IV	2°-14'-43"	Dhanus	Jupiter	Ketu	Venus
V	1°-14'-43"	Makara	Saturn	Sun	Jupiter
VI	1°-14'-43"	Kumbha	Saturn	Mars	Mercury
VII	1°-52'-31"	Meena	Jupiter	Jupiter	Rahu
VIII	2°-14'-43"	Mesha	Mars	Ketu	Venus
IX	2°-14'-43"	Rishaba	Venus	Sun	Jupiter
X	2°-14'-43"	Mithuna	Mercury	Mars	Ketu
XI	1°-14'-43"	Kataka	Moon	Jupiter	Mars
XII	1°-14'-43"	Simha	Sun	Ketu	Venus

PLANETARY LONGITUDES

Planets	Longitudinal	Position	Sign lord	Star lord	Sub lord
Sun	23°-26'-50"	Kanya	Mercury	Mars	Mars
Moon	23°-7'-10"	Rishaba	Venus	Moon	Sun
Mars	15°-37'-48"	Mithuna	Mercury	Rahu	Venus
Mercury	17°-28'-56"	Thula	Venus	Rahu	Sun
Jupiter	4°-17'-43"	Dhanus	Jupiter	Ketu	Moon
Saturn	19°-5'-24"	Dhanus	Jupiter	Venus	Rahu
Venus	22°-26'-20"	Thula	Venus	Jupiter	Saturn
Rahu	20°-32'-36"	Simha	Sun	Venus	Jupiter
Ketu	20°-32'-36"	Kimbha	Saturn	Jupiter	Jupiter
Fortuna	1°-32'-51"	Rishaba	Venus	Sun	Jupiter

On the general survey of the chart, we find that the 2nd house is tenanted by its owner, Venus along with Mercury, lord of the house of health, (Lagna). Venus and Mercury are in an **airy** sign Thula is Venus' own sign and so she is very powerful there.. Venus and Mercury are not spoiled by conjunction of any malefic planet. Nor are they **malefically** aspected. Saturn is neither in a bestial sign or in a watery sign. There is no malefic aspect from him to **Mercury** or Venus/ In fact, Saturn is in benefic sextile (60°) aspect with Venus and Mercury. Mars also does not throw bad aspect. On the contrary is within the orb of good trine aspect (120°) to both Venus and Mercury. In the face of all these favourable indications, can anyone have a shadow of doubt regarding the girl's speaking power?

No Astrologer swearing by the traditional system can dare to do so. But the truth is that the girl's speaking power is very defective and she is nearly almost **dumb**. The traditional Indian systems, as now known utterly fails to explain the girl's condition. Nor do we gather much help from the western astrological system with all its generalities. On the other hand, we are able to arrive at the truth if we analyse the chart in accordance with the rules enunciated in Krishnamurthy Padhdhati.

Krishnamurti Padhdhati lays down that **sub-lord** of the cusp of the 6th house, being a signifier of houses 6, 8 or 12, causes bodily defect or disease according to his nature, sign and house position. The native will lisp or stammer, or will

even be dumb, if the cusp of the 2nd house falls in a mute sign (Kataka, Vrischika and Meena) and natural malefics, namely Rahu, Ketu, Mars, Saturn tenant the 2nd house in especially, a mute sign. Or, the 2nd house, being voice sign, falls in the constellation of owners of mute signs and subs of malefics like Ketu, Rahu, Saturn and Mars. Also, if planets in the 2nd house are related to house 6 or 8 or 12 and occupy the constellation of a planet governing a mute sign.

The 6th house is related to sickness, suffering and ill-health, the positive side of health being governed by the lagna. The 8th house is the house of impediments, danger and mental pain and, in a sense, bears significance to ill-health and accidents. The 12th house is familiar to us as the house to confinement, seclusion and sorrow. It embraces hospitals, sanatoria and similar institutions. The 12th also stands for environmental changes which moving to a hospital shows. In all matters connected with diseases, bodily infirmity or accidents, these three houses have an important role to play.

Now, let us study the **chart**, which is the subject matter of our discussion **here**, from all angles. The 2nd house cusp falls in Libra $2^{\circ}14'43''$. This part of the zodiac, according to the **steller** division, is controlled by Venus as the sign lord, Mars as the constellation lord and Ketu as the sub lord. Venus is placed in the 2nd house itself as its lord. Mars is the lord of Vrischika, a mute sign, and occupies the 10th house but in constellation, it is important to remember, of **Rahu** who is a strong signifier of the 12th house. Besides,

Mars is a **malefic** by nature and is deposited in the constellation of Rahu, another malefic. The **sub-lord**, Ketu, is a natural **malefic** and occupies and the 6th house without any association. Thus, it is apparent that the constellation lord, Mars, and sub-lord, Ketu, are signifiers of 6 and 12th houses, Mars being constellation lord of 6 and sign lord of the 8th house and Kethu constellation ruler of houses 8 and 12. Venus, though not so malevolent, is yet sub-lord of houses 8 and 12.

Coming to the cusp of the 6th house, we observe that Saturn rules the sign on the cusp of the house, Mars the constellation thereon, and the Mercury sub-division of Mars constellation on the cusp. Mars significance has been analysed above. Saturn assumes significance not only as lord of the 6th house but as a planet situated in the star of a planet in the 2nd house and the sub of a planet in the 12th house. **Saturn** affects the 2nd house matters through its nature. (impediment) and house lordship (6th house which rules defect, disease etc.) Mercury, the sub-lord of the 6th cusp, is the most important. He is in the 2nd house and stands in the constellation of malefic Rahu placed in the 12th house. Mercury occupies the sub of Sun who lords the lagna. As Mercury also rules the lagna, he inclines to recovery. Not only Mercury rules lagna but he is also posited in the sub of Sun in the lagna.

Rahu's Major Period (Dasa) commenced from December 1967. Although Rahu was placed in the 12th house, he was

in the constellation of Venus, lord of 2 in 2nd itself, and in the sub of Jupiter deposited in the 4th house. The girl was admitted in the school of Deaf and Dumb, T-Nagar, Madras, after Rahu dasa began, and some slight improvement was visible in Rahu's sub-period (bhukti) in his major period. The preceding dasa of Mars was not favourable because of Mars' occupation of the constellation of a planet in 12 though the planet was Rahu. Mars is more powerful than Rahu for the 12th matters, for Rahu in his own dasa will more predominantly move the matters of the 2nd house occupied by Venus, in whose constellation Rahu is contained. And Rahu is in the sub of Jupiter who denotes education, being lord of 4 posited in the same house. Jupiter is favourable for educational pursuits. In fact, since the advent of Jupiter's sub period in Rahu's major period, the girl has had marked improvement in her speaking power and had even picked up some reading faculty also. Jupiter, though in the constellation of Ketu, occupies the sub of Moon, lord of 11, Ketu signifies the 6th house, no doubt, but he also acts as the agent of Saturn in 4. So Jupiter's situation in Ketu's constellation and sub of Moon is conducive to recovery, slow though it may be because of Jupiter's association with Saturn in the constellation of Ketu, an agent of Saturn. The ensuing sub-periods belong to Saturn and Mercury. Saturn in Venus constellation and Rahu sub does not denote any prospect of recovery in its sub-period but Mercury's sub-period would show improvement because of Mercury's rulership of the lagna and his position in the sub of the Sun powerfully placed

in the lagna. In the subsequent sub-periods ruled by Ketu and Venus, there will be distinct improvement as Ketu is in the constellation and sub of Jupiter in 4 and Venus is also in the constellation and sub of planets in 4. These two sub-periods also denote continuity in education. The placement of the **sub-** lord of the 2nd cusp. Ketu, in the constellation and sub of Jupiter is very encouraging. Jupiter is the lord of '**GOOD LUCK**' and I am sure the girl will improve and overcome her **disability**. Disabilities of speech are more easily **remedied** than those that are organic. Practice and vocal and breathing exercises, such as teachers of voice culture give, will prove beneficial.

CUSPS AND THEIR FUNCTIONAL ROLE IN K.P

A learner of KP should clearly understand the distinction between a cusp and a sign. While a sign is the equal division of the celestial equator into 12 equal parts, each 30° constituting the twelve *rasis* in a *horoscope*, the cusps are entirely different.

The cusps are formed by the intersection of the Ecliptic (Sun's pathway) and the Eastern Horizon at the time of birth. Like the signs, the cusps are also twelve in number and totally they constitute 360° , but the range of each cusp is different. Thus some cusps may extend upto less than 30° while some may exceed even beyond 30° . Again the cusps are neither synchronous nor synonymous with the sign. However the cusps otherwise called Bhavas fall in different signs and are of varying longitudes.

Due to the Earth's axial motion around the polar axis the line joining North-South pole through the centre of the Earth) during earth's axial motion, the various signs pass through successively and cyclically a particular point at a given latitude. The signs pass through **and** complete **one** revolution in 24 hours because the Earth completes one axial revolution in 24 hours. So each sign approximately moves through 30° in about 24 hours. At birth time when that portion of the sign which comes into contact at the point of the Eastern Horizon cutting the ecliptic, that particular **point is** the Ascendant cuspal point. That is why Sidereal time is used to calculate the lagna point. Since the formation of this lagna cuspal point for a given place (i.e latitude) depends upon the birth time, the lagna cusp varies for different people born at different times of the same day even in the same latitude. in fact in the case of twin birth, it is the variation in birth time (however small that interval be) that accounts for the variation of Lagna cusp even between the twins born within a short interval of time.

In traditional astrology usually the cusps are not made use of in reading results of horoscope. Only the signs are considered and counted as houses but in K.P. the cusps (Bhavas) form the most crucial part of a horoscope and the **predictions** are based on all the twelve cusps and **the sub-lords** of these **12** cusps.

The lord of a cusp is the lord of the sign where the cusp falls. The cuspal point falls at a particular constellation in a sign.

Then the lord of the constellation at which this point falls is the constellation lord of the particular cusp. Similarly the point falling in the particular sub constellation (i.e 1/9th Division of the constellation in the proportion of the Vimsoottari dasa system) determines the subiorb of the cusp. As different cusps fall in different signs of a horoscope, the cusps also give rise to different **cuspal** sign lords, constellation lords and cuspal sub lords etc. The sign lord, star lord and sub lord of a cusp is determined in the same way, as is done for a planet.

Many a time, more than **one** cusp may be formed in the same sign, but in different constellations in the same sign due to longitudinal distances of the cusps and as such will have different constellations or sub lords, though they may have the same cuspal sign lord. Some time one cusp may start in one sign and may skip over completely the next sign and may end in the 3rd sign in which case obviously the cuspal longitude may extend to more than 30° . In this case the intermediate sign which is skipped over completely is called the "**Interspersed sign**".

Each cusp (Bhava / House) signifies certain matters and therefore deserve special attention. In K.P. the sign is not so important as the cusp. This is not to say that signs should be ignored completely. No doubt the signs and the planet in the signs give results congenial to its inherent occupation ownerships etc which should be taken into account but much

more important are the cusps, their sub lords and the matters they (**sublords**) emit.

Each cusp (Bhava) emit the assigned matters to it and the cuspal subiord "condition" these matters i.e *TO WHAT EXTENT AND TO WHAT QUANTUM ARE MATTERS OF THAT HOUSE WILL FLOW*. Take for Example : 11nd cusp denoting family, finance & fortune. Consider the subiord of that cusp. Suppose Jupiter is the signicator of 11nd house & Venus is the subiord of the 11nd cusp. Again Jupiter is in the sub of Mars, signifying 11th House a favourable planet for 11nd House Matters. When a native runs the period of Jupiter, do not at once jump to the conclusion that the native will have a big family, he will make lot of money and come by a big fortune because Jupiter is in the sub of Mars, a favourable planet for 11nd House matters. Here the subiord of the 11nd cusp viz Venus and its house signification by constellation and its subiord should be considered. Perchance if the cuspal subiord Venus signifies houses 2, 6, 10, 11 we can certainly say that in Jupiter period the native will make good professional money from service, increase in family fortune etc, will get promotion and bright career prospects because of Venus's signification as cuspal sub-lord of 11nd House the houses 2, 6, 10, 11 and because of Jupiter's disposition in Mar's favourable sub. Here suppose Jupiter is placed in the unfavourable sub of a planet signifying negative houses to say 11nd House. Obviously in Jupiter's period 11nd House matters along with 2, 6, 10, 11 will appear to **come** to the **fore**, but because of the adverse disposition

of **Jupiter's** subiord in Jupiter period he **will** never get promotion and his promotion will be illusory. Then when will he get promotion ? He will get the same in the period of another planet signifying **11nd** House and through cuspal lord of **11nd** favourable House and signifying a favourable sub **AGAIN** *LET US ASSUME* that Jupiter is in the favourable sub of Mars, signifying house **11** (fulfilment of desire) with the same cuspal **S/L** Venus signifying houses **8, 12** instead of **2, 6, 11** and Jupiter signifying through its constellation lord House **II**. As said above though **11nd** house matters will come to the fore in **Jupiter's** period **in terms** of its Stellar signification in spite of favourable disposition of Jupiter in Mars sub; signifying **11th** because of **11nd** C/S/L Venus's signification of **8, 12** matters, **11nd** cusp is rendered weak because of its sublord's signification of **8 & 12** (Evil) and so increase in income will be very meagre and negligible. There will **be** some monetary crisis, mental tension and worry but because of the favourable disposition of Mars for **11th** House in Jupiter period he will be able to manage. That is all. So here you can clearly distinguish between the role played by Jupiter's subiord Mars and the cuspal **S/L** of **11nd** cusp Venus. The quantum of matters of **11nd** House is exclusively decided and stamped upon the native by **VENUS THE CUSPAL SUB-LORD** while the favourableness or otherwise of the matter is decided by **THE PLANETS SUBLORD**. (Jupiter's subiord here) so in K.P. each planet is to be examined in this way only, i.e the houses signified in terms of its constellation lord and subiord and again the cuspal sublords and their house

significations and their **impact** during Dasa periods of the concerned planet under consideration.

Again to take **another** Example. 7th cusp rules under its domain, among other **things**, matters pertaining to matrimony and other allied aspects. But the cuspal subiord of this cusp (ie 7th) is the chief to decide whether marriage is promised to a native or not if the 7th cuspal **S/L** through its constellation lord and subiord signifies the other two Houses 2 & 11, then certainly marriage is promised to the native. Why ? Because 2nd is for **Kutumbam** (family) 7th (Spouse-partner) 11th permanent friendly ties etc. So if the 7th cuspal subiord signifies 2 & 11 then only marriage is promised. So even in the period of a planet signifying **2, 7, 11** if the cuspal **S/L** of 7th signifies 6 and 10, no marriage can take place, eventhough proposals may come and go, one after another and the native cannot get married. On the other hand because of 6th & 10th signification, service matters will thrive. Similarly for education if the 4th cusp subiord is a signifier of **3, 8, 12** houses, one cannot have any good education, even High School Education.

Take yet another example. The **12th House** (Bhava) stands for miserable suffering, additional and unforeseen expenditure etc. Suppose the subiord of the 12th cusp is a signifier of 2nd or 11th, then there may not be heavy expenditure or miserable experience even in the period of a signifier of 12th House. Likewise if the **S/L** of the 11th House (House of Income and Receipts) is signifier of **12th**

House, then even in the period of a **significator of 11th house**, instead of increase in income, he will have only additional **unforeseen expenditure, mental tension, financial strain etc.** That is how the subiord of a cusp acts.

Therefore the cusp is the Barometer of a horoscope and the twelve cusps constitute the twelve spokes of the horoscopic wheel. It is THE CUSPS AND CUSPS ALONE THAT EMIT MATTERS AND IT IS THE SUBLORD OF THE SIGNIFICATOR OF A CUSP THAT DECIDES THE FAVOURABLE OR SUCCESS OF MATTER AND IT IS THE CUSPAL SUBLORD OF THE RESPECTIVE CUSPS THAT REVEAL & PROMISE THE QUANTUM OR CONDITIONS OF THE MATTERS OF THE PARTICULAR CUSP.

These points are very important and crucial in the art of interpretation of a Horoscope in K.P. System.

HENCE FOR EACH QUERY THE RELEVANT HOUSE CUSP SUBLORD IS TO BE EXAMINED FIRST BEFORE FIXING THE PERIOD OF THE FAVOURABLE SIGNIFICATOR FOR THE EVENT TO HAPPEN. So it is crystal clear in K.P. **THAT IF THE RELEVANT CUSPAL SUBLORD DOES NOT PROMISE A MATTER THROUGH ITS CONSTELLATION AND SUBLORD**, that matter does not come to pass at ail and the native will suffer the pangs of miserable failure of that matter in his lifetime. So the seal of fate is definitely stamped upon the native through the cuspal sub-lords of the various cusps.

AID CHART

	Planet's constellation			Planet 'X' sub lord D through E its star lord
	Houses owned A/B by constellation		House occupied	
	A	B	C	
Planet 'X'				E its star lord
	Houses signified by cuspal S/L of A	Houses signified by C/S/L of B	Houses signified by C/S/L of C	i) Favourable S/L
Study				ii) Neutral S/L
				iii) Adverse S/L

Planet 'X' will signify results of Houses A, B, C (Stellar signification) and additionally houses signified through **cuspal S/L of A, B, C in the sub of D** (favourable, Neutral or adverse)

Then judge results of planet 'X'

Repeat this for other planets like Y, Z etc. and Tabulate.

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

Below are mentioned some house results (combination of Houses signified by planet, its Star lord and Sub lord) for the benefit of learner. But the list is not exhaustive Results.

House signified by Tenant Planet	House signified by constellation house of Tenant Planet	House signified by Sub lord through its star lord	Results
5, 9	3,7,10		<ul style="list-style-type: none">i) Loss of Speculation through childrenii) 4 & 9 denotes success in examinationiii) Dealings with Govt. officials will not be successful if Sun is associatediv) 2, 4, 10 Business will be dull. No improvement in servicev) To the partner it will constitute (1, 8, A) Hence accident to partner while travelling in a vehicle

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

5, 9

2. 7. 10

1. 8

- i) 2. 7. 8 : Misunderstanding with partner and members of family
- ii) 9 & 8 : Dreadful dreams
- iii) 2. 8. 9, 10 : will tender resignation of service in haste
- iv) Competitors will gain from Business

5 9

2. 7. 10

- i) 10 & 5 Pleasant function in house yearning for change in service position
- ii) 2, 10, 5 : No improvement in service or business
- iv) Threat of accident to life will be averted
- v) Transfer to employed children (3, 10 in the sub of S)
- vi) Loss to younger brother (5, 12, 8)
- vii) If in love, will not be able to meet hrs lover (7.12)

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

5,9	2, 7, 10	9, 12, 5	<ul style="list-style-type: none">i) Loss in business (2, 5, 10, 12)ii) One of his child may abscond (1, 3, 12 combination)
5, 9	2, 7, 10	10,11,5	<ul style="list-style-type: none">i) 2, 10, 10 : Unemployed will get employment
5, 9	2,7,10	3,6	<ul style="list-style-type: none">i) 2, 10, in the sub of 6 grand success in businessii) People in service will enjoy higher statusiii) 10th in the sub of 3 & Pilgrimage to a distant placeiv) 2 and 7 in the sub of 3 & 6 separation from family due to travel

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

5,9	2, 7, 10	11	<ul style="list-style-type: none">i) Pleasant function at home due to 10, 11ii) 2 S 10 in the sub of 11. Promotion to higher status and a fine official status.iii) 2, 5 in the sub of 11 : Child birth In the family. Bachelors will get married. Enjoyable time for lovers.iv) 2, S. 10 in the sub of 11 : Success in speculation business
3, 6, 9	11	4	<ul style="list-style-type: none">i) Those who have constructed a building. will do house-warming functionii) Pleasant news about buildings, land etciii) 3, 9 in the sub of 11 : will wake-up with pleasant dreams (3rd sleep 9th awaking up)iv) 6, 9, 11 good lunch with in the house or public place (4) if Moon is involved. If Mars-Venus associated in a Hotel.

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

3, 6, 9

11

1,8

i) **1, 8, 6, 11 and Mars indicate escape from fire accident with injuries**

ii) **3, 11 in sub of 8 : Receipt of communication which will cause worry and Irritation**

3, 6, 10

11

5

i) **10, 11 in the sub of 5 : Pleasant function at home**

ii) **Hospitalisation of wife (To wife ie to 7th it is 12th in 5 and in 11) due to delivery**

iii) **One of the children will fall sick and recover**

3, 6, 10

11

9, 12 in 5

i) **He will go to meet his ailing friend in a hospital**

ii) **10th in the sub of 5 and 12 : Heavy Business Loss**

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

3, 6, 10	11		Business loss and Business dull
3, 6, 10	11	3, 6, 10	<ul style="list-style-type: none">i) 3, 6, 10, 11 : News of promotion in service coupled with transfer orderii) Unemployed will appear for interviewHi) Business people can enter into a profitable business contract (3, 6, 10, 11)
3, 6, 10	2, 7, 10	2, 7, 10	<ul style="list-style-type: none">i) 2 & 6 : increase in Bank position due to Borrowing-Smooth Borrowingii) Gain in lottery 3, 2 and 6iii) House 3 (12th to 4th ancestral or own property) and cash receipt and 10th disposal of property. Hence receipt of cash due to sale of buildings

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

3.6.10	2.7.10	5.9	<ul style="list-style-type: none">i) 3, 2, & 10 in sub of 5 : Anticipated Promotion will be delayed & postponedii) Business people will experience dullnessiii) Partner will avoid accident (1,8 in the sub of 11)
3,6,10	2,7,10	4	<ul style="list-style-type: none">i) Dullness will prevail in businessii) Agents and Representatives wil meet with failure on the Safes side
3,6,10	2,7,10	1,8	<ul style="list-style-type: none">i) Resignation of Service in haste 3rd house deals with writing. 8th House for irritation, anger and dissatisfaction. Houses 2 & 10 indicate service, profession etc. 8th House makes him impossible to continue in service. Also some impediments or loss of reputation in business or service.

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

2,7,10	4,10	3, 6, 9	<ul style="list-style-type: none">i) Lord of 2 in the star of 4 in the sub of 6 (Eye diseases, impairment of vision)ii) 2, 4 <u>family</u> and 6 open enmity. So open quarrel in the familyiii) 2 and 7 in the sub of 3 & 6 : Separation or leaving house. Partner leaving house
2,7,10	4,10	11	<ul style="list-style-type: none">i) 2, 4, 11 : Acquisition - purchase or construction of buildingsii) 2, 7, 11 : Marriage of the native if he is singleiii) To the few who are already married, there will be pleasant atmosphere at house
2,7,10	4, 10	2,7	<ul style="list-style-type: none">i) Wife will tender resignation of her job (10, 1, 8 combination means resignation)ii) To children loss of money (2, 5, 12 when counted from 5th House)

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

2, 7, 10	4, 10	5	<ul style="list-style-type: none">i) 10 & 5 loss in business gain to competitors ie 5th house is 11th to 7thi) Elder brother wil go to court due to dispute. 7th to 11th is 6th to elder brother (11). 5th house is 7th to elder brother in litigation
2, 7, 10	1, 8	1, 8	<ul style="list-style-type: none">i) If Mars represents the combination and is associated, it is an accidentii) Speculation profit to younger brother <u>to younger brother 6, 11, 5, 12</u>
2, 7, 10	1, 8	5	<ul style="list-style-type: none">i) 8th House 2nd to 7th, 5th house is 11th to 7, ie 1, 8, 11 houses will be caught by Income Tax Departmentii) There will be very dull business (7, 1, 8, 5) and he will be in a fix. Sates will go down very fast

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

2, 7, 10	1, 8	9, 12 in 5	<ul style="list-style-type: none">i) Long journey will cause loss and thereby mental tension and worryii) For a businessman, his arrears will accumulate 5 & 12 entanglement of money
2, 7, 10	1, 8	10, 11 in 5	<ul style="list-style-type: none">i) Sudden fall and downward trend in business on account of 8 & 5ii) Connubial pleasure to wife (2, 7 & 11) in 5iii) Gain to younger brother in lottery
1, 8	2, 7, 10	9, 12 in 5	<ul style="list-style-type: none">i) 2, 7, 12 : Separation due to misunderstanding with partnerii) Ill health to wife when reckoned from 7th houseiii) Wife's attempt to raise loan will only be partially successfuliv) Reduction of profits to mother when counted from 4th house

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

9, 12, 5	2, 7, 10	4	i) Lord of 9 in the sub of 4. Success in examinations without distinction ie mere pass ii) As lord of 9 and 12 in 4, he will get success if he appears at a centre other than his present residential town iii) To elder brother it is 2, 4, 6, 11. Hence profit from lands and buildings
10, 11, 6	5	5	i) Speculation will not be gainful ii) Sickness to children iii) To younger brother it is 3 and 8. Hence there will be irritant communication
5	11	9 & 12	i) Speculation loss (5 & 12) ii) Children will fall ill iii) Mother's health will be in danger because mother is represented by 4th, 9th is 6th to 4th (6th for sickness & 11th is 8th to 4th)